WHEN RECORDED, RETURN TO: Fredrick H. Olsen, Esq. Ballard Spahr LLP 201 South Main Street, Suite 800 Salt Lake City, UT 84111-2221 11755550 11/6/2013 3:54:00 PM \$14.00 Book - 10190 Pg - 9085-9087 Gary W. Ott Recorder, Salt Lake County, UT FOUNDERS TITLE LAYTON BY: eCASH, DEPUTY - EF 3 P.

ASSIGNMENT OF
ADDITIONAL COLLATERAL DEED OF TRUST,
ASSIGNMENT OF RENTS AND LEASES,
SECURITY AGREEMENT AND FIXTURE FILING
1) 49647

THIS ASSIGNMENT OF ADDITIONAL COLLATERAL DEED OF TRUST, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING (this "Assignment"), is dated as of November 1, 2013, by Utah Charter School Finance Authority having an address at C180 State Capitol Complex, Salt Lake City, Utah 84114-2315 ("Assignor") to U.S. Bank, National Association having an address at 170 South Main Street, 2nd Floor, Salt Lake City, Utah 84101 ("Assignee").

DMWEST #10341578 v1

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the day and year first above written.

"ASSIGNOR"

UTAH CHARTER SCHOOL FINANCE AUTHORITY, as Issuer

By: Richard K. Ellis, Chair

STATE OF UTAH) : ss. COUNTY OF SALT LAKE)

On this 31 day of October, 2013, before me, the undersigned Notary Public, personally appeared Richard K. Ellis who acknowledged himself to be the Chair of the Utah Charter School Finance Authority, and that the foregoing instrument was signed in behalf of said Utah Charter School Finance Authority by authority of a resolution adopted by its governing body, and acknowledged to me that said Chair executed the same in behalf of said Utah Charter School Finance Authority.

NOTARY PUBLIC



EXHIBIT "A"

PROPERTY DESCRIPTION

The following real property situated in Salt Lake County, Utah and more particularly described as follows:

Lot 1, Rosecrest Providence Hall Subdivision 2, according to the official plat thereof on file and of record in the Office of the Salt Lake County Recorder, State of Utah.

Tax Parcel No.: 33-07-176-001