2506025 BK 4942 PG 448

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/15/2010 12:08:00 PM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR HICKMAN LAND TITLE CO

Property #519-5462-60

T-56702 P+09-077-0185

SPECIAL WARRANTY DEED

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to GRANTEE Craig J. McMillan and Pauline B. McMillan, husband and wife as joint tenants with full rights of survivorship, 2495 N. Valley View Drive, Layton, County of Davis, State of Utah 84040, for the sum of Ten and No/l00 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situate in the County of Davis, State of Utah, and more particularly described as follows:

See Exhibit "A" attached hereto and made part thereof.

Subject to easements, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

This conveyance is made and accepted on the express condition that the conveyed property shall be used for residential purposes only. Breach of said condition shall cause said property to revert to the said Grantor, who shall have the right of immediate re-entry upon the said property in the event of any such breach. However, breach of the foregoing condition of re-entry by reason of such breach shall not defeat nor render invalid the lien of any mortgage or deed of trust made in good faith and for value as to said property or any part thereof, but said condition shall be binding upon and effective against any owner of said property whose title thereto is acquired by foreclosure, trustee's sale or otherwise.

Provided further that the restriction, condition and covenant herein contained shall in all respects terminate and end and be of no further force or effect either legal or equitable and shall not be enforceable after December 31, 2059.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 17th day of December, 2009.



CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

COUNTY OF SALT LAKE

On this 17th day of December, 2009, personally appeared before me Terry F. Rudd, personally known to me to be an Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated Terry F. Rudd that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.

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OTARY PUBLIC - STATE OF UTAH Commission # 575213 My Comm. Exp. 09/06/2012

Notary Public for the State of Utah

EXHIBIT A BK 4942 PG 450

Part of the Southwest Quarter of Section 12, Township 4 North, Range 1 West, Salt Lake Base and Meridian.

Beginning at a point on the north end of a fence line, being the Northwest Corner of the McMillan property as described in Special Warranty Deed recorded in Book 1106, Page 81, said point being South 89°27'12" East 526.65 feet, (East 527.00 feet by deed) along the quarter section line and South 2°01'48" West 25.24 feet, (South 1°29' West 30.01 feet by deed,) from the West Quarter Corner of Section 12, Township 4 North, Range 1 West, Salt Lake Base and Meridian, and running;

Thence South 0°32'48" West 133.90 feet, (South by deed) along the west line of the McMillan property;

Thence North 89°27'12" West 14.00 feet, more or less;

Thence North 0°32'48" East 133.90 feet;

Thence South 89°27'12" East 14.00 feet, more or less to the point of beginning.

pt. 09-077-0185

**Please combine with Parcel #09-077-0119