Mail Tax Notice to:
Grantee

C/O woodbury Amsource

2677 E. Varleys Way

SLC Utah sung

7192141

E 1305043 B 2096 P 1493 CAROL DEAN PAGE, DAVIS CMTY RECORDER 1997 FEB 19 3:35 PM FEE 30.00 DEP NT DEEDEC'D FOR ASSOCIATED TITLE COMPANY

WARRANTY

(Special)

WOODBURY AMSOURCE, INC., a Utah corporation, Grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEYS AND WARRANTS against all claiming by, through or under it, to IG, L.C., a Utah limited liability company, Grantee of Salt Lake City, County of Salt Lake, State of Utah,

for the sum of Ten Dollars and other good and valuable consideration.

the following described tract of land in Davis County, State of Utah, to-wit:

See Exhibit "A", attached hereto and by this reference made a part hereof.

WITNESS the hand of said Grantor, this 13th day of February, 1997.

WOODBURY AMSOURCE, INC., a Utah corporation

By: John R. Gaskill

Its: President

By: W. Richards Woodbury, Its: Chairman

County of Salt Lake

On the 17th day of Salt VIIII | 1997

On the 2th day of FINUIN, 1997, personally appeared before me Marketill & W. Edwards Walket, the signer of the foregoing instrument, who being by me duly sworn, did say and duly acknowledge to me that the Merket of Market of WOODBURY AMSOURCE, INC., a Utah corporation, that the foregoing instrument was signed on behalf of said corporation by authority of its bylaws or a resolution of its board of directors and said Western (Market) duly acknowledged to me that said corporation executed the same.

Notary Public

My Commission Expires:

Notary Tybio
KIM A. KUBOTA
2677 East Parleys Way
Salt Lake City, Utah 84109
'y Commission Expired
June 21, 199
State of Utal

Residing in

EXHIBIT "A" E 1305043 8 2096 P 1494 PROPERTY DESCRIPTION

That certain parcel of real property situated in Davis County, State of Utah and more particularly described as follows:

All of Lots 1A and 12A, LAYTON MARKET CENTER SUBDIVISION AMENDED, amending Lots 1, 2 and 12 of LAYTON MARKET CENTER SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Davis County Recorder.

AND

10-196-0001,0012

All of lots 3, 4, 5, 6, 7, 8 and 9, LAYTON MARKET CENTER SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Davis County Recorder.

10-188-0003 to 0009

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10-188-0001, 10-188-0003 - 0009

Mail Tax Notice to Schlotzsky's Real Estate, Inc. 200 West Fourth Austin, TX 78701

E 1347483 8 2176 P 569
JAMES ASHAUER, DAVIS CNTY RECORDER
1997 SEP 16 3:16 PH FEE 18.00 DEP D.W
REC'D FOR TITLE WEST TITLE COMPANY

12 200 2.4

SPECIAL WARRANTY DEED

SA Loren Broken with 2" and

IG, L.C., a Utah limited liability company of Salt Lake County, State of Utah hereby

GRANTOR(S)

CONVEY and WARRANT against all claiming by, through or under to

Schlotzsky's Real Estate, Inc., a Texas Corporation

GRANTEE(S)

of Travis County, State of Texas

for the sum of Ten Dollars and other good and valuable consideration, the following described tract(s) of land in Davis County, State of Utah:

See Exhibit "A" attached hereto and made a part hereof

Sidwell No.: 10-200-0006

Subject to City and/or County taxes and Assessments, not delinquent: Easements, Rights-Of-Way. Covenants, Conditions and Restrictions as set forth in Exhibit "B" attached hereto and made a part hereof.

WITNESS the hand of said Grantor this September _______, 1997.

IG, L.C., a Utah limited liability company By Woodbury Amsource, Inc., Its Manager

Ву

Balling and grown carry from the property records and the first of the property of the propert

TW 16322

	State of Utah)) ss	£ 13	47483 8 2176	P 570
	County of Sait Lake)			
	On September	1997 personally ap	peared before me	WII WWWW the	9
•	signer(s) of the forecoin	instrument who duly ackin	owledged to me that they exec	cuted the same.	
		1	Lim A	iumta	_
		KIM A. Kt 5.7 A 2677 Parieys Alay	Notary Public	,	
	State of Utah	Saint ake City Uran 84109			
,	County of Salt Lake) ss)			
	On September	√ . 1997 personally appropriate to the personal of the pe	peared before me WWW	W. blissmyor the	.
	y.P. D. woodbuy signer(s) of the foregoing	instrument who duly acknow	peared before me	ed liability company, the cuted the same.	•
		NOTARY PUBLIC		Kubata	
		My Comm	Notary Public	poor -	
· ,		KIM A. KUROTA 2677 Par evs Way			
		Salt Lake City Utah 84109		GW6	
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PARCEL A:

The Northerly Portion of Lot 6A. LAYTON MARKET CENTER SUBDIVISION, 2™ Amended, a part of the Northwest quarter of Section 17, Township 4 North, Range 1 West, Salt Lake Base and Meridian, Layton City, County of Davis, State of Utah, according to the official plat thereof on file and of record in the Davis County Recorder's Office, more particularly described as follows:

Beginning at the Northwest corner of said Lot 6A, LAYTON MARKET CENTER SUBDIVISION SECOND AMENDED, which point is also described as follows:

Beginning North 89 degrees 55'10" East 1029.98 feet along the Section line and South 00 degrees 22'10" West 327.34 feet from the Northwest corner of Section 17, Township 4 North, Range 1 West Salt Lake Base and Meridian; thence South 89 degrees 49'56' East 187.91 feet to the Northeast corner of said Lot 6A, thence South 00 degrees 15'31" West 161.50 feet; thence North 89 degrees 49'56" West 188.23 feet more or less to a point on the West line of said Lot 6A which is South 00 degrees 22'10" West 161.50 feet from the point of beginning; thence North 00 degrees 22'10' East 161.50 feet to the point of beginning. Excepting therefrom all oil, gas, minerals and ores situated in, upon, or under the above described tract of land, together with all rights in connection with or relative to the exploration, mining, removal or sale of the

PARCEL B:

THE EASEMENT RIGHTS ACCRUING TO PARCEL A UNDER THE FOLLOWING:

OPERATION AND EASEMENT AGREEMENT

Between

DAYTON HUDSON CORPORATION, a Minnesota Corporation

And Recorded WOODBURY AMSOURCE, INC., a Utah Corporation

February 19, 1997

Entry No. Book/Page 1305041 2096/1354

FIRST AMENDMENT TO OPERATION AND EASEMENT AGREEMENT:

Between

DAYTON HUDSON CORPORATION, a Minnesota Corporation

And WOODBURY AMSOURCE, INC., a Utah Corporation

Recorded

July 14, 1997 1334336

Entry No. Book/Page

2151/721

SUBJECT TO the terms, conditions, limitations and obligations of said estate and any failure to comply with same.

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Lien of General Property Taxes for the current year, now accruing but not yet due and payable; Serial No. | 10-200-0006 Serial No. Prior years taxes were paid with other property)

The land described herein is located within the boundaries of Weber Basin Water Conservancy District, North Davis Sewer Improvement district (825-0712) and Layton City (546-8510) and is subject to charges and assessments levied thereby.

Easements for installation and maintenance of utilities and drainage facilities and/or incidental purposes are reserved, as shown on the recorded plat of said subdivision.

Easement, and the terms and conditions thereof:
Grantee LAYTON CITY CORPORATION

A seven foot utility easement Purpose

October 4, 1994 Recorded

1145713 Entry No. 1808/232 Book/Page

Mass Grading Easement Agreement and the terms and conditions

thereof:

DAYTON HUDSON CORPORATION, a Minnesota Corporation In Favor of

June 11, 1996 June 20, 1996 Dated Recorded 1257068 Entry No. Book/Page 2014/1085

an easement and right of way to enter upon the subject Provides

property for the purpose of mass grading portion of th subject property in connection with mass grading of

adjacent property.

Easement, and the terms and conditions thereof:

LAYTON CITY CORPORATION, a body politic In Favor of

to lay, maintain, operate, repair, inspect, protect, i Purpose

remove and replace all piping equipment

June 20, 1996 Recorded 1257069 Entry No. 2014/1091 Book/Page

Selection (Selection)

Operation and Easement Agreement and the terms and conditions

thereof:

DAYTON HUDSON CORPORATION, a Minnesota Corporation Between

WOODBURY AMSOURCE, INC., a Utah Corporation And February 12, 1997 February 19, 1997 Dated Cat po

Recorded pa Entry No. 1305041 2096/1354 Book/Page

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FERMITTED EXCEPTIONS: (continued)

FIRST AMENDMENT TO OPERATION AND EASEMENT AGREEMENT:

Between And

DAYTON HUDSON CORPORATION, a Minnesota Corporation

WOODBURY AMSOURCE, INC., a Utah Corporation July 14, 1997

Recorded

Entry No. Book/Page 1334336 2151/721

Maintenance and Easement Agreement and the terms and conditions

industrial in the control of the con

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thereof:

Between And Dated

DAYTON HUDSON CORPORATION, a Minnesota Corporation

WOODBURY AMSOURCE, INC., a Utah Corporation

February 11, 1997 Recorded February 19, 1997 Entry No.

1305042 Book/Page 2096/1451

626 KW! 11 W 17 - 4N-IW

RETURNED

Mail Tax Notice to: IG, L.C., a Utah limited liability company 2677 East Parley's Way Salt Lake City, UT 84109 E 1347667 B 2176 P 1031 JAMES ASHAUER, DAVIS CHTY RECORDER 1997 SEP 17 8:28 AM FEE 17.00 DEP J8 REC'D FOR TITLE WEST TITLE COMPANY

WARRANTY DEED

Robert J. Harris and Odessa H. Harris, Trustees of the Robert J. Harris Family Trust, dated March 29, 1976, Delbert J. Harris, Reid S. Harris and Edison G. Harris, each as to their ¼ interest, GRANTOR(S) of Salt Lake County, State of Utah hereby

CONVEY and WARRANT to

IG, L.C., a Utah limited liability company, GRANTEE(S)

of Salt Lake County, State of Utah

for the sum of Ten Dollars and other good and valuable consideration, the following described tract(s) of land in Davis County, State of Utah:

See Exhibit "A" attached hereto and made a part hereof

Sidwell No.: 10-027-0086

Subject to City and/or County taxes and Assessments, not delinquent; Easements, Rights-Of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS the hand of said Grantor this September 11, 1997.

Robert J. Harris,

Trustee of the Robert J. Harris Family Trust

Odean 7/

Odessa H. Harris,

Trustee of the Robert J. Harris Family Trust

Delbert J. Hards

Reid S Harris

Edison G. Harris

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TW 16521-A

State of Utah County of Salt Lake)) ₂₅)	£ 1347667 B 2176 P
Trustees of the Robert	er 11, 1997 personally appeared J. Harris Family Trust, dated Ma d to me that they executed the sa	d before me Robert J. Harris and Odessa H. Harris, rch 29, 1976, the signer(s) of the foregoing instrument ame.
State of Utah County of Satt Lake) } 35 }	Notary Public Notary
On Septembe foregoing instrument wh	r 11, 1997 personally appeared to me that	d before me Dc.bert J. Harris, the signer(s) of the they executed the same.
State of Utah County of Salt Lake) }ss }	Notary Public Notary Public Notary Public Notary Public Notary Public BARBARA P. McGRATH 175 E. 40 S. No. 1710 Salt Like City, Utah B4111 My Commission Expires 1/2 22 20 20 20 20 20 4 Utah
On September foregoing instrument wh	r 11, 1997 personally appeare o duly acknowledged to me that:	d before me Reid S. Harris, the signer(s) of the they executed the same.
State of Utah County of Sait Lake)) ss)	Notary Public Notary Public Molary Public Molary Public Molary Public BARBARIA P. NEGRATH 175 E. 400 No. 710 Salt Leke Crv. Utah 84111 My Commission Expens May 22, 2000 Salt of Utah
On September foregoing instrument who	11, 1997 personally appeared of duly acknowledged to me that the state of the state	before me Edison G. Harris, the signer(s) of the

The confidence of the state of

A part of the Northwest Quarter of Section 17, Township 4 North, Range 1 West of the Salt Lake Base and Meridian, County of Davis, State of Utah, more particularly described as follows:

Beginning at an angle point in the East right of way line of 700 West Street as shown on the final plat of Layton Market Center Subdivision, said point being South 89 degrees 55'10' West 328 83 feet along the Section line and South 00 degrees 04'50" East 882.66 feet from the Northeast corner of said Northwest Quarter of Section 17, thence North 89 degrees 49'56" West along the South line of said Layton Market Center Subdivision and along the South line of Layton Market Center Subdivision Amended a distance of 781.42 feet to the Northeast corner of Lot 9A of Layton Market Center Subdivision 2" Amended thence South 00 degrees 10'04" West, along the East line of said Lot 9A a distance of 263.74 feet; thence South 89 degrees 49'56" East 311.17 feet; thence South 00 degrees 10'04" West 3.00 feet; thence South 89 degrees 49'56" East 249.00 feet; thence North 00 degrees 10'04" East 51 feet; thence South 89 degrees 49'56" East 221.26 feet to a point which is South 00 degrees 10'04" West 215.74 more or less the point of beginning, thence North 00 degrees 10'04" East 215.74 feet to the point of beginning.

2189790 BK 4088 PG 1075

Mail Tax Notice to: **GRANTEE** at c/o Woodbury Corporation 2733 East Parleys Way, Suite 300 Salt Lake City, Utah 84109

E 2189790 B 4088 P 1075-1076 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 8/3/2006 3:30:00 PM FEE \$14.00 Pgs; 2 DEP eCASH REC'D FOR TITLE WEST TITLE CO - SLC

SPECIAL WARRANTY DEED

IG, L.C., a Utah limited liability company, GRANTOR with an address at 2733 East Parleys Way, Suite 300 Salt Lake City, Utah 84109 hereby

CONVEYS and WARRANTS against all claiming by, through, or under the Grantor, to:

IGOG L.L.C., a Utah limited liability company, GRANTEE with an address of 2733 East Parleys Way, Suite 300 Salt Lake City, Utah 84109

for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Utah County, State of Utah together will all tenements, appurtenances and hereditaments thereunto belonging:

See Exhibit "A" attached hereto for Legal Description.

Subject to City and/or County taxes and Assessments, not delinquent; Easements, Rights-Of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS the hand of said Grantor this 315 day of July, 2006.

IG, L.C., a Utah limited liability company

WOODBURY AMSOURCE, INC., a Utah corporation, its Manager

്ര്askill, President

ACKNOWLEDGMENT

STATE OF UTAH

: ss.

COUNTY OF SALT LAKE

On this 31st day of July, 2006, before me personally appeared W. Richards Woodbury and John R. Gaskill, to me personally known to be the Chairman and President of Woodbury Amsource, Inc., the Manager of IG, L.C., the company that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of said company therein named, and acknowledged to me that such company executed the within instrument pursuant to its articles of organization.



This document is being recorded solely as a countery to the parties. Title West assumes no responsibility for the commune hereof and citizes no representations as to the effect or validity of this document

EXHIBIT "A"

LEGAL DESCRIPTION

Lots 302, 303 and 304, Layton Market Center Subdivision Phase III, according to the official plat thereof on file and of record in office of the Davis County Recorder.

10·206·0702 10·206·0707

10 - 246 - 0304