

E 2229963 B 4184 P 696-699
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/21/2006 01:09 PM
FEE \$0.00 Pgs: 4
DEP RT REC'D FOR NORTH SALT LAKE C
ITY

RETURNED

DEC 21 2006

When Recorded, Mail To:
D. Michael Nielsen, Attorney
505 South Main Street
Bountiful, UT 84010

NW 12 } IN 1W
NW 13 }

Space Above Line for Recorder's Use Only

Property Serial #: pt 01-120-0032
pt 01-107-0075

QUIT CLAIM DEED

THIS QUIT CLAIM DEED is made and executed this 17 day of October, 2006, by and between **B & E PACE INVESTMENT, L.L.C.**, a Utah limited liability company, ("Grantor"), and, **NORTH SALT LAKE CITY**, a Utah Municipal Corporation, whose address is 20 South Highway 89, North Salt Lake, UT 84054 ("Grantee"):

WITNESSETH:

THAT the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, does hereby QUIT CLAIM to Grantee, the following described real property (the "Property") situated in the County of Davis, State of Utah:

[See Exhibit "A", attached hereto]

The conveyance provided hereby is subject to the following:

1. Ad valorem real estate taxes and assessments for the year 2006.
2. Easements and rights-of-way of record.
3. The use restriction to the effect that the real property conveyed herein shall be used only for a public park, hiking trails, and/or open space or title to said real property shall revert to Grantor.

Dated this 17 day of October, 2006

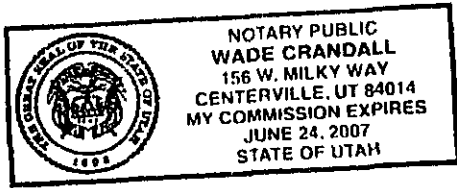
Grantor:

B & E PACE INVESTMENT, L.L.C.,
A Utah limited liability company

By: 
W. Earl Pace, Its Manager

STATE OF UTAH)
 : ss.
COUNTY OF DAVIS)

On this 17 day of October, 2006, personally appeared before me **W. EARL PACE**, who is one of the managers of **B & E PACE INVESTMENT, L.L.C.**, a Utah limited liability company and he acknowledged to me that the foregoing instrument was signed in behalf of said limited liability company, and said **W. EARL PACE** acknowledged to me that said limited liability company executed the same.





Notary Public

ACCEPTANCE

The undersigned Grantee, by execution of this Deed, hereby accepts that grant of real property conveyed herein upon the conditions stated in this Deed and Grantee covenants and agrees that the use and ownership of the Property conveyed herein shall be subject to the provisions of the above-referenced use restrictions.

Grantee:



**CITY OF NORTH SALT LAKE,
a Utah Municipal Corporation**

Attest:

LaRae Dillingham
LaRae Dillingham, City Recorder

By: *Collin Wood*
Collin Wood, its City Manager

STATE OF UTAH)
 : ss.
COUNTY OF DAVIS)

On the 20 day of DECEMBER, 2006, personally appeared before me **COLLIN WOOD** and **LARAE DILLINGHAM**, the signers of the foregoing instrument, and who, being by me duly sworn, did say, that they are the City Manager and City Recorder, respectively, of the **CITY OF NORTH SALT LAKE**, the Utah municipal corporation described herein, and that they executed the foregoing instrument on behalf of said municipal corporation by authority of its bylaws and a resolution of its Board of Trustees, and **COLLIN WOOD** and **LARAE DILLINGHAM** acknowledged to me that said municipal corporation executed the same.

IN WITNESS WHEREOF, I have set my hand and official seal on the day and year first above written.

[Signature]

Notary Public

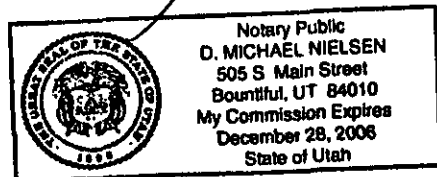


Exhibit "A"
to
Quit Claim Deed

Beginning at the South Quarter Corner of Section 12, T.1N., R.1W., S.L.B.& M. and running thence S66°58'01"W 381.93 ft.; thence N84°44'37"W 868.94 ft.; thence N75°00'00"E 835.47 ft. to the Southeast Corner of Lot 511 of Eaglepointe Estates Subdivision Phase 5; thence along the boundary of said Phase 5 in the following six courses: (1) N47°50'10"E 158.75 ft., (2) N30°03'09"E 168.07 ft., (3) N22°10'23"E 170.06 ft., (4) N4°08'27"W 181.41 ft., (5) S82°00'00"W 60.00 ft., (6) N8°00'00"W 153.61 ft.; thence along the boundary of the property described in Book 2528, Page 397 of Davis County Records in the following two courses to the point of beginning: (1) S89°55'14"E 238.66 ft., (2) S0°04'00"W 880.00 ft. along the Quarter Section Line.

Containing 8.5861 Acres