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Book - 10203 Pg - 3189-3192
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: LMH, DEPUTY - WI 4 P.

When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

PARCEL I.D.# 33-07-326-002
GRANTOR: Providence Hall
(Providence Hall)
Page 1 of 4

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northwest Quarter of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.009 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

9 IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this day of December, 2013.

GRANTOR(S)

By:  Providence Hall

Its: Superintendent
Title

STATE OF UTAH)
:SS
COUNTY OF SALT LAKE)

On the 7th day of Dec, 2013, personally appeared before me Erin Preston who being by me duly sworn did say that (s)he is the Superintendent of Providence Hall a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its bylaws or by a resolution of its Board of Directors; and acknowledged to me that said corporation executed the same.


Notary Public

My Commission Expires: 1-27-16

Residing in: Heber

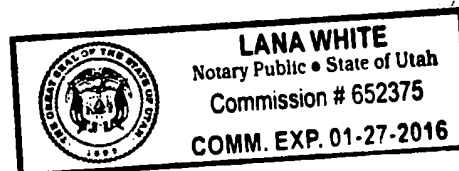


Exhibit 'A'

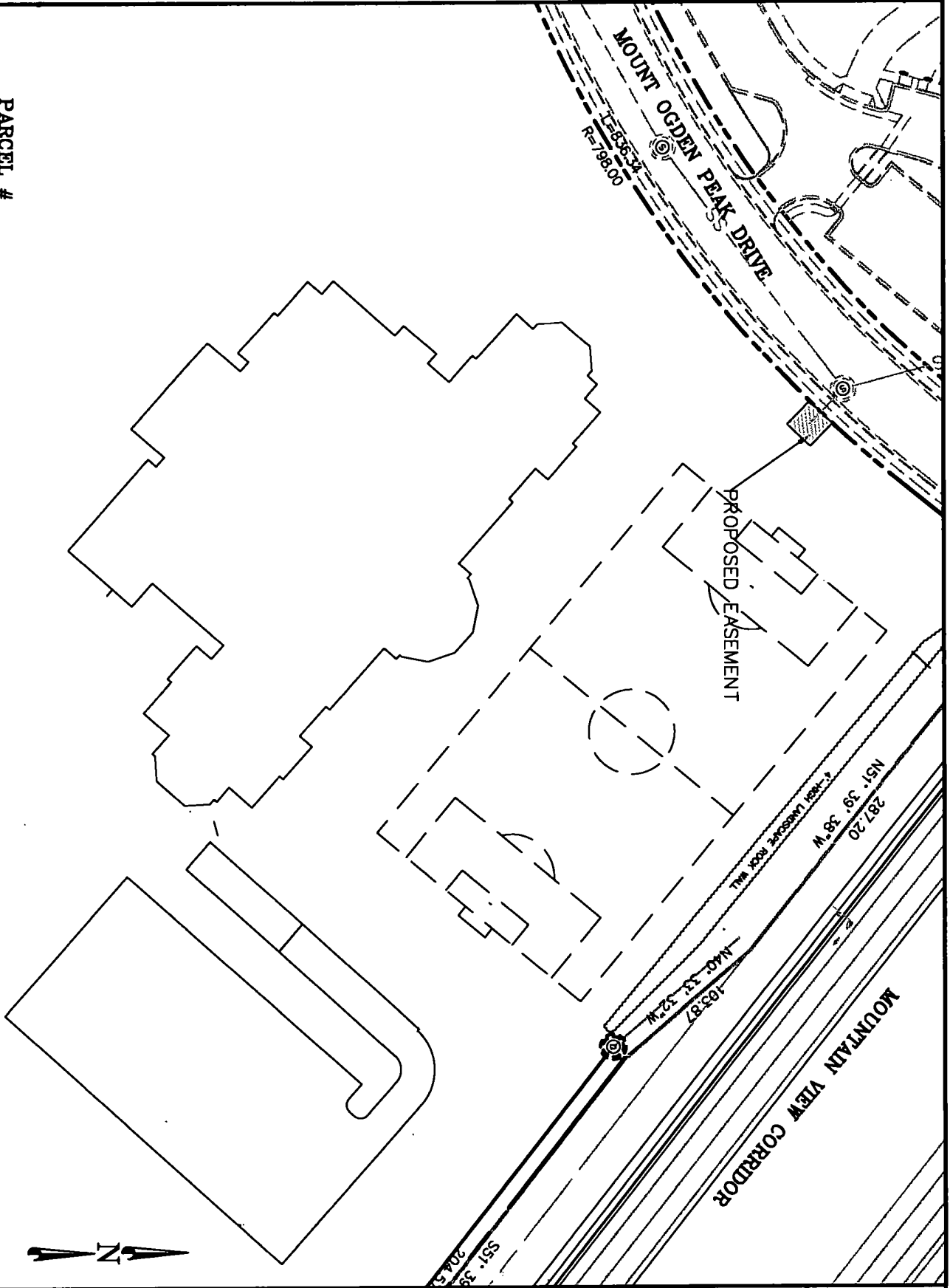
Providence Hall Sewer Easement

A 20 foot wide sewer easement around a Sewer Manhole located in the West half of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

Beginning at a point on the South line of Mount Ogden Peak Drive said point being South 89°46'20" East 1873.30 feet along the South line of the North Half of Section 7, and North 186.28 feet from the West Quarter Corner of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian; thence along said South Right of Way line 20 feet along the arc of a 798 foot radius curve to the Left (Chord bears North 43°56'53" East 20 feet); thence South 46°01'30" East 20 feet; thence South 43°58'30" West 20 feet; thence North 46°01'30" West 20 feet to the point of beginning.

Contains 0.009 Acres, or 399.16 square feet, more or less.

PARCEL #
3307326002



LEGEND ENGINEERING, LLC
 P.O. BOX 670
 1000 42ND ST SE
 WASHINGTON, DC 20032
 TEL: (202) 462-1000
 FAX: (202) 462-1001

EASEMENT EXHIBIT
 PROVIDENCE HALL ACADEMY

SHEET NO.	
1	
FILE NAME:	SCALE:
PH15	1"=150'