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Quit Claim Deed No. 1-80-4(30)135

The UTAH DEPARTMENT OF TRA	NSPORTATION, by its d	uly appointed Director,
Grantor, of Salt Lake City, County of Salt		eby QUIT CLAIMS TO
STEPHEN L. and NORMA S. MACDON	NALD	Grantee, of
Salt Lake City County of Salt 1	_akeState of	Utah for
the sum of \$12,425.00 Dollars, the following described parcel of land in Summit		
County, State of Utah, to-wit:		

A parcel of land being a portion of Plats "E" and "K", Summit Park Subdivision, a subdivision of Section 9, T. 1 S., R. 3 E., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at the SE corner of Lot 22 of said Plat "E"; thence N. 11°54' E. 172.62 ft. to the NE corner of said Lot 22; thence N. 79°55'30" E. 60.0 ft. to the SE corner of Lot 15 of said Plat "E"; thence N. 00°17' E. 319.39 ft. to a northerly corner of Lot 17 of said Plat "E"; thence S. 74°04' E. 170.0 ft. to the SE corner of Lot 125 of said Plat "K"; thence Northeasterly 65.47 ft. along the arc of a 313.10-foot radius curve to the right to the southerly right of way line of a frontage road known as "R" Line of highway known as Project No. I-80-4(30)135; thence along said right of way line the following ten (10) courses:

N. 62°39'45" W. 63.04 ft.; N. 72°08'14" W. 62.64 ft.; N. 85°46'19" W. 61.32 ft.;

S. 61°08'25" W. 84.45 ft.; N. 68°01'40" W. 10.00 ft.; S. 50°50' W..71.40 ft.;

S. 8°57'51" W. 139.65 ft.; S. 13°10'20" E. 95.68 ft.; S. 4°38'39" W. 92.09 ft.;

S. 18°42'47" W. 182.52 ft. to the south line of said Lot 22; thence N. 80°00' E. 91.38 ft. to the point of beginning, containing 1.630 acres, more or less.

Together with and subject to any and all easements, restrictions, and rights of way appearing of record or enforceable in law and equity.

Signs, billboards, outdoor advertising structures, or advertising of any kind as provided in 23 USC, Section 131, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire, or least of this tract or the principal activities conducted on this land.

Junkyards, as defined in 23 USC, Section 136, shall not be established or maintained on this tract.

Entry Ne.	143698 Book M 108
	1-199-78 at 10:13M Pagel46
RECOURST o	f Utah Dept. of Trans.
FEE	WANDA Y, SPRIGGS SHAMMIT CO RECORDER
\$ 4.00	By Manda Y Springy
INDEXED	Armen Arge

IN WITNESS WHEREOF, the said UTA	H DEPARTMENT OF TRANSPORTATION has caused this
instrument to be executed this	day of knudy A.D., 19 1
its	Director.

UTAH DEPARTMENT OF TRANSPORTATION

	OTHER PERMENT OF HAMPION AND THE
STATE OF UTAH)	By William S. Hunle
) , ss.	By William & Tille
COUNTY OF SALT LAKE	Director
on the day of anier 29	, A.D. 19/6, personally appeared before
	who by nie duly sworn did say that he is

instrument was signed by him in behalf of said UTAH DL PARTMENT-OF TRANSPORTATION.

My Commission Expires Line 11/197/ Motary Public Notary Public

Form R/W-11 Rev. 4-1-76
Prepared by G 12-14-7