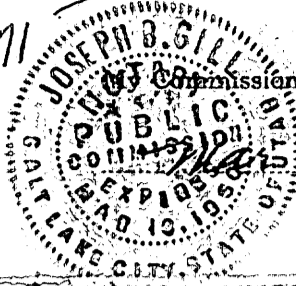


executed the same.

471



My Commission expires: 13 1950

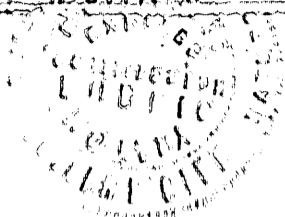
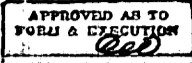
Joseph B. Hill

Notary Public.

Residing at

Salt Lake City, Utah.

File No. 21622



RECORDED BY: 9310
INDEXED BY: 9310
FEB 25 1947
MAY 10 1947
JUL 9 AM 10:10

9311

Form 2064 2-47 500

(Utah Individual)

UTAH POWER & LIGHT COMPANY

2. POLE LINE EASEMENT

S. Paul Stewart and Hilda F. Stewart his wife and Scott P. Stewart and Myrtle M. Stewart

his wife, Grantors, of Salt Lake County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and one guy anchor and 2 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Utah County, Utah, along a line described as follows:

Beginning on south boundary line of grantor's land at a point 950 feet east, more or less, from the southwest corner of Section 11, T.5 S., R.3 E., S.L.B.& M., thence running N. 50° 41' W. 1230 feet, more or less, to west boundary line of said land and being in the SW 1/4 of the SW 1/4 of said Section 11.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

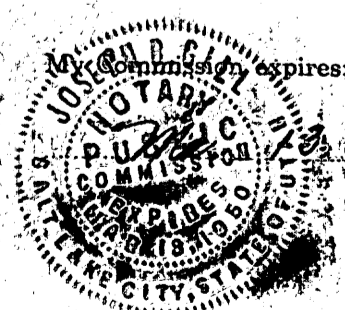
WITNESS the hands of the Grantors, this 25 day of June, A. D. 1947

S. Paul Stewart
Hilda F. Stewart
Scott P. Stewart
Myrtle M. Stewart

STATE OF UTAH

County of Salt Lake ss.

On the 25 day of June, A. D. 1947, personally appeared before me, S. Paul Stewart and Hilda F. Stewart his wife and Scott P. Stewart and Myrtle M. Stewart, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.



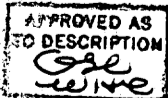
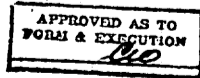
Joseph B. Hill

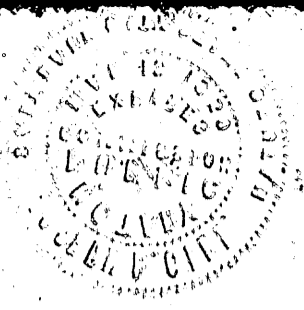
Notary Public.

Residing at

Salt Lake City, Utah.

File No. 21623





9311
 Entered by *W. L. ...*
 1947 AUG 9 AM 10:11
 Recorded by *W. L. ...*
 Indexed by *W. L. ...*
 Fee *2.50* Mail to *...*

9312

Form 2064 2-27-50

(Utah Individual)

UTAH POWER & LIGHT COMPANY POLE LINE EASEMENT

John R. Stewart Trustee

his wife, Grantor, of *Salt Lake City, Salt Lake* County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and *5 guy anchors and 7 tower poles*, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in *Utah* County, Utah, along a line described as follows:

Beginning on east boundary line of grantor's land at a point 785 feet north, more or less, from the southeast corner of Section 10, T.5 S., R.3 E., S.L.B. & M., thence running N. 50° 41' W. 145 feet, more or less, thence N. 39° 48' W. 255 feet, thence N. 83° 59' W. 104 feet, thence S. 68° 57' W. 349 feet on said land and being in the SE 1/4 of the SE 1/4 of said Section 10.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this *24* day of *June*, A. D. 19*47*
John R. Stewart - Trustee

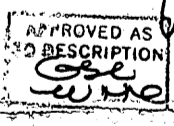
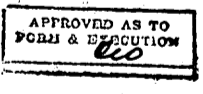
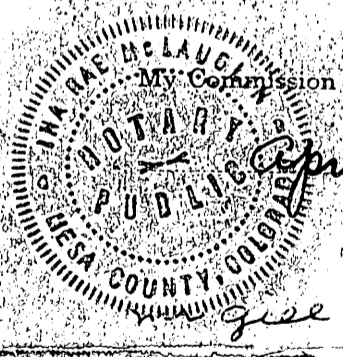
STATE OF ~~Utah~~ *Colorado* }
 County of *Mesa* } ss.

On the *24th* day of *June*, A. D. 19*47*, personally appeared before me, *John R. Stewart* and *his wife*, the signed of the foregoing instrument, who duly acknowledged to me that *he* executed the same.

Ina Rae McLaughlin
 Notary Public.
 Residing at

Grand Junction, Colorado

File No. *21624*



9312
 Entered by *W. L. ...*
 1947 AUG 9 AM 10:12
 Recorded by *W. L. ...*
 Indexed by *W. L. ...*
 Fee *2.50* Mail to *...*

