THE ALL ALL ALL ALL ALL ALL ALL ALL ALL AL	BUUKZ434 PAG		1 20 %0
Recorded at Request of Mr. Joi			
at/0.46 M. Fee Paid \$.2.50		HAZEL TAGGART CHAS	SE, Sait Lake County Recorder
by Sea Landsleauce	Dep. Book	Page	
Mail tax notice to		Address	
	WARRANT	Y DEED	
MARK L. JAMES and EDIT	H S. JAMES, indiv	idually and as husba	nd and wife, granton
of Rolla	County of Pl	helps,State of Misso	uri SXXXXXXXXXXX hereby
CONVEY and WARRANT to			
JOHN CRUS and MADALENE	CRUS, his wife,	as joint tenants,	
			grantee
of Salt Lake City	County	Salt Lake	, State of Utah
for the sum of TEN	,		·
and other good and valuable			DOLLARS
the following described tract of land			
	Name of the state	Salt Lake	County,
State of Utah, to-wit:	DOC		
Commencing 27.4 rods E	ast and 73.4 rods	South from the Nort	hwest corner of
the East 1/2 of the No East, Salt Lake Meridia	rthwest 1/4 of Sec	ction 29, Township 2	South, Range 1
East 3 rods; thence No:	rth 1º East to a p	point due East of beg	ginning; thence
West to beginning.			D00
ALSO: Commencing 20.8	rods East and 73.	.4 rods South from th	ne Northwest
corner of the East 1/2 Range 1 East, Salt Lake	e Meridian, and ru	inning thence East 6.	6 rods: thence
South 16.2 rods; thence place of beginning.	e North 66° West 7	7 rods; thence North	14 rods to the
-		,	. 20
Subject to a Right of Way for Subject to a Right of Way for	or Union South Dit or streets along t	tch as now located. the West and Southerl	Ly sides of said
property. Subject to a Right of Way in			
in Book 8-V, page 537, recor	rds of Salt Ļake (County, Utah.	TOU TIME RECORDED
WITNESS the hands of said grantors	s, this 22^{33} day	of February	A. D. 19 66.
Signed in the presence of		Mark L.	ances
X hat In		Mark L. Jan	19
2)	-)	WillEditHS. Ja	medines
Desca The Refulse	9-1		
			w y to
STATE OF KAXAM MISSOURI	ſ		
COUNTY OF	S	S. S. In	e in the second
	On the 22 day of	February	A. D. 1966 personally
> X & S	•	MARK L. JAMES and EDI	•,
OUBLIC ST	and wife,	n. orning old phi	inspand equino equit
COUR MINT OF	the signers of the with	nin instrument who duly ack	nowledged
Manager .	to me that the y exec	cuted the same.	2
My Commission Expires: 3-2-	7 /20 /		
My Commission Expires: 3-22		ary Public	de .
		ding at Bolla	Mo.
,		J	