



Note to the client, insurer and lender: With regard to Table A, Item 11 source information from plans and markings will be combined with observed evidence of utilities pursuant to Section 5.E.1v to develop a view of the underground utilities. However, lacking excavation, the exact location of underground features cannot be accurately, completely and reliably depicted. In addition, in some jurisdictions, 811 or other similar utility locate requesters from surveyors may be ignored or result in an incomplete response, in which case the surveyor shall note on the plat or map how this affected the surveyor's assessment of the location of the utilities. Where additional or more detailed information is required, the client is advised that excavation and/or private utility locate request may be necessary.

SURVEYOR'S NARRATIVE

I, Patrick M. Harris do hereby state that I am a Professional Land Surveyor and that I hold certificate no. 286882 as prescribed by the laws of the State of Utah and represent that I have made a survey of the following described property. The Purpose of this survey is to provide an ALTA/NSPS Land Title Survey for use by the client. The Basis of Bearing is the line monument at 2050 West North Temple Street and the offset monument at Orange Street and North Temple Street, and measures North 87°24'00" West 1310.33 feet.

COMMENT DESCRIPTIONS

Lot 1, 1925 WEST NORTH TEMPLE SUBDIVISION, according to the official plat thereof recorded June 26, 2020 as Entry No. 13310777 in Book 2020P at Page 157.

To: (i)North Temple LHTC, LLC, a Utah limited liability company; (ii) America First Federal Credit Union, its successors and/or assigns, as their interest may appear; (iii)J.I.C. LLC, a Washington limited liability company; (iv)Old Republic National Title Insurance Company; and (v)Cottonwood Title Insurance Agency, Inc.

This is to certify that this map or plat and the survey on which it is based were made in accordance with 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 4, 8, 9, 11, 13, 14 and 19 of Table A hereof.

The field work was completed on October 9, 2019.

Date of Plat or Map: October 11, 2019.

Date 11/10/20

 Patrick M. Harris
 License No. 286882

Note: For conditions of record not shown herein as well as specific references to items in the title report, please refer to a title report supplied by Cottonwood Title Insurance Agency, Inc., of Salt Lake City, Utah under Commitment No. 118082-CAY, dated effective September 23, 2020.

Schedule B-2 Exceptions

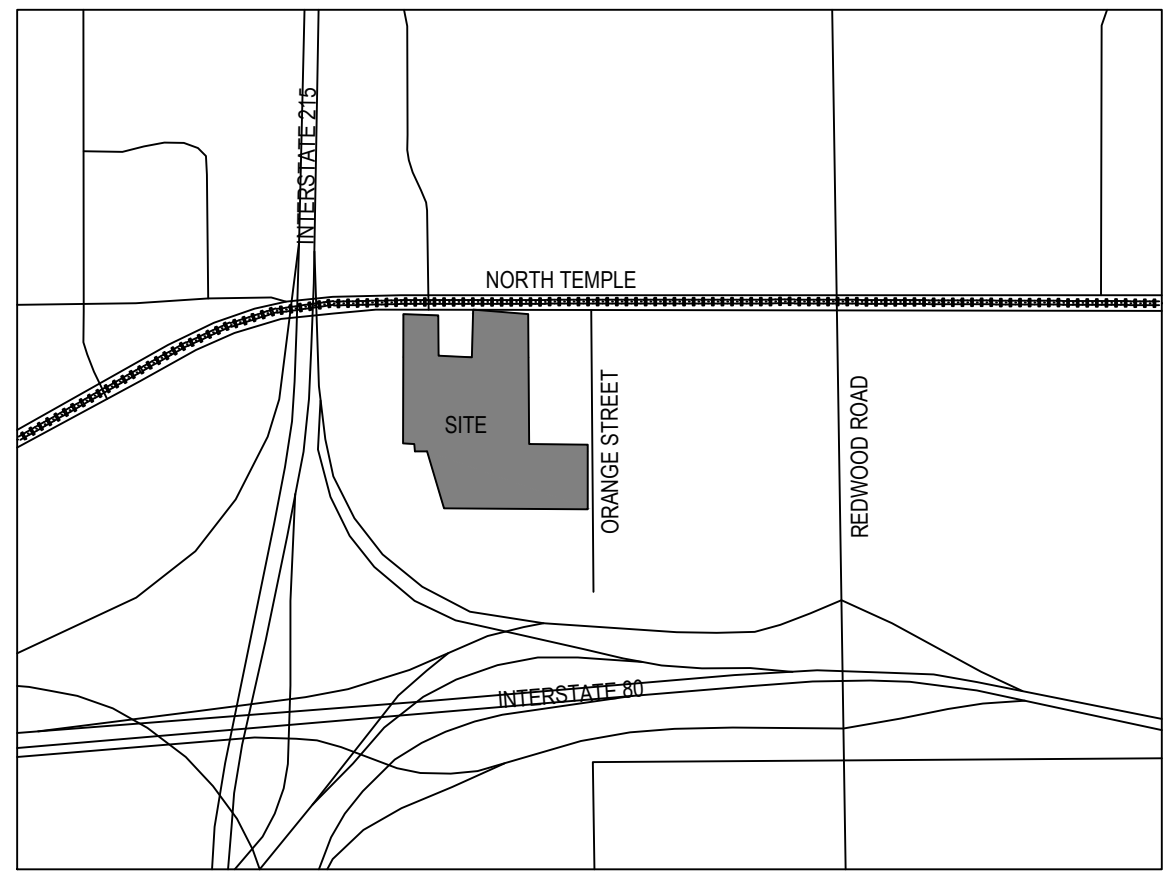
9. Taxes for the year 2020 are a lien now due and payable in the amount of \$11,662.11 but will not become delinquent until November 30, 2020 under previous Parcel No. 08-34-353-045. (affects this and other land) Taxes for the year 2019 have been paid in the amount of \$12,226.64 under previous Parcel No. 08-34-353-045.
 NOTE: Taxes for the year 2021 will be assessed under Parcel No. 08-34-353-054
10. Taxes for the year 2020 are a lien now due and payable in the amount of \$195,858.20 but will not become delinquent until November 30, 2020 under previous Parcel No. 15-03-101-026. (affects this and other land) Taxes for the year 2019 have been paid in the amount of \$201,900.66 under previous Parcel No. 15-03-101-026.
 NOTE: Taxes for the year 2021 will be assessed under Parcel No. 08-34-353-054.
11. The herein described Land is located within the boundaries of Salt Lake City, Salt Lake Metropolitan Water District, Salt Lake City Mosquito Abatement District, Central Utah Water Conservancy District, and is subject to any and all charges and assessments levied thereunder.
12. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
13. Claim, right, title or interest to water or water rights whether or not shown by the public records.
14. Pole Line Easement in favor of Utah Power and Light Company to construct, reconstruct, operate, maintain and repair electric transmission and other equipment and incidental purposes, over, under and across a portion of the subject Land. Said Easement recorded November 27, 1957, as Entry No. 1567108, in Book 1463, at Page 448. (Shown on survey)
15. Right of Way and Easement Grant, in favor of Mountain Fuel Supply Company, to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes, and other gas transmission and distribution facilities and incidental purposes, through and across a portion of the subject Land. Said Right of Way and Easement Grant recorded April 19, 1973, as Entry No. 2533458, in Book 3306, at Page 15. (Shown on survey)
16. An easement for ingress, egress and regress as created by that certain Warranty Deed recorded May 15, 1974 as Entry No. 2621883 in Book 3587 at Page 22 and that certain Agreement recorded May 15, 1974 as Entry No. 2621884 in Book 3587 at Page 24 of official records. (Shown on survey)
17. Right of Way Easement in favor of the Mountain States Telephone and Telegraph Company, to construct, operate, maintain and remove communication equipment and other facilities and incidental purposes, from time to time, upon, over, under and across a portion of the subject Land, recorded October 1, 1974, as Entry No. 2655196, in Book 3692, at Page 493. (Unable to plot)
18. A right of way for a canal, as the same may be found to intersect the described Land, as disclosed by various instruments of record, including, but not limited to, that certain Quit Claim Deed from Brighton and North Point Canal to STATE ROAD COMMISSION OF UTAH (now known as UDOT or Utah Department of Transportation) recorded February 19, 1975 as Entry No. 2685662 in Book 3788 at Page 15 of official records. (Shown on survey)
 Note: UDOT interest in said canal for Parcels 15-03-101-026 and 15-03-101-023 have been relinquished by Quit Claim Deed recorded March 27, 2008 as Entry No. 10383920 in Book 9586 at Page 8807. Interest in said canal for Parcel 09-34-353-045 will be relinquished by Quit Claim at time of closing.
19. Intentionally deleted by Title Company.
20. Intentionally deleted by Title Company.
21. Right of Way Easement in favor of the Mountain States Telephone and Telegraph Company, to construct, operate, maintain and remove communication equipment and other facilities and incidental purposes, from time to time, upon, over, under and across a portion of the subject Land, recorded October 3, 1980, as Entry No. 3485264, in Book 5159, at Page 528. (Unable to plot)
22. Intentionally deleted by Title Company.
23. Intentionally deleted by Title Company.

24. Declaration and Grant of Easements by and between Robert H. Breinholt and Jane T. Breinholt, jointly and severally, as individuals and Heber S. Jacobsen, an individual, dated April 8, 1994 and recorded April 11, 1994 as Entry No. 5791610 in Book 6915 at Page 2902. (Shown on survey)
25. Terms and conditions contained in that certain Easement and Maintenance Agreement recorded December 19, 1997 as Entry No. 6819547 in Book 7835 at Page 4526 and in that certain Agreement recorded April 21, 2000 as Entry No. 7622378 in Book 8356 at Page 6020. (Shown on survey)
26. Declaration and Grant of Easements by and between Listeners Community Radio of Utah, Inc. and Heber S. Jacobsen, an individual, dated April 18, 2000 and recorded April 21, 2000 as Entry No. 7622377 in Book 8356 at Page 6011. (Shown on survey)
27. Underground Power Utility Right of Way Easement in favor of PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitations: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, and vaults on, across or under said Land and incidental purposes, by instrument dated October 2, 2008 and recorded October 3, 2008, as Entry No. 10534986, in Book 9648, at Page 6088. (Shown on survey)
28. Underground Power Utility Right of Way Easement in favor of PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitations: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, and vaults on, across or under said Land and incidental purposes, by instrument dated October 2, 2008 and recorded October 3, 2008, as Entry No. 10534987, in Book 9648, at Page 6092. (Shown on survey)
29. Underground Power Utility Right of Way Easement in favor of PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitations: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, and vaults on, across or under said Land and incidental purposes, by instrument dated October 14, 2008 and recorded October 15, 2008, as Entry No. 10540394, in Book 9651, at Page 3598. (Shown on survey)
30. Underground Power Utility Right of Way Easement in favor of PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitations: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, and vaults on, across or under said Land and incidental purposes, by instrument dated October 14, 2008 and recorded October 15, 2008, as Entry No. 10540394, in Book 9651, at Page 3602. (Shown on survey)
31. Right of Way and Easement Grant, in favor of Questar Gas Company, a corporation of the State of Utah, to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes, and other gas transmission and distribution facilities and incidental purposes, through and across a portion of the subject Land. Said Right of Way and Easement Grant recorded October 24, 2008, as Entry No. 10548478, in Book 9653, at Page 1671. (Shown on survey)
 Note: This document indicates the easement is 20 feet wide being 10 feet each side of the centerline. Dominion Entry has indicated that the requirements for a high pressure gas line is 30 feet wide being 15 feet each side of the centerline.
32. Abstract of Findings and Order wherein the request for a special exception to install two public utility structures for electrical power in the CC Commercial Corridor and BP Business Park Zoning Districts was granted, recorded October 31, 2008 as Entry No. 10553119 in Book 9655 at Page 6309. (Blanket in nature)
33. Underground Power Utility Right of Way Easement in favor of PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitations: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, and vaults on, across or under said Land and incidental purposes, by instrument dated October 14, 2008 and recorded January 8, 2009, as Entry No. 10594025, in Book 9672, at Page 5227. (Shown on survey)
34. Underground Power Utility Right of Way Easement in favor of PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitations: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, and vaults on, across or under said Land and incidental purposes, by instrument dated October 14, 2008 and recorded January 8, 2009, as Entry No. 0594027, in Book 9672, at Page 5233. (Shown on survey)
35. Abstract of Findings and Order wherein the request to develop a new commercial parking lot and mini-warehouse was granted with conditions, dated October 15, 2008 and recorded February 11, 2009 as Entry No. 10620408 in Book 9684 at Page 9779. (Blanket in nature)
36. Declaration of Easement by Diamond Parking Inc., a Washington corporation for a nonexclusive and perpetual right-of-way and easement, together with all necessary accessories and appurtenances thereto, and incidental purposes, by instrument dated June 9, 2009 and recorded June 19, 2009, as Entry No. 10733921, in Book 9737, at Page 3705. (Blanket in nature)
 NOTE: Said document was not executed by the Owner of record.
37. Right of Way Easement in favor of PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns to construct, reconstruct, operate, maintain and repair electric transmission and other equipment and incidental purposes, over, under and across a portion of the subject Land. Said Easement recorded September 30, 2010, as Entry No. 11043142, in Book 9864, at Page 1575. (Shown on survey)
38. Underground Right of Way Easement in favor of PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns to construct, reconstruct, operate, maintain and repair electric transmission and other equipment and incidental purposes, over, under and across a portion of the subject Land. Said Easement recorded September 30, 2010, as Entry No. 11043143, in Book 9864, at Page 1579. (Shown on survey)
 Corrective Right of Way Easement recorded October 25, 2010 as Entry No. 11059997 in Book 9871 at Page 7554. (Shown on survey)
39. Intentionally deleted by Title Company.
40. Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing (Security for Construction Loan) to secure an indebtedness in the amount shown below, and any other obligations secured thereby. Trustor: J.I.C. LLC, a Washington limited liability company; Trustee: First American Title Insurance Company; Beneficiary: U.S. Bank National Association, a national banking association; Amount: \$9,225,000.00; Dated: November 14, 2008; Recorded: November 14, 2008 as Entry Number: 10561293 in Book 9658 at Page 6383. (affects this and other land)
 Substitution of Trustee naming National Title Agency, LLC, Successor Trustee, dated April 30, 2010, and recorded May 17, 2010, as Entry No. 10953634, in Book 9826, at Page 1219.

- First Amendment to Deed of Trust recorded January 23, 2012 as Entry No. 11318980 in Book 9984 at Page 9431.
- Second Amendment to Deed of Trust recorded November 16, 2012 as Entry No. 11516042 in Book 10078 at Page 2102.
- Third Amendment to Deed of Trust recorded November 4, 2016 as Entry No. 12405759 in Book 10496 at Page 4038. (Non-survey related)
41. Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing (Security for Construction Loan) to secure an indebtedness in the amount shown below, and any other obligations secured thereby. Trustor: J.I.C. LLC, a Washington limited liability company; Trustee: First American Title Insurance Company; Beneficiary: U.S. Bank National Association, a national banking association; Amount: \$1,650,000.00; Dated: May 14, 2009; Recorded: May 14, 2009 as Entry No. 10702490 in Book 9723 at Page 448.
 Substitution of Trustee naming National Title Agency, LLC, Successor Trustee, dated April 30, 2010, and recorded May 17, 2010, as Entry No. 10953636, in Book 9826, at Page 1225.
 First Amendment to Deed of Trust recorded January 23, 2012 as Entry No. 11318959 in Book 9984 at Page 9349.
 Second Amendment to Deed of Trust recorded November 16, 2012 as Entry No. 11516041 in Book 10078 at Page 2094.
 Third Amendment to Deed of Trust recorded November 4, 2016 as Entry No. 12405758 in Book 10496 at Page 4030. (Non-survey related)
42. An unrecorded Lease dated October 20, 2008, executed by J.I.C. LLC, a Washington limited liability company as Landlord and Diamond Parking Services, LLC, a Washington limited liability company as Tenant as disclosed to the Company.
 Said Lease was subordinated to the lien of that certain Deed of Trust recorded as Entry No. 10561293 pursuant to that certain Subordination, Estoppel and Attornment Agreement recorded November 14, 2008 as Entry No. 10561294 in Book 9658 at Page 6418 of official records. (Non-survey related)
43. An unrecorded Lease dated September 30, 2016, executed by J.I.C. LLC, a Washington limited liability company as Lessor and Jonathan D. Diamond, as Trustee of the Joel & Julie Diamond Multi-Generational Trust and Diamond Parking Services, LLC as Lessee as disclosed to the Company.
 Said Lease was subordinated to the lien of those certain Deeds of Trust recorded November 14, 2008 as Entry No. 10561293 in Book 9658 at Page 6383 and recorded May 14, 2009 Entry No. 10702490 in Book 9723 at Page 448 pursuant to that certain Subordination Agreement. Lease recorded November 4, 2016 as Entry No. 12405760 in Book 10496 at Page 4043 of official records. (Non-survey related)
44. Intentionally deleted by Title Company.
45. Rights of tenant(s) in the Land, if any, and rights of all parties claiming by, through or under said tenant(s).
46. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the Public Records.
47. Subject to the following matters disclosed on that certain survey prepared by Ensign Engineering, having been certified under the date of December 13, 2019, as Job No. 9372, by Patrick M. Harris, a Professional Land Surveyor holding License No. 286882:
 - a. Existing utilities including but not limited to storm drain lines, storm drain catch basins, power lines, power poles, electric boxes, TV lines, water valves, and water lines located on and across the Land without dedicated easements and any prescriptive easement rights associated with the same
 - b. Existing fences not located on boundary line
48. Avigation Easement in favor of Salt Lake City Corporation for the free and unrestricted passage of aircraft of any and all kinds in, through, across and about the airspace over the Land, recorded March 27, 2020 as Entry No. 13228727, in Book 10917, at Page 3056. (Blanket in nature)
49. Avigation Easement in favor of Salt Lake City Corporation for the free and unrestricted passage of aircraft of any and all kinds in, through, across and about the airspace over the Land, recorded March 27, 2020 as Entry No. 13228728, in Book 10917, at Page 3065. (Blanket in nature)
50. Right of Way and Easement Grant, in favor of Mountain Fuel Supply Company, to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes, and other gas transmission and distribution facilities and incidental purposes, through and across a portion of the subject Land. Said Right of Way and Easement Grant recorded September 30, 1953, as Entry No. 1345948, in Book 1038, at Page 32. (Unable to plot)
 NOTE: The exact location of the easement cannot be determined because the document was recorded without a legal description and/or a legible exhibit depicting the exact location of the easement.
51. Easements, notes and restrictions as shown on the recorded plat of 1925 West North Temple Subdivision recorded June 26, 2020 as Entry No. 13310777 in Book 2020P at Page 157. (Shown on survey)

TABLE A

- 1) All monuments used and set are shown on survey.
- 2) 1925 West North Temple Street, Salt Lake City, Utah.
- 3) Subject parcels are located in Flood Zone "X" per FEMA FIRM map 46035C0139E, effective September 21, 2001.
- 4) Lot 1 contains: 603.813 ac +/- or 13.862 acres.
- 5) Substantial features are shown on survey.
- 6) Subject parcels contain 944 regular parking stalls and 20 ADA parking stalls.
- 7) Existing utilities are shown on survey.
- 8) Adjoining owners are shown on survey.
- 9) Nearest street is shown on survey.
- 10) All plottable easements are shown on survey.



VICINITY MAP (NOT TO SCALE)

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 1 NORTH, RANGE 1 WEST & IN THE NORTHWEST QUARTER OF SECTION 3 TOWNSHIP 1 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN SALT LAKE CITY, SALT LAKE COUNTY, UTAH



SALT LAKE CITY
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 Sandy, UT 84070
 Phone: 801.255.0529

LAYTON
 Phone: 801.547.1100

TOOELE
 Phone: 435.843.3590

CEDAR CITY
 Phone: 435.865.1453

RICHFIELD
 Phone: 435.896.2983

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FOR: DIAMOND PARKING
 605 1ST AVENUE, SUITE 600
 SEATTLE, WA 98104
 CONTACT: DAVID MAMON
 PHONE: 206-436-7300

NORTH TEMPLE APARTMENTS
 ALTA-NSPS LAND TITLE SURVEY
 1925 WEST NORTH TEMPLE STREET
 SALT LAKE CITY, UTAH



ALTA-NSPS LAND TITLE SURVEY

PROJECT NUMBER 9372A PRINT DATE 11/12/20
 DRAWN BY C.ANDERSON CHECKED BY P.HARRIS
 PROJECT MANAGER P.HARRIS

1 OF 3

811
CALL BLUESTAKES
@ 811 AT LEAST 48 HOURS
PRIOR TO THE
COMMENCEMENT OF ANY
CONSTRUCTION.
Call before you dig.

ENSIGN
THE STANDARD IN ENGINEERING

SALT LAKE CITY
45 W. 10000 S., Suite 500
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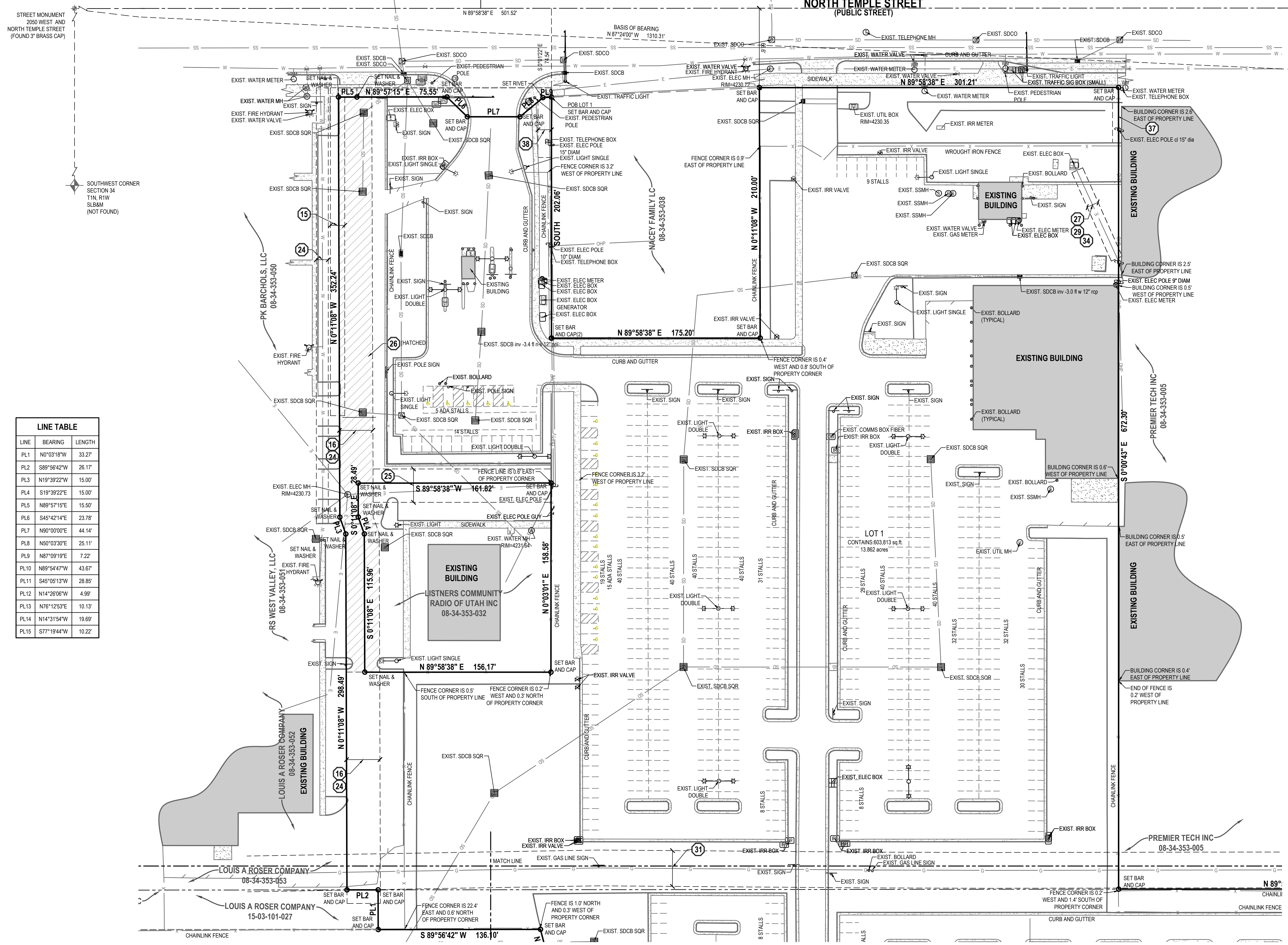
CONTACT:
DAVID MAIMON
PHONE: 206-436-7300

**NORTH TEMPLE APARTMENTS
ALTA-NSPS LAND TITLE SURVEY**
1925 WEST NORTH TEMPLE STREET
SALT LAKE CITY, UTAH



**ALTA-NSPS LAND
TITLE SURVEY**

PROJECT NUMBER: 9372A
PRINT DATE: 11/12/20
DRAWN BY: C.ANDERSON
CHECKED BY: P.HARRIS
PROJECT MANAGER: P.HARRIS



LINE	BEARING	LENGTH
PL1	N0°03'18"W	33.27'
PL2	S89°56'42"W	26.17'
PL3	N19°39'22"E	15.00'
PL4	S19°39'22"E	15.00'
PL5	N89°57'15"E	15.50'
PL6	S45°42'14"E	23.78'
PL7	N90°00'00"E	44.14'
PL8	N50°03'30"E	25.11'
PL9	N87°09'19"E	7.22'
PL10	N89°54'47"W	43.67'
PL11	S45°09'13"W	28.85'
PL12	N14°28'06"W	4.99'
PL13	N76°12'53"E	10.13'
PL14	N14°31'54"W	19.69'
PL15	S77°19'44"W	10.22'

LEGEND

- SECTION CORNER
- MONUMENT
- SET NAIL & WASHER
- SET ENSIGN REBAR AND CAP
- WATER METER
- WATER MANHOLE
- WATER VALVE
- FIRE HYDRANT
- IRRIGATION VALVE
- SANITARY SEWER MANHOLE
- STORM DRAIN CLEAN OUT
- STORM DRAIN CATCH BASIN
- STORM DRAIN COMBO BOX
- SIGN
- UTILITY MANHOLE
- UTILITY POLE
- GAS METER
- GAS LINE
- MINOR CONTOURS 1' INCREMENT
- MAJOR CONTOURS 5' INCREMENT
- CONCRETE
- ADJACENT RIGHT OF WAY
- RIGHT OF WAY
- SECTION LINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- DEED LINE
- TANGENT LINE
- FENCE
- EDGE OF ASPHALT
- SANITARY SEWER
- STORM DRAIN LINE
- WATER LINE
- IRRIGATION LINE
- TELEPHONE LINE
- OHP
- OVERHEAD POWER
- SCHEDULE B-2 EXCEPTION

HORIZONTAL GRAPHIC SCALE
(IN FEET)
HORZ: 1 inch = 40 ft.

LOCATED IN THE SOUTHWEST QUARTER
OF SECTION 34
TOWNSHIP 1 NORTH, RANGE 1 WEST &
IN THE NORTHWEST QUARTER
OF SECTION 3
TOWNSHIP 1 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH



ENSIGN
THE STANDARD IN ENGINEERING

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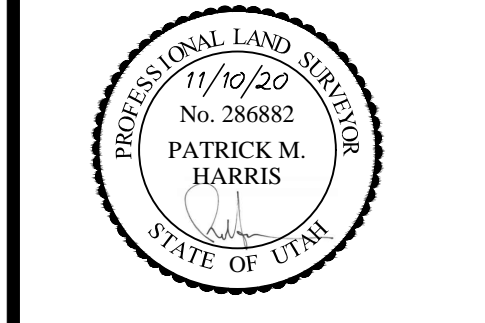
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FOR:
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CONTACT:
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PHONE: 206-436-7300

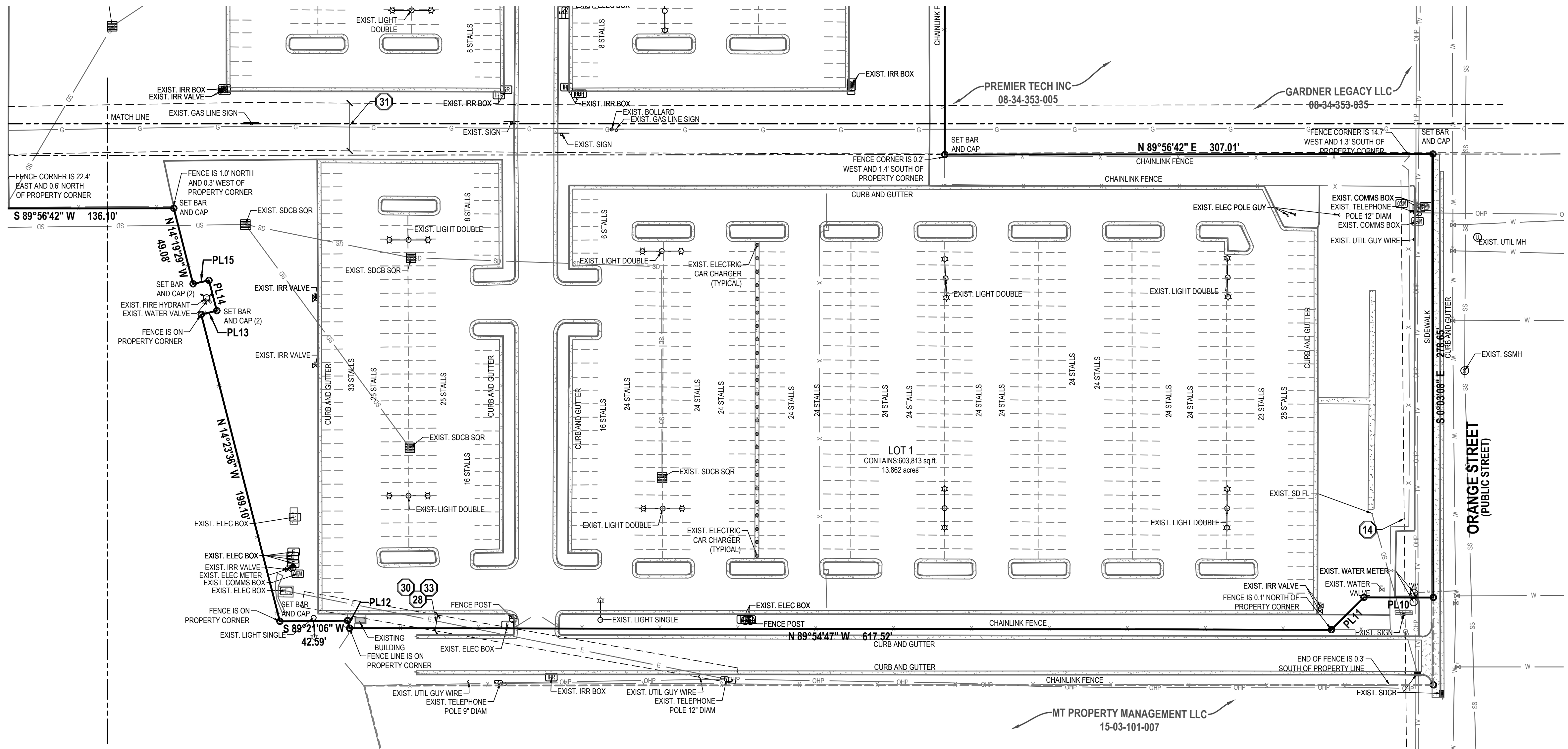
**NORTH TEMPLE APARTMENTS
ALTA-NSPS LAND TITLE SURVEY**
1925 WEST NORTH TEMPLE STREET
SALT LAKE CITY, UTAH



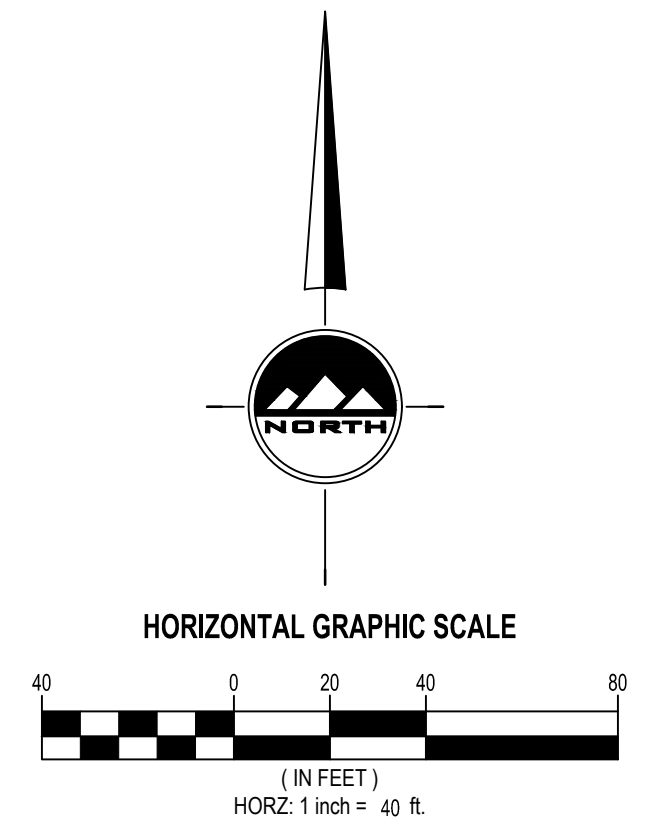
**ALTA-NSPS LAND
TITLE SURVEY**

PROJECT NUMBER 9372A PRINT DATE 11/12/20
DRAWN BY C.ANDERSON CHECKED BY P.HARRIS
PROJECT MANAGER P.HARRIS

LINE	BEARING	LENGTH
PL1	N0°03'18"W	33.27
PL2	S89°56'42"W	26.17
PL3	N19°39'22"W	15.00
PL4	S19°39'22"E	15.00
PL5	N89°57'15"E	15.50
PL6	S45°42'14"E	23.78
PL7	N90°00'00"E	44.14
PL8	N50°03'30"E	25.11
PL9	N87°09'19"E	7.22
PL10	N89°54'47"W	43.67
PL11	S45°05'13"W	28.85
PL12	N14°26'06"W	4.99
PL13	N76°12'53"E	10.13
PL14	N14°31'54"W	19.69
PL15	S77°19'44"W	10.22



LEGEND	
	SECTION CORNER
	MONUMENT
	EXIST REBAR AND CAP
	SET ENSIGN REBAR AND CAP
	SET RIVET
	WATER METER
	WATER MANHOLE
	WATER VALVE
	FIRE HYDRANT
	STORM DRAIN CATCH BASIN
	STORM DRAIN COMBO BOX
	STORM DRAIN CULVERT
	SIGN
	UTILITY MANHOLE
	UTILITY POLE
	TREE
	OVERHEAD POWER LINE
	MINOR CONTOURS 1' INCREMENT
	MAJOR CONTOURS 5' INCREMENT
	CONCRETE
	ELECTRIC METER
	STORM DRAIN CLEAN OUT
	SANITARY SEWER MANHOLE
	WATER LINE
	ADJACENT RIGHT OF WAY
	RIGHT OF WAY
	DEED LINE
	TANGENT LINE
	EXIST DITCH FLOW LINE
	FENCE
	EDGE OF ASPHALT
	SANITARY SEWER
	STORM DRAIN LINE
	GAS LINE
	BUILDING PRIMARY
	SECONDARY WATERLINE
	IRRIGATION LINE
	CENTERLINE
	PROPERTY LINE
	ADJACENT PROPERTY LINE
	ELECTRIC POWERLINE
	TELEPHONE LINE
	IRRIGATION VALVE
	SCHEDULE B-2 REFERENCE NUMBER



LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 1 NORTH, RANGE 1 WEST & IN THE NORTHWEST QUARTER OF SECTION 3 TOWNSHIP 1 NORTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN SALT LAKE CITY, SALT LAKE COUNTY, UTAH