

Return to:

Lisa Louder
1407 West North Temple Suite 110
Salt Lake City, Utah 84140
WO: _____
ROW File No. : 1892408.36

8449344
12/06/2002 03:51 PM 14.00
Book - 8698 Pg - 4963-4965
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
1407 W NORTH TEMPLE
SLC UT 84140
BY: RDJ, DEPUTY - WI 3 P.

RIGHT OF WAY EASEMENT

For value received, Ronald D. & Linda L. Perry 1/3 interest, and Ronald D. & Linda L. Perry, joint tenants 2/3 interest, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 7 feet in width and 191 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including: one supporting pole, wires, fibers, cables and other conductors and conduits therefore, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way over the westerly seven (7) feet of the Grantor's land being seven (7) feet easterly of and adjacent to the following described westerly boundary line of the Grantor's land:

Beginning at the southwest corner of the Grantor's land at a point 1507 feet north and 327 feet west, more or less, from the south one quarter corner of Section 33, T. 1 S., R. 1 E., S.L.M., thence Northwesterly 191 feet, more or less, along the westerly boundary line of said land said boundary line also being the easterly right of way line of Highland Drive to the northwest corner of said land and being in the NE 1/4 of the SW 1/4 of said Section 33.

Assessor's Map No. 16-33 Tax Parcel No 16-33-333-001

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and the future right to keep the right of way clear of all brush, trees, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities. This prohibition shall not prevent Grantor from maintaining or replacing the fence existing within the Easement at the time of this conveyance.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for any other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

8449344

BK 8698 PG 4963

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 4th day of DEC., 2002.

Grantors:

Ronald D. & Linda L Perry, 1/3 interest

Ronald D. Perry
Ronald D. Perry
Linda L. Perry
Linda L. Perry

Ronald D. & Linda L. Perry, joint tenants, 2/3 interest.

By: Ronald D. Perry
Ronald D. Perry
By: Linda L. Perry
Linda L. Perry

INDIVIDUAL ACKNOWLEDGMENT

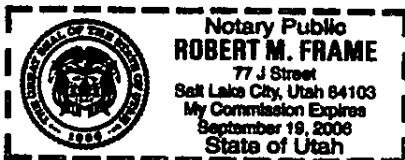
STATE OF UTAH)

ss.

County of SALT LAKE)

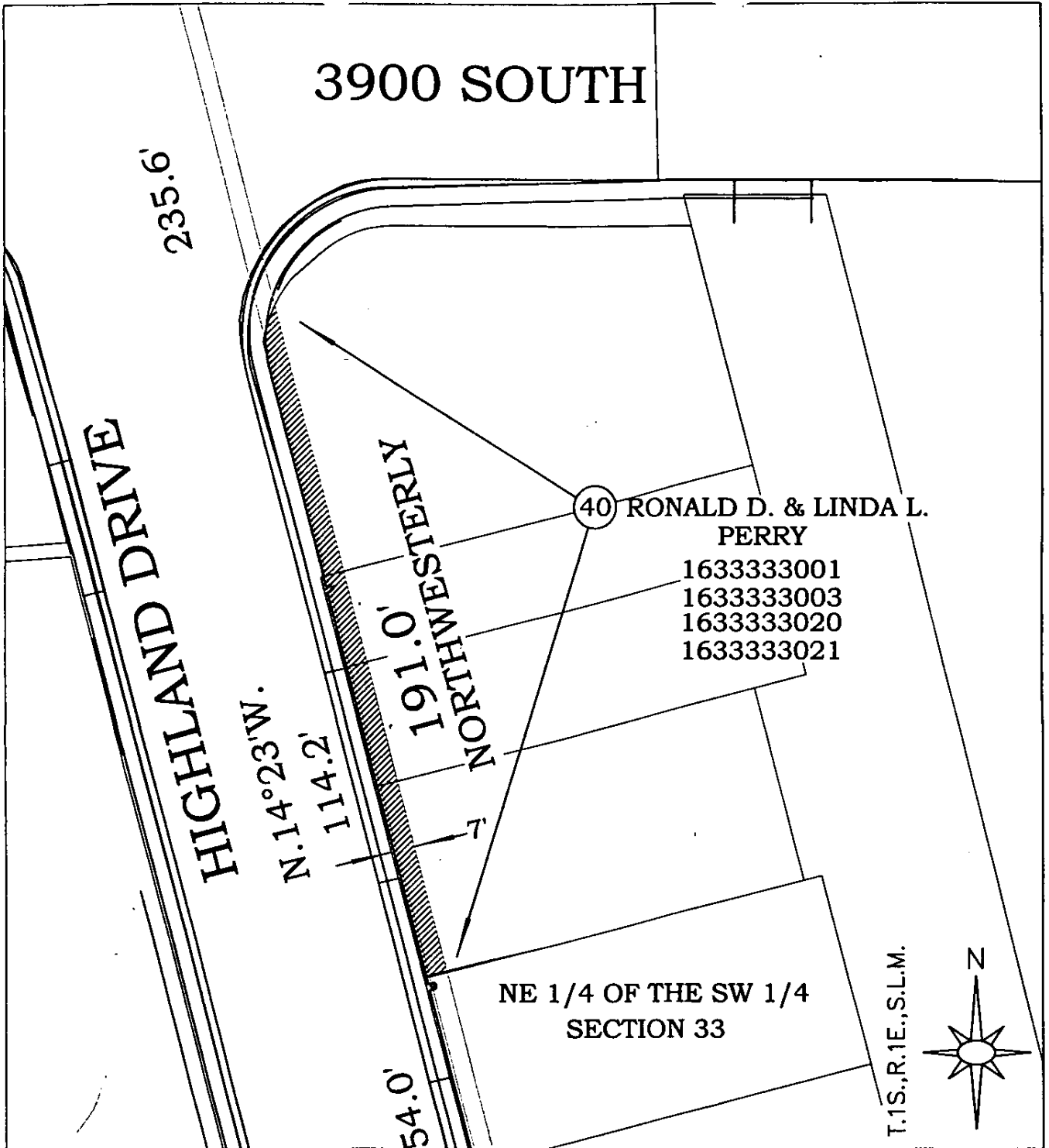
This instrument was acknowledged before me on this 4th day of December, 2002, by Ronald D. and Linda L. Perry.

Robert M. Frame
Notary Public



My commission expires: 09/19/06

BK 8698PG4964



AUGUST 7, 2002
SPONSOR: W. CARTER
SURVEYED BY: U.P.&L
DRAWN BY: W.T.L.
CHECKED BY:
PLOT SCALE: 1" = 1'
CAD No: R:\ROW\HIGHLANDDRFINAL
APPROVAL
JERRY H. ISAACSON
LEAD SENIOR ENGINEER CIVIL & LINE LOCATION

EXHIBIT "A"
OVERHEAD DISTRIBUTION LINE RELOCATION
HIGHLAND DRIVE 3300 SO. TO 4500 SO.
CROSSING RONALD D. & LINDA L. PERRY PROPERTY
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

	METRO AREA
SCALE: 1" = 40'	SHEET 1 OF 1
WO 1892408	REV.

Grantor's Initials

BK 8698 PG 4965