1957041

BOOK 2118 PAGE 81

EASEMENT

Recorded NOV - 1 1963 103116 Request eSTATE ROAD COMVISSION.... Feb Ball Leading OHANG Roco.dur. Jay County, Utah

Ref. Description No. 0135: 14: E. Deputy Project No. S-0135(1)

John A. Rokich & Jeannine C. Rokich, his wife Grantors , County of Salt Lake , State of Utah hereby grant and convey to the State Road Commission of Utah, Grantee, for the sum of Three Hundred Forty Nine and no/100 an easement over the following described premises situated upon the grantors land in the $NW_4^{\frac{1}{4}}NE_4^{\frac{1}{4}}$ of Section 32, T. 1 S., R. 2 W., S.L.M. Salt Lake County, Utah, for the purpose of Constructing thereon a channel change for an irrigation facility and appurtenant parts thereof:

A tract of land adjoining easterly the easterly right of way line of highway known as Project No. 0135, contained within two side lines parallel to and at distances of 5.0 ft. easterly and 5.0 ft. westerly from the following described center line:

Beginning at the intersection of the north boundary line of the grantors land and said center line, which point is 733.99 ft. south and approximately 72 ft. east from the N_4^2 corner of said Section 32; thence S. 0° 12: E. 357 ft., more or less, to the southerly boundary line of said grantors land. The above described tract of land contains 0.08 acre, more or less.

After said channel change is constructed on above described premises at the expense of Grantee, said Grantee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said channel change or appurtenant parts thereof.

26th

A D 10		, this	26th	day of	August
, A. D. 19 Signed in the presence		\ \ \ \ \ \) [n (i)	7/ 1
- Freedomes	01	× \	on	14 190	Rule
STATE OF UTAH)	Personal	X	enn	ing	C.K
County of SAXT LAKE)	SS.	\bigcup_{i}			
On the 26 the personally appeared befor the signer of the within executed the same. y Commission expires 15	instrument, wh	Ragust Rokich & Jea no duly ackn	annine C	. Rokich, to me th	his wife hat they xulty
			Nø	tary Publ	lić

Form RW-9

Prepared by BEW, 11/21/62

WITNESS, the hand of said grantos