

1646854

BOOK 1602 PAGE 589

FORM 3390

Correct:

*Philip A. Dent*  
Right Of Way Engineer

Approved:

*Amel H. Chaff*  
PER *J.P.*  
State Plant Engineer

THE UNDERSIGNED, for and in consideration of One and no/100 Dollars Dollars (\$ 1.00 ) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Com. at the SE corner of Lot 7, Block 71, Flat A, S.I.C. Survey, th-10 rods, N57 1/2 Ft., E 10 rods, S 57 1/2 Ft. to beg.

County of Salt Lake, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires,

Buried Cables,  
Building cables, terminals, etc.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

9th day of April, A. D. 19 59  
at 41288 East Stratford Avenue, Salt Lake City, Utah.

Witnesses: Philip A. Dent

*Burton Bukinslaw*  
*Virginia B. Bukinslaw* (wife)  
(Grantors)

County \_\_\_\_\_  
Reception No. \_\_\_\_\_

M.S.T.&T.Co. 43347  
Right of way No. \_\_\_\_\_

This space for use of  
County Clerk and Recorder

RIGHT OF WAY  
from

STATE OF UTAH }  
COUNTY OF Salt Lake } ss  
ON THIS 7th DAY OF April A.D. 1959  
PERSONALLY APPEARED BEFORE ME Virginia E. Birkinshaw  
THE SIGNER OF THE WITHIN INSTRUMENT, WHO DULY  
ACKNOWLEDGED TO ME THAT she EXECUTED THE  
SAME.  
Billy A. Dent  
NOTARY PUBLIC

Burton and Virginia E. Birkinshaw

to  
THE MOUNTAIN STATES TEL. & TEL. CO.

Recorded APR 10 1959 at 12:24 p.m.  
Request of M. S. T. & T.  
Fee Paid Nellie M. Jack  
Recorder, Salt Lake County, Utah  
\$ 1.30 By Frank Cochran Deputy  
Ref. \_\_\_\_\_

Lots or Tract \_\_\_\_\_

Block or Section Section 6

Subdivision  
or Township T1S

Grant or Range 31E

Job No. U-9-5240

Exchange  
or Toll Salt Lake

Line & No. \_\_\_\_\_

Pole Numbers \_\_\_\_\_

Joint Ownership % \_\_\_\_\_

MAIL TO  
The Mountain States Telephone and Telegraph Co.

Plant Records Posted:

City Salt Lake State Utah

Date \_\_\_\_\_ By \_\_\_\_\_

Attention Engineering Department