3849103



3 38 PM

WHEN RECORDED, MAIL TO:

929E Sollhian AVE SLGUT 84047

Space Above for Recorder's Use

## Warranty Deed

(Corporate Form)

by EQUITIES, INC. its general partner

EQUITIES MORTGAGE INVESTORS, a Limited Partnership ACCOMPOSITION organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of Country of Salt Lake, State of Utah, grantor, hereby conveys and warrants to

HEDMAN INVESTMENTS, INC., a Utah corporation

of Salt Lake City, County of Salt Lake, State of Utakior the sum of TEN AND NO/100 and other good and valuable consideration OLLARS, the following described tract of land in SALT LAKE County, SALT LAKE State of Utah:

COMMENCING South 55°18' East 2,562.4 feet from the Northwest corner of Section 29, Township 2 South, Range 1 East, Salt Lake Meridian, thence South 42°32' West 125.4 feet; thence North 72°16' West 98.6 feet; thence North 11° East 115.5 feet; thence South 73° East 150.2 feet to the place of Beginning.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this  $26 \, \text{th}$  day of September A.D., 19 83,

Attest:	)	EQUITIES MORTGAGE INVEST COMPANY nership ByEQUITIES, INC., a Utah Corporation
(Corporate Seal)	Secretary.	W. BRUCE WOODRUFF President.
STATE OF UTAH,	ss.	//
County of SALT LAKE	as.	, C

, A. D. 1983 On the 26th day of September personally appeared before me W. Bruce Woodruff And who being by me duly sworn did say, each for himself, that he, the said W. Bruce Woodruff is the president, not be the xidex and of EQUITIES MORTGAGE INVESTORS A the xecretary of EQUITIES, INC, general partner known, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directions. tors and said W. Bruce Woodruff tors and said w. Bruce woodfull area woodfull area was and we same and that the seal affixed is the seal of said corporation.

Notary Public.

My Commission expires 1-18-85 ..My residence is.: 00X**5494** PARF **16**J