

RIGHT-OF-WAY EASEMENT

R/W RW080975

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width the West line of which being as follows:

Commencing North 904.93 feet and East 180 feet and North 00 degrees 25' 30" East 1340.46 feet and South 89 degrees West 2.27 feet from the Southwest Corner of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian; thence North 00 degrees 38' 30" East 678.93 feet to end,

ENT 15611 BK 2690 PG 466
 NINA B REID UTAH CO RECORDER BY MB
 1990 MAY 18 11:14 AM FEE 7.00
 RECORDED FOR US WEST COMMUNICATIONS

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11th day of APRIL, A.D., 1990

At SPRINGVILLE

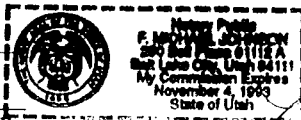
Grantor Max W. Summison
Betty B. Summison

STATE OF UTAH)
) ss
 COUNTY OF UTAH)

On the 11th day of APRIL, 1990, personally appeared before me MAX W. SUMMISON & BETTY B. SUMMISON, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11th day of APRIL, 1990.

My commission expires



Notary Public Residing in

Michael Johnson
 Notary Public

M.S.T & T Co. R/W Number RW080975				Remarks:		Space Reserved For Recorders Certificate	
Quarter Section	NW &	SW					
Section	31						
Township	7S						
Range	3E			Acct. Code 45CR	Agent MJ		
Principal Meridian	SLB&M			Mail to: Mountain States Telephone and Telegraph Co.			
Exchange or Toll Line	SPRINGVILLE			US WEST COMMUNICATIONS/RIGHT OF WAY 250 BELL PLAZA ROOM 110A SALT LAKE CITY, UTAH 84111			
Job Number	U-0-3121						