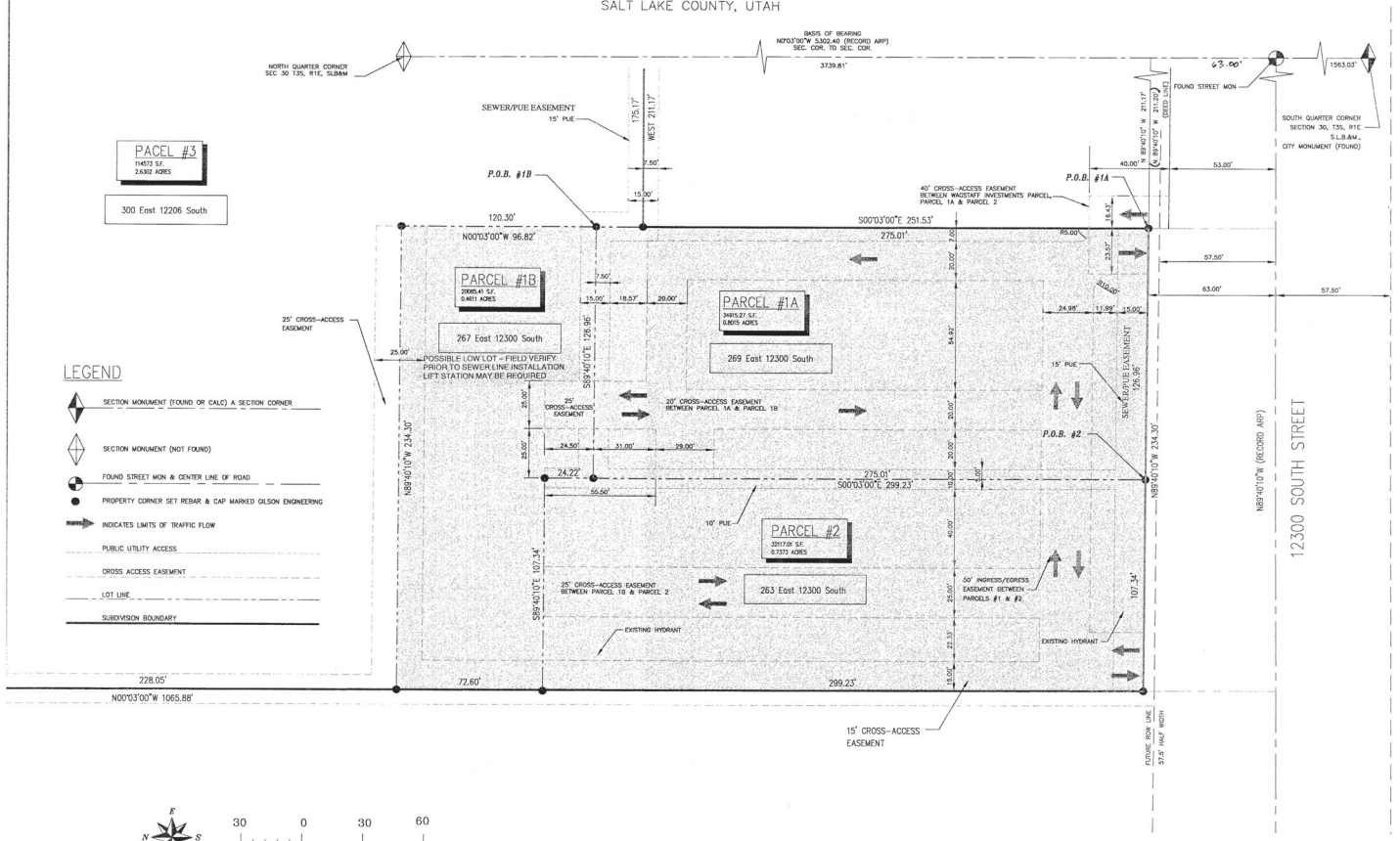
# EARLY HOLDINGS, L.L.C. (AMENDED) SUBDIVISION

LOT SPLIT OF PARCEL 1 EARLY HOLDINGS, L.L.C. SUBDIVISION
A PART OF THE SW 1/4 OF SEC. 30, T3S, R1E, SLB&M, U.S. SURVEY
SALT LAKE COUNTY, UTAH

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with an actual survey.**




## LEGEND

- SECTION MONUMENT (FOUND OR CALC) A SECTION CORNER
- SECTION MONUMENT (NOT FOUND)
- FOUND STREET MON & CENTER LINE OF ROAD
- PROPERTY CORNER SET REBAR & CAP MARKED GILSON ENGINEERING
- INDICATES LIMITS OF TRAFFIC FLOW
- PUBLIC UTILITY ACCESS
- CROSS ACCESS EASEMENT
- LOT LINE
- SUBDIVISION BOUNDARY

SCALE IN FEET: 30 0 30 60

**SOUTH VALLEY DISTRICT**
APPROVED THIS 4 DAY OF April A.D., 2002
MANAGER

**QUESTAR GAS**
APPROVED THIS 8th DAY OF APRIL A.D., 2002

**QWEST**
APPROVED THIS 10TH DAY OF April A.D., 2002
Bill Pongsa

**SALT LAKE COUNTY BOARD OF HEALTH**
APPROVED THIS 16TH DAY OF APRIL A.D., 2002

**UTAH POWER & LIGHT**
APPROVED THIS 8th DAY OF April A.D., 2002
Wendy Carter

**DRAPER IRRIGATION CO.**
APPROVED THIS 16th DAY OF April A.D., 2002
David A. Gardner
GOV. MANAGER

ENGINEER/SURVEYOR:
Gilson Engineering
Main Office: 12401 S. 450 E. Bldng C, Ste 2 Riverton, UT 84065 (801) 523-0500
North Office: 5440 S. 1700 W. Riverdale, UT 84405 (801) 778-1191

OWNER/DEVELOPER:
DAVID EARLY GROUP
3612 EAST 3300 SOUTH
SALT LAKE CITY, UTAH 84109
(801) 486-3330

**APPROVAL AS TO FORM**
APPROVED THIS 2nd DAY OF May A.D. 2002
CITY ATTORNEY

**CITY ENGINEER**
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
5/7/2002 DATE
DRAPER CITY ENGINEER

**DRAPER CITY ACCEPTANCE**
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT AND THE DEDICATION AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS THEREON ARE HEREBY ACCEPTED BY THE COMMISSIONERS OF DRAPER CITY, UTAH, ON THIS DAY OF 2002
ATTEST: CITY RECORDER
MAYOR

**DRAPER CITY PLANNING COMMISSION**
APPROVED THIS 9th DAY OF May A.D. 2002
CHAIRMAN, DRAPER CITY PLANNING COMMISSION

**SALT LAKE COUNTY RECORDER**
RECORDED # 8338784
STATE OF UTAH, SALT LAKE COUNTY, RECORDED AND FILED AT THE REQUEST OF CITY OF DRAPER
DATE 5-7-2002 TIME 4:57 PM BOOK 2003P PAGE 104
$33.00 FEE $
COUNTY RECORDER

28-30-326-004, 025 28-30-0 $33.00

**SURVEYOR'S CERTIFICATE**

I, KEVIN J. PETERSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 501183, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS EARLY HOLDINGS, L.L.C. AMENDED SUBDIVISION AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

KEVIN J. PETERSON P.L.S. 501183

PROFESSIONAL LAND SURVEYOR #501183 KEVIN J. PETERSON STATE OF UTAH

**LOT #1A LEGAL DESCRIPTION**

BEGINNING AT A POINT WHICH IS N00°03'00"W, 1626.03 FEET ALONG THE QUARTER SECTION LINE AND N89°40'10"W, 211.17 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N89°40'10"W, 126.96 FEET; THENCE N00°03'00"W, 275.01 FEET; THENCE S89°40'10"E, 126.96 FEET; THENCE S00°03'00"E, 275.01 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.802 ACRES

**LOT #1B LEGAL DESCRIPTION**

BEGINNING AT A POINT WHICH IS N00°03'00"W, 1626.03 FEET ALONG THE QUARTER SECTION LINE AND N89°40'10"W, 211.17 FEET AND N00°03'00W, 275.01' FROM THE SOUTH QUARTER CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N89°40'10"W, 126.96 FEET; THENCE N00°03'00"W, 24.22 FEET; THENCE N89°40'10"W, 107.34 FEET; THENCE N00°03'00"W, 72.60 FEET; THENCE S89°40'10"E 234.30 FEET, THENCE S00°03'00"E 96.82 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.461 ACRES

**LOT #2 LEGAL DESCRIPTION**

BEGINNING AT A POINT WHICH IS N0°03'00"W, 1626.03 FEET ALONG THE QUARTER SECTION LINE AND N89°40'10"W, 338.13 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE N89°40'10"W, 107.34 FEET; THENCE N00°03'00"W, 299.23 FEET; THENCE S89°40'10"E, 107.34 FEET; THENCE S0°03'00"E, 299.23 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.737 ACRES

**OWNERS DEDICATION**

WE THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND SUBDIVIDE SAME INTO LOT AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT EARLY HOLDINGS, L.L.C. AMENDED SUBDIVISION AND HEREBY DEDICATE, GRANT AND CONVEY TO DRAPER CITY, UTAH, ALL THOSE PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO DRAPER CITY A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY DRAPER CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 10TH DAY OF April, 2002

David W. Early, Managing Member and Registered Agent of Early Holdings, L.L.C.

**ACKNOWLEDGMENT**

STATE OF UTAH )
CITY OF DRAPER ) SS
ON THIS 10 DAY OF April, 2002 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, David W. Early IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED. As Managing Member of Early Holdings, L.L.C. and Registered Agent

3-09-04
COMMISSION EXPIRES

Tracey L. Wilde
NOTARY PUBLIC

Notary Public
TRACEY L. WILDE
1612 East 3300 South
Salt Lake City, Utah 84106
My Commission Expires
March 9, 2004
State of Utah

**ACKNOWLEDGMENT**

STATE OF UTAH )
CITY OF DRAPER ) SS
ON THIS DAY OF 2002 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, _____ IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

**ACKNOWLEDGMENT**

STATE OF UTAH )
CITY OF DRAPER ) SS
ON THIS DAY OF , 2002 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, _____ IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

RECORD OF SURVEY FOR

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