OWNER'S DEDICATION

Know all men by these presents that Source Face 6.6.c., the undersigned owner() of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as:

ROSECREST PROVIDENCE HALL SUBDIVISION do hereby dedicate for perpetual use of the public all easements as shown on this plat as intended for Public use.

In witness whereof I have he cunto set ____ hand this 24 day of January A.D., 2008

BY: SOUTH FARM L.L.C.

n160 DONALD E. WALLACE ITS: VICE PRESIDENT

ACKNOWLEDGMENT

State of Utah County of Salt Lake

The foregoing instrument was acknowledged before me this 24th. of January A.D., 20 08, by Donald E. Wallace who is the <u>Vice president</u> (coo

Residing at: Salt Lake County

ROSECREST PROVIDENCE HALL SUBDIVISION

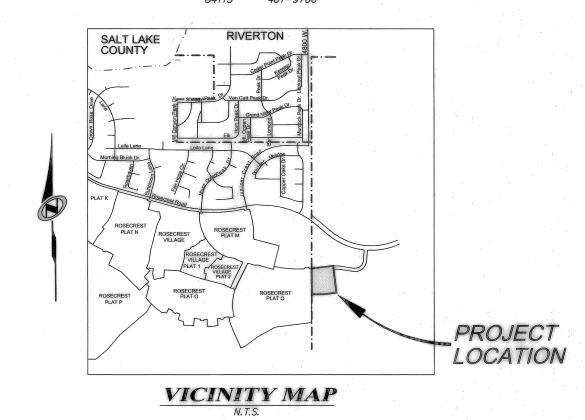
Located in the West 1/2 of Section 7

T.4S, R.IW, SLB&M

Containing | Lot Street Right-of-Way

5.0006 acres 0.6616 acres 5.6622 acres

DEVELOPED BY: Salt Lake City, Utah 84115 461-9700



QUESTAR NOTE

Questar approves this plat solely for the purposes of approximating the location, boundaries, course and dimensions of its rights-of-way and easements and its existing facilities. This approval shall not be construed to warrant or verify the precise location of such items. The rights-of-way and easements are subject to numerous restrictions appearing on the recorded Right-of-Way and Easement Grant(s) or by prescription. Questar may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owners Dedication or the Notes, and does not constitute a guarantee of particular terms. or conditions of natural gas service. For further information, including information related to allowed activities within rights of way, please contact Questar's Right-of-Way department at 1-800-366-8532.

Approved this 4th day of 56, 2005. Questar Gas Company

ROCKY MOUNTAIN POWER NOTE

Utilities shall have the right to install, maintain, and operate their equipment above and below the ground and all other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees, and vegetation that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense, or the utility may remove such structures at the owners expense. At no time may any permanent structures be places within the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

SURVEYOR'S CERTIFICATE

I, Raymond E. Aisquith do hereby certify that I am a registered land surveyor, and that I hold certificate No. 362247, as prescribed under the laws of the state of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as <u>ROSECREST PROVIDENCE HALL</u> SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

12-10-07 Date of Survey

Raymond E. Aisquith Professional Land Surveyor Utah Certificate No. 362247



BOUNDARY DESCRIPTION

Commencing at the East Quarter Corner of Section 12, Township 4 South, Range 2 West, Salt Lake Base and Meridian (Basis of Bearing being South 00'09'22' East-2693.83I feet between the East Quarter and the Southeast Corner of said Section 12) and running South 00°09'22" East along the east line of said Section 12 for 16.733 feet to the POINT OF BEGINNING; thence North 83°06'24" East for .421.424 feet; thence with a curve to the right having a radius of 533.000 feet, with a central angle of 01°17'45" (chord bearing and distance of North 83°45'16" East-12.054 feet) for an arc distance of 12.055 feet; thence South 05°35'51"East for 66.000 feet; thence South 06°44'31" East for 472.661 feet; thence South 83°09'24" West for 272.836 feet; thence South 89°58'34" West for 219.990 feet to a point on the east line of said Section 12 and the easterly boundary of said Rosecrest Plat Q recorded in Book 2005P at Page 100 in the Salt Lake County Recorder's office; thence North 00°09'22" West along the east line of said section and the easterly boundary of said Rosecrest Plat Q for 515.790 feet to the

Containing 246,644 sq. ft. or 5.6622 acres.

SOUTH VALLEY SEWER DISTRICT NOTE

The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with the District's rules and regulations.

ROCKY MOUNTAIN POWER QUESTAR GAS CO. Approved this 4+ day of Sancard A.D., 20 🕰

5217 SOUTH STATE STREET, SUITE 300 801.743.1300 TEL 801.743.0300 FAX

Sheet 1 of 2

	WATER	DEPART	MENT
Approved	this 🛂	day o	f Jan.
A.D., 20	08	,	7
101	-0.	Mi	foras

HERRIMAN PLANNING COMMISSION Approved this 35 day of JAN A.D., 20 Dis by the Herriman Planning

SALT LAKE COUNTY HEALTH DEPARTMENT

approved this ________ day of ______ A.D., 20 sy The Improvement District.

hereby certify that this office has examined this plat and it is correct in accordance with nformation on file in this office.

HERRIMAN CITY ENGINEER

APPROVAL AS TO FORM Approved this 29 day of Jan

ERRIMAN CITY COUNCIL

RECORDED # 10334598 Utah, County of Salt Lake, recorded and filed at the request of Rosecrest Inc Date 1-29.08 Time 4:52/11/Book 2008 Page 25

HERRIMAN CITY MUNICIPAL

A.D., 20 0

Title- Acc

SOUTH VALLEY SEWER DISTRICT

A.D., 20 💇

