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3/29/2019 3:48:00 PM \$14.00
Book - 10765 Pg - 5767-5769
RASHELLE HOBBS
Recorder, Salt Lake County, UT
NATIONAL TITLE AGCY OF UT INC
BY: eCASH, DEPUTY - EF 3 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
HOLLAND & KNIGHT LLP 10 Saint James Avenue, 11th Floor Boston, Massachusetts 02116 Attn: Suanne St. Charles, Esq.

Print **Reset**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER Entry #12446790, Book 10517, Page 4547-4553 (Recorded on 1/3/2017)	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: **AND** Check one of these three boxes to:
This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	CORNERSTONE PERMANENT MORTGAGE FUND III LLC		
OR 7b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

7c. MAILING ADDRESS

5800 Tennyson Parkway, Suite 200	CITY Plano	STATE TX	POSTAL CODE 75024	COUNTRY USA
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8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

TAX ID 08-34-353-049-0000

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME	JPMORGAN CHASE BANK, N.A.		
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**
For filing with the Salt Lake County, Utah Recorder **CM #146081.00017**

NTIA 19-3235918

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
Entry #12446790, Book 10517, Page 4547-4553 (Recorded on 1/3/2017)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A.	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME NORTH TEMPLE FLATS, LLC			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached hereto

18. MISCELLANEOUS:
For filing with the Salt Lake County, Utah Recorder

CM #146081.00017

EXHIBIT "A"

Beginning at the Southwest corner of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, (Salt Lake County Survey Monument reset in 1993, Monument No. 1N1W3301) said monument lies North 00°04'57" East 34.69 feet from an unmarked County Survey Monument located at the South right of way line of the Salt Lake Garfield & Western Railroad, said unmarked monument lies South 89°57'27" West 2639.80 feet from the North quarter corner of Section 3, Township 1 South, Range 1 West, Salt Lake Base and Meridian, as shown on the area reference plat on file in the Salt Lake County Surveyor's office, and running thence North 00°00'38" West along the section line 672.85 feet to the South right of way line of North Temple Street; thence along said right of way the following three (3) courses and distances: 1) North 89°58'39" East 121.33 feet, 2) South 69°00'36" East 20.55 feet and 3) North 89°58'38" East 34.48 feet; thence South 00°00'38" East 214.00 feet; thence North 90°00' East 6.40 feet more or less to an existing fence line; thence South 00°04'12" East 246.98 feet; thence North 89°31'11" West 3.86 feet; thence South 00°08'38" East along an existing building line and its extension thereof North and South, 237.70 feet; thence North 89°56'23" West 3.31 feet; thence South 89°56'42" West 94.38 feet; thence North 00°03'18" West 20.00 feet; thence South 89°56'42" West 80.62 feet; thence North 00°03'18" West 13.27 feet to the point of beginning.