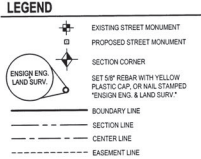


CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
PC1	48.22	7.49	8°54'17"	N71°56'32"W	7.49
PC2	17.78	20.77	87°43'10"	S75°58'09"W	25.72
PC3	13.07	14.72	62°08'52"	S82°40'43"W	14.01
PC4	7.52	10.88	120°59'10"	N44°20'49"W	13.02
PC5	9.62	19.78	117°50'00"	N60°00'00"W	16.42
PC6	21.10	18.22	49°29'51"	N55°49'37"W	17.67
PC7	18.87	21.49	60°10'10"	S60°49'19"W	20.37
PC8	10.87	15.03	79°12'30"	S60°52'09"W	13.89
PC9	18.09	24.50	77°35'49"	N69°04'19"W	22.67
PC10	7.08	9.08	69°23'44"	S87°46'17"W	7.62
PC11	34.47	29.33	49°44'47"	N55°47'43"W	36.40
PC12	28.36	18.62	37°38'51"	S80°10'27"W	32.20
PC13	28.90	18.09	34°11'00"	S80°10'41"W	17.58
CV1	853.00	303.14	22°14'24"	S11°00'07"E	329.07
CV2	853.00	468.31	31°27'23"	S37°57'06"E	462.48



DRAPER TOD THIRD AMENDED PLAT

AMENDING LOTS 120 AND 121, DRAPER TOD SECOND AMENDED PLAT

LOCATED IN THE NORTHWEST QUARTER, OF SECTION 36,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
DRAPER CITY, SALT LAKE COUNTY, UTAH
2016

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, **KAREN E. WHITE**, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. **10186**, as prescribed under laws of the State of Utah. Further, I certify that by authority of the Owner, I have made a survey of the tract and point on the plat and described above, and have attached hereto a true and correct copy of the same, and that the same has been correctly surveyed and stated on the ground as shown on this plat. I further certify that all lots meet bearing and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

All Lots 120 and 121 of the Draper TOD Second Amended Plat, Surveyed July 20, 2016 as Entry No. 11982027, in Book 2017P, on Page 148 as per the Office of the Salt Lake County Recorder, being more particularly described as follows:
Beginning at a point being South 07°01'17" West 22.24 feet along the section line from the West Quarter Corner of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and continuing:
Thence North 30°34'10" East 335.35 feet;
Thence South 87°50'19" West 51.88 feet;
Thence Southwesterly 79.48 feet along the arc of a 853.00 foot radius curve to the left (center bears South 89°54'41" East and the chord bears South 57°04'12" West 74.93 feet with a central angle of 87°50'19");
Thence South 11°02'09" West 108.28 feet;
Thence South 74°51'00" West 141.48 feet along the arc of a 483.22 foot radius curve to the left (center bears South 22°33'44" West and the chord bears North 71°52'27" West 74.93 feet with a central angle of 87°04'12");
Thence North 11°02'09" West 108.28 feet;
Thence North 87°50'19" West 51.88 feet;
Thence Northwesterly 15.88 feet along the arc of a 17.78 foot radius curve to the left (center bears South 37°49'47" West and the chord bears South 79°50'19" West 27.78 feet with a central angle of 92°47'31");
Thence North 07°33'08" West 33.35 feet;
Thence North 30°34'10" West 11.11 feet;
Thence North 07°33'08" West 4.68 feet;
Thence Northwesterly 15.88 feet along the arc of a 15.88 foot radius curve to the left (center bears South 60°04'48" West and the chord bears North 84°20'49" West 13.02 feet with a central angle of 120°59'10");
Thence Westwesterly 18.22 feet along the arc of a 6.02 foot radius curve to the left (center bears North 59°55'07" West and the chord bears North 84°20'49" West 13.02 feet with a central angle of 120°59'10");
Thence Northwesterly 18.22 feet along the arc of a 6.02 foot radius curve to the left (center bears North 59°55'07" West and the chord bears North 84°20'49" West 13.02 feet with a central angle of 120°59'10");
Thence North 07°33'08" West 11.11 feet;
Thence North 30°34'10" West 21.10 feet;
Thence Southwesterly 71.48 feet along the arc of a 18.87 foot radius curve to the left (center bears South 04°24'54" West and the chord bears South 87°50'19" West 20.37 feet with a central angle of 87°50'19");
Thence South 21°10'00" West 20.35 feet;
Thence Northwesterly 15.88 feet along the arc of a 18.87 foot radius curve to the right (center bears North 84°20'49" West and the chord bears South 60°04'48" West 13.02 feet with a central angle of 120°59'10");
Thence North 07°33'08" West 11.11 feet;
Thence North 30°34'10" West 11.11 feet;
Thence Northwesterly 18.22 feet along the arc of a 28.36 foot radius curve to the right (center bears North 23°38'14" West and the chord bears South 87°50'19" West 18.22 feet with a central angle of 87°50'19");
Thence Northwesterly 18.22 feet along the arc of a 28.36 foot radius curve to the right (center bears North 23°38'14" West and the chord bears South 87°50'19" West 18.22 feet with a central angle of 87°50'19");
Thence North 07°33'08" West 11.11 feet;
Thence North 30°34'10" West 11.11 feet;
Thence Northwesterly 18.22 feet along the arc of a 34.47 foot radius curve to the left (center bears South 23°34'52" West and the chord bears North 87°47'51" West 38.43 feet with a central angle of 48°44'47");
Thence North 07°33'08" West 11.11 feet;
Thence Southwesterly 18.22 feet along the arc of a 28.36 foot radius curve to the right (center bears North 23°38'14" West and the chord bears South 87°50'19" West 18.22 feet with a central angle of 87°50'19");
Thence Northwesterly 18.22 feet along the arc of a 28.36 foot radius curve to the right (center bears North 23°38'14" West and the chord bears South 87°50'19" West 18.22 feet with a central angle of 87°50'19");
Thence South 87°50'19" West 33.27 feet;
Thence South 79°50'19" West 108.28 feet to the section line;
Thence North 07°01'17" East 1,217.13 feet along the section line to the point of beginning.

Contains 369,560 Square Feet of 8.424 Acres and 2 Lots
April 24, 2017
KAREN E. WHITE
SALT LAKE COUNTY, UTAH

OWNER'S DEDICATION
I, the undersigned grantor, do hereby dedicate to the public the following described tract of land, hereby set apart and subdivided into the same lots and shown as shown on this plat and said plat:

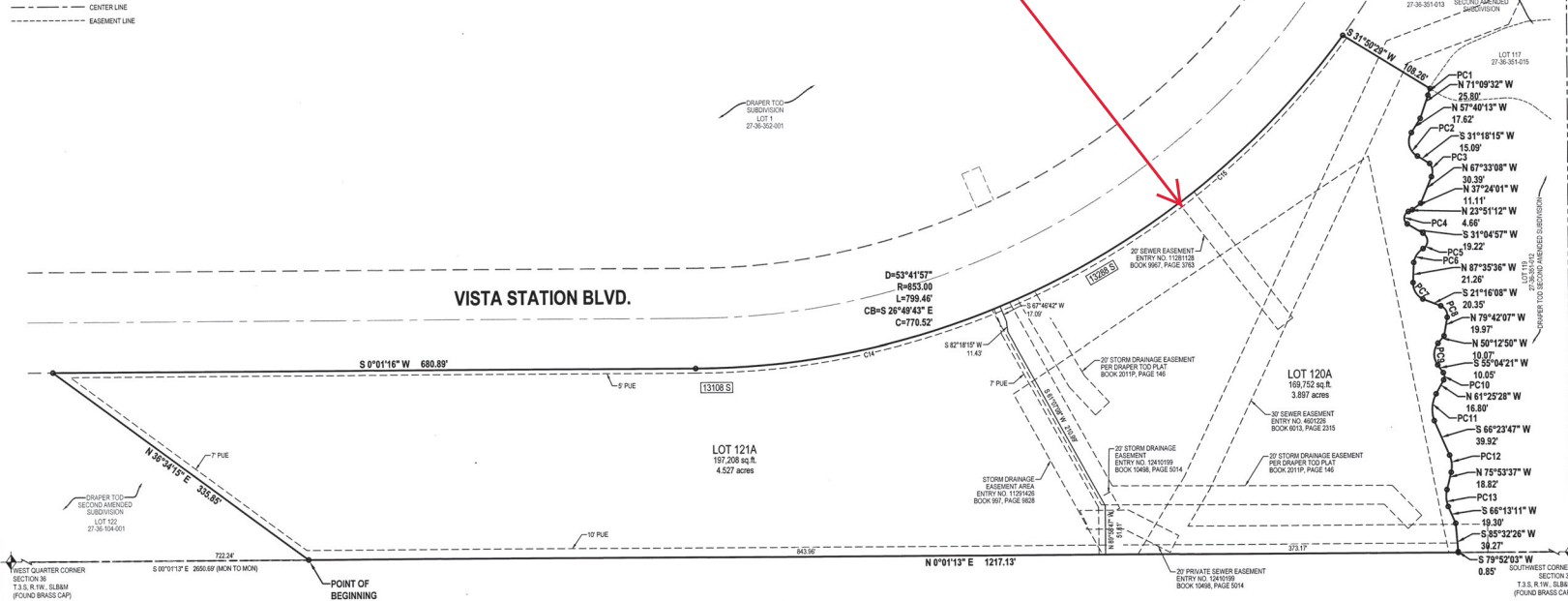
DRAPER TOD THIRD AMENDED PLAT

AMENDING LOTS 120 AND 121, DRAPER TOD SECOND AMENDED PLAT

and do hereby dedicate, grant and convey to Draper City, Utah, all those parts or portions of said tract of land designated as streets, and do hereby dedicate to the public the following described tract of land, hereby set apart and subdivided into the same lots and shown as shown on this plat and said plat:
In witness whereof I have hereunto set out hand and seal this 15th day of June, 2017.
By: *[Signature]*
By: *[Signature]*
By: *[Signature]*
By: *[Signature]*

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH: JSS
County of Salt Lake: JSS
On the 15th day of June, A.D. 2017, personally appeared before me the undersigned, a Notary Public for the State of Utah, the following named parties, who duly acknowledged to me that they are the legal owners of the above described tract of land, and that they have authorized me to execute the foregoing Agreement in their behalf.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH: JSS
County of Salt Lake: JSS
On the 15th day of June, A.D. 2017, personally appeared before me the undersigned, a Notary Public for the State of Utah, the following named parties, who duly acknowledged to me that they are the legal owners of the above described tract of land, and that they have authorized me to execute the foregoing Agreement in their behalf.



22' Sewer Easement
Beginning at a point being South 07°01'17" West 1,546.16 feet along the section line and South 87°54'41" East 283.03 feet from the West Quarter Corner of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and continuing:
Thence North 87°54'41" East 17.78 feet;
Thence South 07°01'17" West 51.88 feet;
Thence South 27°12'02" West 82.62 feet;
Thence North 27°12'02" East 82.62 feet;
Thence North 87°54'41" East 20.00 feet;
Thence North 27°12'02" East 84.77 feet;
Contains 271 Square Feet

Storm Drainage Easement
Beginning at a point being South 07°01'17" West 1,566.22 feet along the section line and South 87°54'41" East 283.03 feet from the West Quarter Corner of Section 36, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and continuing:
Thence North 87°54'41" East 17.78 feet;
Thence South 07°01'17" West 51.88 feet;
Thence South 27°12'02" West 82.62 feet;
Thence North 27°12'02" East 82.62 feet;
Thence North 87°54'41" East 20.00 feet;
Thence North 27°12'02" East 84.77 feet;
Contains 271 Square Feet

ROCKY MOUNTAIN POWER NOTES:
1. PURSUANT TO UTAH CODE ANN. § 64-3-27 THIS PLAT CONVEYS TO THE OWNERS OR OPERATORS OF PUBLIC UTILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED IN THIS PLAT.
2. PURSUANT TO UTAH CODE ANN. § 17-27-4(2)(b)(i) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUBLIC UTILITY EASEMENT APPROVED BY THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROPRIATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THE DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
2.1. A RECORDED EASEMENT OR RIGHT OF WAY.
2.2. THE LAW APPLICABLE TO PREScriptive RIGHTS.
2.3. TITLE, EASEMENT, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
2.4. ANY OTHER PROVISION OF LAW.

QUESTIONS:
QUESTOR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTOR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THE DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
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EASEMENT APPROVAL
By: *[Signature]*
DATE: 5-12-17
By: *[Signature]*
DATE: May 3, 2017
By: *[Signature]*
DATE: 5-12-17

SOUTH VALLEY SEWER DISTRICT APPROVAL
APPROVED THIS 28th DAY OF April, 2017
BY THE SOUTH VALLEY SEWER DISTRICT.

PLANNING COMMISSION APPROVAL
APPROVED THIS 8th DAY OF June, 2017
BY THE PLANNING COMMISSION.

SALT LAKE COUNTY HEALTH DEPARTMENT APPROVAL
APPROVED THIS 2nd DAY OF May, 2017
BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.

CITY ENGINEER APPROVAL
APPROVED THIS 31st DAY OF May, 2017
BY THE CITY ENGINEER.

CITY MAYOR APPROVAL
PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL THE 15th DAY OF June, 2017.
APPROVED AND ACCEPTED.

CITY ATTORNEY'S APPROVAL
APPROVED THIS 6th DAY OF June, 2017
BY THE CITY ATTORNEY.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDS AND FILED AT THE
REQUEST OF: City of Draper
DATE: 6-20-2017
FEE: \$32.00
DEPUTY SALT LAKE COUNTY RECORDER

DRAPER TOD THIRD AMENDED PLAT
AMENDING LOTS 120 AND 121, DRAPER TOD SECOND AMENDED PLAT
LOCATED IN THE NORTHWEST QUARTER, OF SECTION 36,
TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
DRAPER CITY, SALT LAKE COUNTY, UTAH
RECORDED: 12597884
2017-146

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