

After Recording Return to:
Capital Community Bank, Inc.
c/o John H. Jacobs
75 North Center
American Fork, Utah 84003

SUBSTITUTION OF TRUSTEE

Attorney, John H. Jacobs, of John H. Jacobs, P.C., 75 North Center, American Fork, Utah 84003, is hereby appointed Successor Trustee under that certain *Construction Deed of Trust* dated June 20, 2018, executed by Terracom Circle T Ranches, LLC as Trustor, with Capital Community Bank, Inc., as Beneficiary, and Capital Community Bank, Inc., as Trustee, and recorded on June 26, 2018 as Entry No. 01093955 in Book 2468, beginning at Page 0366 in the office of the Recorder of Summit County, State of Utah.

Said *Construction Deed of Trust* covers the following described real property located in Summit County, Utah and more specifically described as follows, to-wit:

Beginning at a point which is North 0°17'23" East 2222.13 feet along the section line and South 89°26'18" East 53.17 feet from the monument marking the Southwest corner of Section 28, Township 2 South, Range 6 East, Summit County, Utah and running thence along the East line of Highway 32 North 0°17'23" East 417.18 feet; thence South 89°36'13" East 1392.89 feet; thence South 89°44'37" East 151.96 feet; South 0°15'23" West 167.03 feet to a point on a 200 foot radius non-tangent curve to the left; thence 81.64 feet along the arc of said curve, through a central angle of 23°23'13", chord bearing North 89°30'07" West 81.07 feet; thence South 0°53'47" East 185.52 feet; thence South 85°44'10" West 59.00 feet; thence South 40°39'46" West 344.58 feet; thence South 67°16'18" West 218.22 feet; thence South 22°36'37" East 27.28 feet to a point of curvature to a 220.00 foot radius curve to the left; thence 121.87 feet along the arc of said curve, through a central angle of 31°44'17", chord bearing South 38°28'46" East 120.31 feet to a point of non-tangency; thence South 43°29'21" West 330.55 feet to a point of curvature to a 280.00 foot radius curve to the right; thence 228.71 feet along said curve, through a central angle of 46°48'02" West, chord bearing South 66°53'22" West 222.41 feet to a point of tangency; thence North 89°42'37" West 27.61 feet to the East line of Uinta Shadows Subdivision as recorded with the office of the Summit County Recorder; thence along the boundary of said subdivision the following two courses and distances: North 0°30'07" East 526.38 feet, North 89°26'18" West 426.22 feet; thence North 0°17'23" East 209.00 feet; thence North 89°26'18" West 188.54 feet to the point of beginning.

Less and excepting any portion lying within South Summit Irrigation Company and

Washington Irrigation Company ditch, which is described as:

Beginning at a point on the East line of State Road 32, said point being located North 0°17'23" East 2222.13 feet along the Section Line and South 89°56'18" East 53.17 feet and North 0°17'23" East 417.18 feet from the monument marking the Southwest corner of Section 28, Township 2 South, Range 6 East, SUMMIT COUNTY, UTAH and running thence North 0°17'23" East 16.50 feet along said West line; thence South 89°36'13" East 1392.92 feet; THENCE South 89°44'37" East 565.71 feet; thence South 0°51'44" West 16.50 feet; thence North 89°44'37" West 565.56 feet; thence North 89°36'13" West 1392.90 feet to the point of beginning.

FT-26 and FT-26-A

The real property or its address is purported to be located at 1775 South SR-32, Francis, Utah 84036. (the undersigned disclaims any liability for error in the address).

DATED this 14 day of February, 2020.

Jury Norton
CAPITAL COMMUNITY
BANK, INC., Beneficiary
By: JURY NORTON
Title: EVP/COO

STATE OF UTAH)
 :SS
County of Utah)

On the 14 day of February, 2020, personally appeared before me,
JURY NORTON who after being duly sworn, did say that he is the
EVP/COO of Capital Community Bank, Inc., and that the foregoing instrument was
signed in behalf of said corporation by authority of its bylaws or a resolution of its board of
directors and said JURY NORTON acknowledged to me that said corporation executed
the same.

Mckenna Eaves
Notary Public
Utah County, Utah

