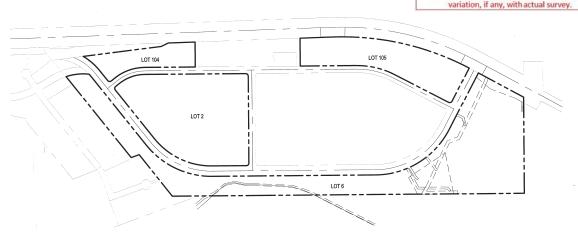
DRAPER TOD SECOND AMENDMENT

(AMENDING LOTS 2 AND 6 DRAPER TOD SUBDIVISION ALSO AMENDING LOTS 104 AND 105 DRAPER TOD AMENDING LOTS 3, 4 AND 5) A SUBDIVISION LOCATED IN THE WEST HALF OF SECTION 36, TOWNSHIP 3 S. RANGE 1 W., SALT LAKE BASE AND MERIDIAN, DRAPER CITY, SALT LAKE COUNTY, UTAH

2013 This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for



OWNER'S DEDICATION

Know all men by these presents that I/w, the undersigned owner of the hereon described tract of land, hereby seta opert and subdivides the same into lats and streets as shown on this plot and none said plot DRAPER TOD SCEODA MARKBRIGHT and 6 hereby desicate, great and convey to Droper City, Utah: (f) all those parts or portions of said tract of land designated as streets, the same to be used as public throughfures forever; (2) those certain public utility and drainage easements as shown hereon the same to be used for the instillation, maintenance, and operation of public



CORPORATE ACKNOWLEDGMENT

ON THIS _264 DAY OF DECEMBER , 2013 PERSONALLY APPEARED BEFORE ME, STERROLL FRU JOINE WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT JEFFREY M. VITEK IS THE MANAGING MEMBER OF DRAPER HOLDINGS ASSOCIATES, LLC, A UTAH LIMITED LIABILITY COMPANY, WHO IS THE MANAGING MEMBER OF DRAPER HOLDINGS, LLC, A UTAH LIMITED LIABILITY COMPANY, THE HEREIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID JESSERY M. VITEK AND THE SAID TESSERY M. VITEK EXECUTED THE

NOTARY PUBLIC SELECTION RESIDING IN SAUT LANG CETY MY COMMISSION EXPIRES: AVGUST + 2017



SURVEYOR'S CERTIFICATE

I, Brian D, Arnold, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 187007 as prescribed by the Laws of the State of Utah. I further certify that by Authority of the Oneres I have made a Survey of the Parcel of Land non this IPIct and have subdivided solid Parcel of Land into parcels and streets, together with essements hereafter known on

DRAPER TOD SECOND AMENDMENT

same has been correctly surveyed and staked this Plat.

Biro. And BRIAN D. ARNOLD

December 4, 2013 Date

BASIS OF BEARING THE BASIS OF BEARING USED FOR THIS SURVEY IS BETWEEN THE SOUTHWEST CORNER OD SECTION 36 AND THE SOUTH QUARTER CORNER OF SECTION 36. TOWNSHIP SOUTH RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.

SHEET 1 OF 3 SOUTH VALLEY SEWER DISTRICT PPROVED THIS ______ DAY OF ______ A.D., 2013, BY SOUTH VALLEY SEWER DISTRICT.

SOUTH VALLEY SEWER DISTRICT, DISTRICT MANAGER

SOMA

+ our

Manin Roman

PROJECT No 12-03-2013 8DHL010100 CHECKED:

UTILITIES EASEMENT APPROVALS

NOTE: THIS AMENDED PLAT IS SUBJECT TO ALL OF THE MATTERS PERTAINING TO THE ORIGINAL RECORDED PLAT, OTHER THAN ANY OFFERENCES SHOWN ON THE RECORDED AMENDED PLAT, OR SAID DRAPER TOD, AS NOTED ABOVE. THEY INCLUDE, EQUI NOT LIMITED TO, EASTWANDING, RIGHTS—OF—MAY, COVENANTS, CONDITIONS, RESTRICTIONS AND OTHER MATTERS OF RECORD.

12/19/13

/Z-1/-13

SCALE OF FEET

VICINITY MAP

SEWER DISTRICT NOTE

PLANNING COMMISSION

Juder W. Kellelan

1. THE SIGNATURE OF SOUTH VALLEY SEMER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GALFANTEC OF AVAILABILTY OF SANTHAY SEMER SERVICE TO THE PROPERTY OF ANY APPROVAL OF SEMER LINES OF PROPERTY MISS TO PROVIDE SATISFACTION FY LAWS TO HE SECRET DISTRICT PROVIDED SATISFACTION FY LAWS TO HE SECRET DISTRICT PROPERTY MISS TO HE SECRET DISTRICT CHARGE OF THE SECRET SECRET CHARGE OF THE SECRET SECRET OF THE SECRET SECR DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.

ROCKY MOUNTAIN POWER COMPANY EASEMENT

SALT LAKE COUNTY FLOOD CONTROL SCOTT BARD, ENGINEERING AND FLOOR CONTROL DIVISION DIRECTOR

DRAPER CITY WATER APPROVED THIS 6th DAY OF TASLICARY A.D., 2015, BY DRAPER CITY WATER. That Washing

DRAPER CITY MAYOR

PRESENTED TO THE DRAPER CITY COUNCIL THIS OF ADDRESS AD, 2014, AT WHICH THIS THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

LEGAL DESCRIPTIONS LOT 2

LOT 2 OF DRAPER TOD PLAT AS RECORDED ENTRY NO. 11281837 NOVEMBER 18, 2011, BOOK 2011P PAGE 146, AND AS AMMENDED WITH THIS PLAT, MORE PARTICULARY DESCRIBED AS FOLLOWS:

DISCREDED AS FOLLOWS:

ERONANDE AT A PORT WHICH IS NOTO1'20'T 188.93 FEET AND EAST 306.01 FEET FROM THE WEST QUARTER CORNER OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALE LEGGE SECTION 48, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALE LEGGE SECTION BY SECTION OF THE THE SECTION OF SECTION

CONTAINS 23.063 ACRES (1,004,652 SQUARE FEET)

LOT 6

LOT 6 OF DRAPER TOD PLAT AS RECORDED ENTRY NO. 11281837 NOVEMBER 18, 2011 BOOK 2011P PAGE 146, AND AS AMMENDED WITH THIS PLAT, MORE PARTICULARY DESCRIBED AS FOLLOWS:

BOOK 2011 P PAGE 146, AND AS AMBRUDU WHIT HIS PAUL, MARE PRINCOSON DESCRIBED AS FOLLOWS:

BECONNING AT THE SOUTHWEST CORNER O' SECTION 3.0. TORNERS IS SOUTH, RANGE IT SHE STANDARD AS A SOUTH A STANDARD AS A SOUTH A

CONTAINS 40,085 ACRES (1,746,098 SQUARE FEET)

LOT 104 OF DRAPER TOD AMENDING LOTS 3, 4 & 5 AS RECORDED ENTRY NO. 11591484 MARCH 7, 2013, BOOK 2013P PAGE 37, AND AS AMMENDED WITH THIS PLAT, MORE PARTICULARY DESCRIBED AS FOLLOWS:

CONTAINS 5.390 ACRES (234,791 SQUARE FEET)

LOT 105 OF DRAPER TOD AMENDING LOTS 3, 4 & 5 AS RECORDED ENTRY NO. 11591484 MARCH 7, 2013, BOOK 2013P PAGE 37, AND AS AMMENDED WITH THIS PLAT, MORE PARTICULARY ESCRIBLED AS FOLLOWS:

PARTICULARY DESCRIBED AS FOLLOWS:

ECONNON, AT A POINT WHICH IS NOTO'120°C 700.79 FEET, EAST 1317.37 FEET AND SOUTH 1073.34 FROM THE WEST COMPTER CONNERS OF SECTION, 36, TOWNSHIP 3 SOUTH, 1073.34 FROM THE WEST COMPTER CONNERS OF SECTION, 36, TOWNSHIP 3 SOUTH, 1074.05 FEET AND SOUTH 1074.05 FEET AND SOUTH THE SECTION SECTION OF THE SECTION IN THE SECTION OF THE SECTION IN THE SEC

CONTAINS 12.841 ACRES (559,359 SQUARE FEET)

DRAPER TOD SECOND AMENDMENT

(AMENDING LOTS 2 AND 6 DRAPER TOD SUBDIVISION ALSO AMENDING LOTS 104 AND 105 DRAPER TOD AMENDING LOTS 3, 4 AND 5) O AMENDING LOTS THA AND THE WARPER TOD AMENDING LOTS, SHAND A SUBDIVISION LOCATED IN THE WEST HALF OF SECTION 36, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN DRAPER CITY, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER
RECORDED 11983207

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF Draper Holdings LLC DATE 1-26-2015 TIME 2:29 PABOOK 2015 P PAGE 14

Wendy Parker deputy
SALT WARE COUNTY RECORDER FEE \$ 112.00

DRAPER CITY ENGINEER CERTIFICATE HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

APPROVAL AS TO FORM APPROVED THIS ________ DAY OF Junuary

Seal

27-36-11,12 27-36-127-009, 151-020

27.36-353-003

PROVED THIS IGTH DAY OF Dec. APPROVED THIS 955 DAY OF JUNE
A.D., 2019 BY THE CITY OF DRAPER PLANNING COMMISSION DEPORTURE SALT PAKE VALLEY HEALTH DEPARTMENT DATE TOUT TOUTH TOUTH THE CAT ENGINEER

SALT LAKE VALLEY HEALTH DEPARTMENT

CITY RECORDER DRAPER CITY MAYOR

