

8

11755554
11/6/2013 3:54:00 PM \$14.00
Book - 10190 Pg - 9128-9130
Gary W. Ott
Recorder, Salt Lake County, UT
FOUNDERS TITLE LAYTON
BY: eCASH, DEPUTY - EF 3 P.

USDA
Form RD 460-4
(Rev. 3-02)

SATISFACTION OF LIEN
Position 1 (Chattel Security)
Position 5 (Real Estate Security)

11-49647

The United States of America, acting through the United States Department of Agriculture as owner and holder of the following-described lien instruments, made and executed by Providence Hall

_____ and _____ and recorded

or filed in Salt Lake County

State of Utah, satisfies and discharges this lien instrument.

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OF FILE NO.	BOOK NUMBER	PAGE NUMBER
Deed of Trust	United States of America	04-02-2009	04-02-09	10664108	9705	6837-6841

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 5th day of November, 2013.

WITNESSES: [Signature] By Debra Meyer
Title Community Programs Director
Agency Rural Development
United States Department of Agriculture

STATE OF Utah
COUNTY OF Salt Lake) ss:

ACKNOWLEDGMENT

On this 5th day of November, 2013, before me, the subscriber, a Notary Public, in and for the above county and State, appeared Debra Meyer, known to me to be Community Programs Director, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses the purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Salt Lake City, Utah
_____ the day and year listed above.

[SEAL]

Jean E McDonald
(Signature)

My commission expires 9-4-16

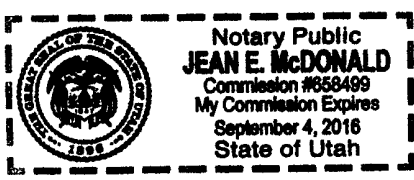


EXHIBIT "A"
PROPERTY DESCRIPTION

The following real property situated in Salt Lake County, Utah and more particularly described as follows:

(Elementary)

All of Lot 1, **ROSECREST PROVIDENCE HALL SUBDIVISION**, according to the official plat thereof, recorded January 29, 2008, as Entry No. 10334598, in Book 2008P, at Page 25 of the official records recorded in the office of the County Recorder of Salt Lake County, Utah.

Parcel 1A:

Together with those certain Easements as created in the Covenants, Conditions and Restrictions recorded July 5, 2000, as Entry No. 7673671, in Book 8373, at Page 1559 and Covenants, Conditions and Restrictions recorded July 5, 2000, as Entry No. 7673672, in Book 8373, at Page 1601.

Parcel 1B:

Non-exclusive perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer laterals, and other sewer collection and transmission structures and facilities as detailed in that Easement, dated January 22, 2008, recorded January 22, 2008, as Entry No. 10327185, in Book 9560, at Page 6788 of the official records

The following is shown for information purposes only: 33-07-301-001
