WHEN RECORDED, MAIL TO: Herriman City 13011 South Pioneer Street Herriman, Utah 84096

1 0 4 5 0 6 4 5 06/11/2008 09:36 AM \$0.00 Book - 9616 P9 - 1421-1422 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTRH LANDMARK TITLE BY: SLR, DEPUTY - WI 2 P.

## Easement

Salt Lake County

William E. Beckstead, hereinafter referred to as "Grantor," hereby grant and convey to Herriman City, a Utah Municipality, 13011 South Pioneer Street, Herriman, Utah 84096, hereinafter referred to as "Grantee," for and in consideration of the sum of \$1.00 and other good and valuable consideration in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, the following described easement, being in the county of Salt Lake, State of Utah, to wit:

A perpetual slope easement for the purpose of constructing and maintaining thereon cut and/or fill slopes, incident to the grading for the Herriman Parkway, said easement being a portion of an entire tract of land situate in the Southeast Quarter of Section 25, Township 3 South, Range 2 West, Salt Lake Base and Meridian, said entire tract being recorded in Entry 3251539, Book 4830, Page 227, at the office of the Salt Lake County Recorder. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Herriman City. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said easement are described more particularly as follows:

Beginning at a point on the west boundary line of the grantor's land, said point being South 89°36'57" East 614.58 feet along the section line and NORTH 59.13 feet from the South Quarter Corner of said Section 25; thence North 31 °28'03" East 27.73 feet along said west boundary line; thence South 89°14'26" East 66.58 feet; thence South 88°34'14" East 160.11 feet to the grantor's east boundary line; thence South 00°23'03" West 17.98 feet along said line to a non-tangent point of curvature; thence southwesterly 219.42 feet along the arc of a 9,940.00 foot radius curve to the right, through a central angle of 01°15'53", the chord of which bears South 89°45'16" West 219.42 feet; thence North 89°37'02" West 21.58 feet to the point of beginning.

Containing 5,059 square feet more or less. Parcel # 26-25-400-015.

Continued on Page 2

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Basis of bearings: South 89°36'57" East from the South Quarter Corner of Section 25 (SLCO monument 3S2W2502) to the Southeast Corner of said section (SLCO monument 3S2W2501) per published data at the office of the Salt Lake County Surveyor.

TO HAVE AND HOLD the same, together with all and singular the appurtenances thereunto, of all interest, equity and claim whatsoever the Grantor may have, either in law or equity, for the proper use, benefit and behalf of the Grantee forever.

IN WITNESS WHEREOF, the Grantee has caused this instrument to be executed thereunto duly authorized, this \_\_\_\_ 8 \_\_\_\_ day of February, 2008.

STATE OF UTAH

: ss.

COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this Z day of February, 2008, by William E. Beckstead, who executed the foregoing instrument and acknowledged before me that he executed the same.

Witness my hand and official seal the date in this certificate first above written:

**NOTARY PUBLIC CONNIE S ROBERTS** 2100 North Main North Logan, UT 84341 My Commission Expires 5/31/2011 STATE OF UTAH

Counce S. Roberts

NOTARY PUBLIC

My Commission Expires 5/21/2011