Bet. Stam	11+16	6 11÷99	
West	aide	of highway	_

PERMANENT

Parcel No: 2018:7:EC Project No: CJ 82-2018

RE1627 7:EC WHEN RECORDED RETURN TO: SALT LAKE COUNTY REAL ESTATE SECTION

DON C. MASON, GRANTOR(s), of Sait Lake City, County of Sait Lake, State of Utah, hereby grant(s) and convey(s) to SALT LAKE COUNTY, a being corporate and politic of the State of Utah, GRANTEE, for the sum of Ten (\$10.00) Pollars and other good and valuable consideration a permanent easement under, over and across the following described property for purposes of constructing and maintaining a riped irrigation system, and relocating a fence incident to the construction of a public highway known as Project No. CJ 82-2018, to-wit:

Said easement situated in the Southeast quarter of the Northeast quarter of Section 20, T. 2 S., R. 1 E., Salt Lake Base and Meridian, described as follows:

BEGINNING at a point 960.79 feet North, 453.28 feet West, 82.67 feet SU*30'W (S0°28'06" calculated), and 7.01 feet S86°51'W from the East quarter corner of Section 20, Township 2 South, Range 1 East, Salt Lake Rase and Meridian; which point is also N0°30°E 265.99 feet, N89°50'W 33.00 feet, 82.67 feet S0°30'W (S0°28'66"W calculated), and 7.01 feet S86°51'W from the intersection of the center line of 1300 East Street and the North line of the Jordan and Salt Lake City Canal, and running thence S86.51'W 7.01 feet; thence N0.28.06"E 80.84 feet to a point on a curve to the right; thence 15.12 feet along the arc of a curve, with a central angle of 57*46'09", a radius pf 15.00 feet and a chord bearing of 528*24'58"E; thence S0*28'06"W 67.71 feet to the point of beginning.

Area equals 538 square feet or 0.0124 acres.

4935032
29 JUNE 90 10:01 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CO REAL ESTATE
REC BY: KARMA BLANCHARD - DEPUTY

WITNESS, the hand of sa	aid GRANTOR(s),	Mason)
STATE OF UTAH County of Salt Lake) : ss.)	
on the 31% day of the the signer(s) of the westernted the same.	ithin instrument	rsonally appeared before me Don C. Mason, t, who duly acknowledged to me that they
JOSEPH D. CL 2015 Strin. 1 Strin. 2015 Strin. 1 Strin. 2015 Strin. 1 Strin. 2015 Strin. 20	OWARD N4500 ah 54130 Estairen 97	Cara March
My CHATES ION BATE QE	<u>5748-93</u>].	Notary Public

Prepared by: MSK 11-27-89 Checked by: MSK 11-27-89 Checked by: M Doc. No. 4162-9

Residing in

Proofread by: DRC & MSK Typed by:__ GSD