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 07/01/2008 11:11 AM \$12.00  
 Book - 9623 Pg - 2012-2013  
**GARY W. OTT**  
 RECORDER, SALT LAKE COUNTY, UTAH  
 LANDMARK TITLE  
 BY: ZJM, DEPUTY - WI 2 P.

WHEN RECORDED, MAIL TO:  
 Herriman City  
 13011 South Pioneer Street,  
 Herriman, Utah 84065

## Easement

Salt Lake County

Dian Thomas, Trustee of The 1996 Dian Thomas Trust hereinafter referred to as "Grantor", hereby grants and conveys to Herriman City hereinafter referred to as "Grantee", for and in consideration of the sum of \$1.00 and other good and valuable consideration in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, the following described easement, being in the county of Salt Lake, State of Utah, to wit:

A perpetual slope easement for the purpose of constructing and maintaining thereon cut and/or fill slopes, incident to the grading for the Herriman Parkway, said easement being a portion of an entire tract of land situate in the Southeast Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, said entire tract being recorded in Entry 6413940, Book 7451, Page 695 at the office of the Salt Lake County Recorder. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Herriman City. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said easement are described more particularly as follows:

Beginning at a point on the west boundary line of the grantor's land, said point being South 89° 36' 57" East 503.85 feet along the section line and NORTH 57.55 feet from the South Quarter Corner of said Section 25; thence North 02° 06' 57" West 24.51 feet along said west boundary line; thence North 89° 14' 13" East 79.65 feet; thence South 89° 37' 02" East 46.93 feet to the grantor's east boundary line; thence South 31° 28' 03" West 28.61 feet along said line; thence North 89° 37' 02" West 31.92 feet; thence South 89° 14' 13" West 78.82 feet to the point of beginning.

Containing 2,907 square feet more or less.

Parcel # 26-25-400-005

Basis of bearings: South 89° 36' 57" East from the South Quarter Corner of Section 25 (SLCO monument 3S2W2502) to the Southeast Corner of said section (SLCO monument 3S2W2501) per published data at the office of the Salt Lake County Surveyor.

Continued on Page 2

TO HAVE AND HOLD the same, together with all and singular the appurtenances thereunto, of all interest, equity and claim whatsoever the Grantor may have, either in law or equity, for the proper use, benefit and behalf of the Grantee forever.

IN WITNESS WHEREOF, the Grantee has caused this instrument to be executed thereunto duly authorized, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_\_.

STATE OF UTAH

COUNTY OF SALT LAKE

By Dean Thomas  
Trustee  
SS.  
By \_\_\_\_\_

The foregoing instrument was acknowledged before me this 26<sup>th</sup> day of June, 2008 by the persons to me known as the person(s) described in and who executed the foregoing instrument and Acknowledged before me that (s)he executed the same.

Witness my hand and official seal the date in this certificate first above written:

[Signature]  
NOTARY PUBLIC

5/18/2011  
My Commission Expires

