	Recorded at Request of ZIONS FIRST NA	TIONAL BANK, E	P. O. Box 26304		25
	at, M. Fee Paid \$		1100	E S	
	byDe	p. Book	Page		7 X
	Mail tax notice to 3927 + lighterial DR		- 1 480	· CO FRE	-) (1) 3 - 1)
36	658420 SPECIAL WA	IKKAN'	LA DEÈ	D z	2
:		PORATE FORM] l Association	1		
	organized and existing under the laws of Salt Lake City , of Count grantor, hereby CONVEYS AND WARRA	v of Salt Tak	<b>6</b>	State of Illah	
	Ronald D. Perry, a married man and joint tenants	RICHARD W. PER	RRY, a married	man, as	
	of Salt Take City	/+= · ·		grantee for the sum of	
	TEN DOLLARS AND NO/100 the following described tract of land in State of Utah:	(\$10.00) — e consideratio Salt Lake	 on	DOLLARS County,	
	BEGINNING at a point in the center South and 26 rods West and South 1 Township 1 South, Range 1 East, Sal South 15° East along the center of 143 feet; thence North 15° West 55 point of BEGINNING.	Of Highland Di 5 <sup>0</sup> East 213 fo t Lake Base ar Highland Drive feet; thence S	rive, said poir eet from the ce nd Meridian; ar e 55 feet; ther South 75 West	nt being 52.9 ro enter of Section of running thence nce North 75 <sup>0</sup> Eas 143 feet to the	ds 33, e st
1	EXCEPTING therefrom that portion on the West lying within Highland Drive.				
	The officers who sign this deed hereby thereby was duly authorized under a resolution grantor at a lawful meeting duly held and attempt in witness whereof, the grantor has caused by its duly authorized officers this	n duly adopted lended by a quorused its corporate i	by the board of	directors of the	
	Attest:	ZIONS FIRST	'NATIONAL BANK	, National Assoc	iation
1		By	1 3		
	Secretary.				
	[CORPORATE SEAL]	Barry L.	Winegar Assist	ht V. President.	воок <b>5353</b>
	STATE OF UTAH,	Gerald R. A	Aubery, 2nd Vic	ce President	553
	County of Salt Lake	}ss.			PAGE
President	instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Barry L. Winegar and Gerald R. Aubery each duly acknowledged to me that said corporation executed the same and that the real affirm.				
	is the seal of said corporation.	. Dun	<u> </u>	4 2 2	:
	8-18-84			Notary Public.	
•	My commission expires 18-84 181-0021	_My residence is	Bountiful,	Utah	