Recording Requested by: Associated Title Insurance Agency, LLC 2795 East Cottonwood Parkway, Suite 440 Salt Lake City, UT 84121 (801) 944-2926

AFTER RECORDING RETURN TO:

30 Orange Street Salt Lake City, UT 84104 9221343 11/12/2004 11:18 AM \$12.00 Book - 9059 Pg - 8246-8247 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH FIRST AMERICAN TITLE BY: SAM, DEPUTY - WI 2 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **071-4360907** (**daq**) A.P.N.: **15-03-101-024-0000**

Utah Ornamental Iron Company, a Utah Corporation, Grantor, of **Salt Lake City**, **Salt Lake County**, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Utah Steel Company, Incorporated, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

BEGINNING at a point which is South 33.00 feet and East 78.78 feet and East 280.22 feet and North 33.27 feet and North 89°57'27" East along the Section Line 431.86 feet from the Northwest Corner of Section 3, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 89°57'27" East along the Section Line 496.00 feet; thence South 0°03'08" East 233.60 feet; thence South 89°57'27" West 496.00 feet; thence North 0°03'08" West 233.60 feet to the point of BEGINNING.

Note: The basis of bearing for this description is North 89°57'27" East along the Section Line from the Northwest corner of Section 3 to the North quarter corner of said Section 3. The Northwest corner of Section 3 as used in this description lies North 0°10'32" East 34.69 feet of a point referred to in several deeds as the Northwest corner as more particularly disclosed by that certain survey prepared by CRS Consulting Engineers, Inc., dated 4/5/90, known as Tracing No. 8048.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2004** and thereafter.

Witness, the hand(s) of said Grantor(s), this November 10, 2004.

A.P.N.: **15-03-101-024- 0000**

Warranty Deed - continued

File No.: 071-4360907 (daq)

Utah Steel Company, Incorporated, an Utah Corporation

By: Douglas Ray Bauman, Executive Vice President

By: John Grande, Jr., Vice President

STATE OF Why)

COUNTY OF Salt lake)

On Norman jo, 2004, personally appeared before me, Douglas Ray Bauman, Exec. Vice President and John Grange, Jr., Vice President of Utah Ornamenta! Iron Company, a Utah Corporation the signer of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

(Printed Name)

My Commission expires:

NOTARY PUBLIC DEBRA QUINN 4516 South 700 East 2100 Sept Lays City, Ulan 94167 Sept Lorentration Express January 8, 2005
STATE OF UTAM