

EPM

Mabel Longy
COUNTY RECORDER

E A S E M E N T

G.E. Welsh, Division Attorney
By A.A. Sargent /s/
Asst. Div. Atty.

Received of AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF WYOMING, Twenty-five Dollars (\$25.00), in consideration of which TOOELE COUNTY, a body corporate and politic of the State of Utah, Grantor, does hereby grant, convey, release and quit-claim unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, surface testing terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned owns or in which it has or may have any interest in the County of Tooele and State of Utah, within the following described Sections, to-wit:

- Section 19, Township 1 South, Range 3 West of S.L.B. & M.;
- Section 24, 25, 26, 35, Township 1 South, Range 4 West of S.L. B. & M.;
- Sections, 2, 3, 10, 9, 16, 17, 20 and 19, Township 2 South,

Range 4 West of S.L. B. & M.;

Sections 24, 23, 22, 21, 20 and 19, Township 2 South, Range 5 West of S.L. B. & M.;

Sections 24, 23, 22, 15, 16, 9, 4 and 5, Township 2 South, Range 6 West of S.L. B. & M.;

Section 32, Township 1 South, Range 6 West of S.L.B. & M.;

Sections 25, 23 and 9, Township 1 South, Range 7 West of S.L.B. & M.;

Sections 2, 5 and 6, Township 1 South, Range 8 West of S.L. B. & M.;

Section 31, Township 1 North, Range 8 West of S.L.B. & M.;

Sections 36, 18 and 16, Township 1 North, Range 9 West of S.L.B. & M.;

Sections 23 and 33, Township 1 North, Range 10 West of S.L. B. & M.;

Section 16, Township 1 South, Range 11 West of S.L. B. & M.:

together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on said strip or on lands adjacent thereto. The Grantor, for itself, its successors and assigns, hereby covenants that it will not voluntarily permit any structure to be erected or permitted on said strip.

IN WITNESS WHEREOF the Grantor has hereunto set its hand and affixed its corporate seal by its duly authorized officers this 8 day of Sept, 1942, at Tooele, Utah.

(SEAL)
Attest:
David Bankhead /s/
Clerk
#215829

TOOELE COUNTY,
Amos Bevan /s/
Chairman of the Board of County Commissioner
of Tooele, County, State of Utah.

Recorded at the request of H.R. Henderson, Nov. 2-1942, at 4:36 P.M.

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STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

I, F.J. BRADSHAW, do hereby certify that I am the Secretary of the American Savings & Loan Association, and as such have custody of the books and records of said corporation; that the name of the association was formerly American Mutual Building and Loan Company, which name was changed to American Savings & Loan Association by amendment to its articles of incorporation.