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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CORPORATION SERVICE CO  
801 ADLAI STEVENSON DR  
SPRINGFIELD IL 62703  
BY: ARG, DEPUTY - MA 3 P.

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

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A. NAME & PHONE OF CONTACT AT FILER [optional] Corporation Service Company 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  66493156 - 322380  Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703-4261	
Filed In: Utah Salt Lake	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 8400499 10/29/2002	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the <input checked="" type="checkbox"/> REAL ESTATE RECORDS.
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name. Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7f (if applicable).	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME UTAH ORNAMENTAL IRON COMPANY, A UTAH CORPORATION	
OR	6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY	
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME Zions First National Bank			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA 66493156

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
8400499 10/29/2002

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME Zions First National Bank

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
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13. Use this space for additional information

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SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION AND PARCEL #

Exhibit A

Beginning at a point which is South 33.00 feet and East 78.78 feet and East 280.22 feet and North 33.27 feet and North 89 degrees 57'27" East along the Section line 431.86 feet from the Northwest corner of Section 3, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 89 degrees 57'27" East along the Section line 496.00 feet; thence South 0 degrees 03'08" East 233.60 feet; thence South 89 degrees 57'27" West 496.00 feet; thence North 0 degrees 03'08" West 233.60 feet to the point of beginning.

Subject to an easement for ingress and egress and utilities over, under and across the Southerly 60 feet of the above described property for the benefit of the property owner to the South and West.

NOTE: The basis of bearing for this description is North 89 degrees 57'27" East along the Section line from the Northwest corner of Section 3 to the North quarter corner of said Section 3. The Northwest corner of Section 3 as used in this description lies North 0 degrees 10'32" East 34.69 feet of a point referred to in several deeds as the Northwest corner as more particularly disclosed by that certain survey prepared by CRS Consulting Engineers, Inc., dated April 5, 1990, known as tracing No. 8048.

Tax ID: 15-03-101-024