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KATIE L DIXON

RECORDER, SALT LAKE COUNTY, UTAH

UTAH POWER & LIGHT

REC BY: REBECCA GRAY , DEPUTY

UT IND-1/89

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EASEMENT

20R. do <u>E</u>S hereby convey and warrant Grantor to PacifiCorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, Maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and one pole and one guy anchor, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

A right of way 22 feet in width, being 2 feet east or to the east boundary line of the Grantor's land, said east boundary line also being the west right of way line of 1300 East Street, and 20 feet west of the following described survey line:

Beginning on the south boundary fence of the Grantor's land at a point 863 feet north and 469 feet west, more or less, from the east one quarter corner of Section 20, T. 2S., R. 1E., S.L.M, thence N.0°28'E. 77 feet, more or less, to the north boundary fence of said land and being in the SE1/4 of the NE1/4 of said Section 20, containing 0.04 of an acre, more or less.



A right of way 6 feet in width, being 1 foot north or to the north boundary line of the Grantor's land and 5 feet south of the following described survey line:

Beginning in the above described survey line at a new pole on the Grantor's land at a point 939 feet north and 469 feet west, more or less, from the east one quarter corner of Section 20, T. 25., R. 1E., S.L.M., thence N.89°32'W. 35 feet on said land and

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being in the SE1/4 of the NE1/4 of said Section 20, containing 0.01 of an acre, more or less.

Total area: 0.05 of an acre, more or less.

SIDWELL No. 22-20-277-022

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

FEBRUARY, 1991. WITNESS the hand of the Grantor, this 28th day of Massen
STATE OF UTAH,
COUNTY OF SACT LACE; ss.
On the 28th day of FEBRUARY, 199/, personally appeared before me, On C. Mason and , his wife, the signer of the
foregoing instrument, who duly acknowledged to me that <u>HE</u> executed the same.
My Commission expires:
4-12-1993 Notary Public
Residing at Salfane City Little
Description Approved PB MARK GLEN WHITLOCK
Form & Execution Approved 5 Approved My Commission Expired My Commission Expired My Commission Expired
STATE OF UTAH

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