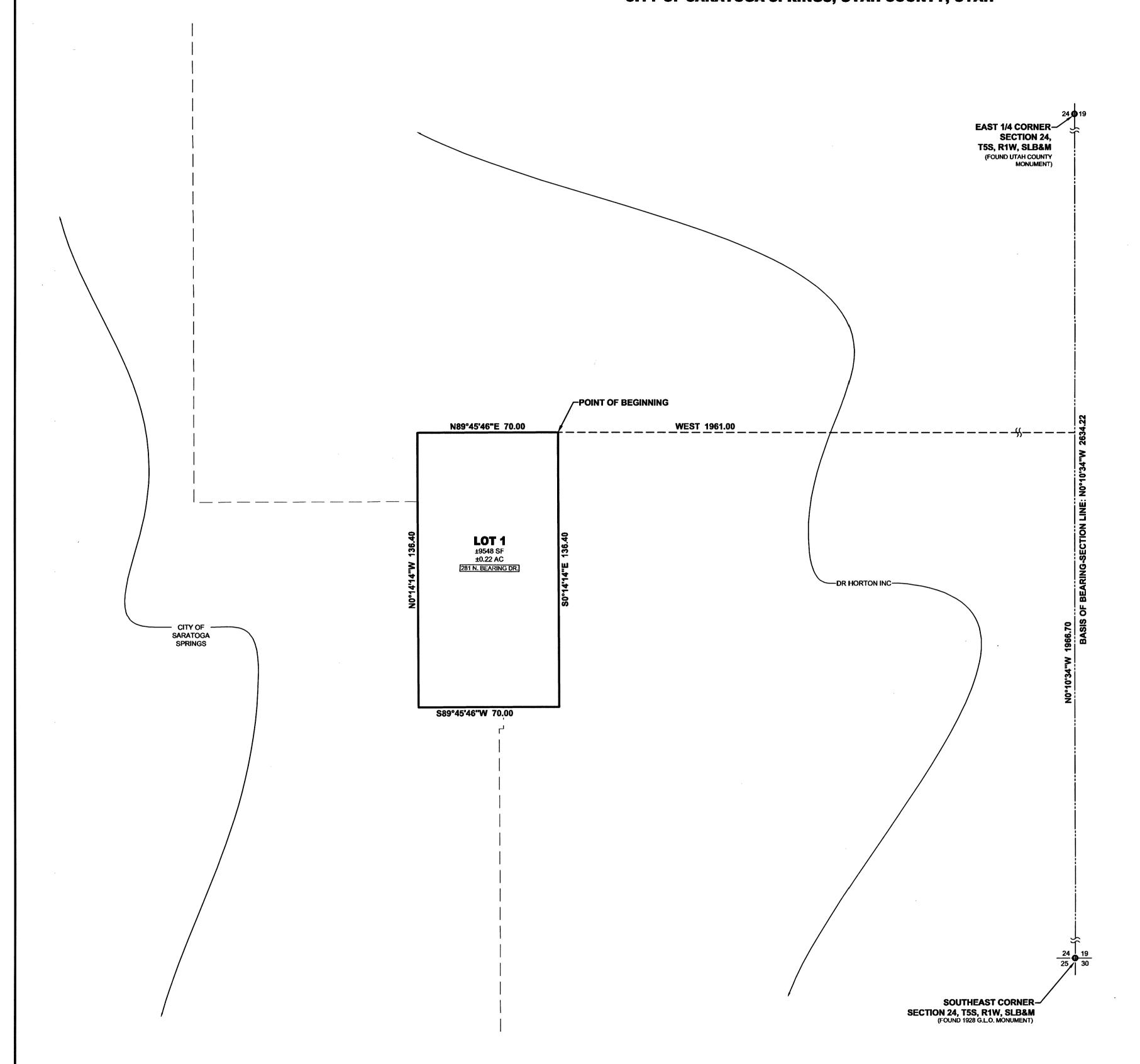
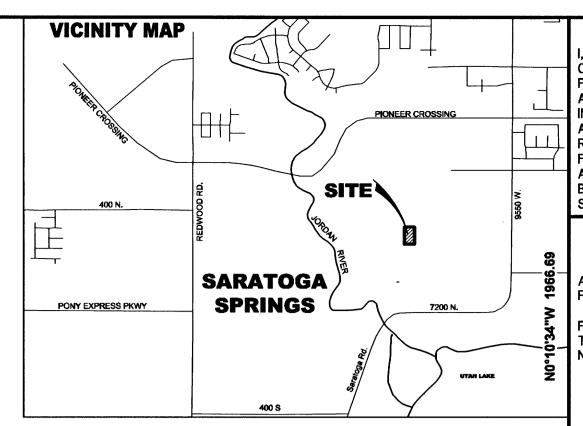
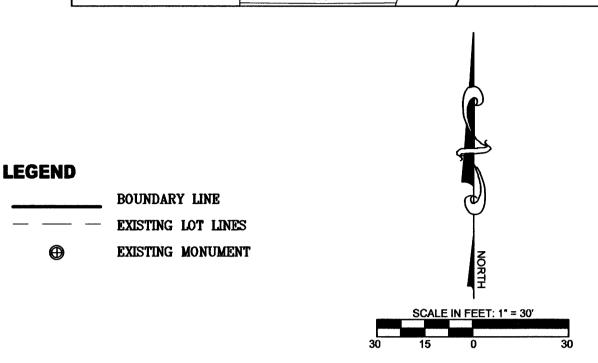
# SARATOGA LIFT STATION AT NORTHSHORE MINOR SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH







	AC	SF	%
TOTAL PROJECT AREA	0.22	9,548	100%
BUILDABLE LAND	0.22	9,548	100%
SENSITIVE LAND	0	0	0%
OPEN SPACE	0	0	0%
RIGHT-OF-WAY	0	0	0%
TOTAL NUMBER OF LOTS		0	
PARKING		N/A	



SARATOGA SPRINGS, UT 84045

**D·R·HORTON** America's Builder DR HORTON 12351 S. GATEWAY PARK PLACE SUITE D-100

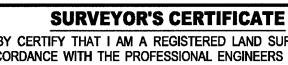
## NOTES

THE CITY BUILDING OFFICIAL

1. PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL, OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDATION

DRAPER, UT 84020

- OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE 23RD DAY OF SEPTEMBER, 2020. PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY
- 3. THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERT WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
- . BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID. 5. ALL OPEN SPACE, COMMON SPACE, AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A
- HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
- ENGINEERING DESIGN CRITERIA, AND RECOMMENDS MITIGATION MEASURES IF PROBLEMATIC CONDITIONS WERE ENCOUNTERED. THE CITY THE BENCHMARK FOR THE TOPOGRAPHIC INFORMATION PROVIDED HEREON IS THE FOUNDINGS BENCHMARK "K 41" AT THE UTAH LAKE PUMPING
- PLANT, WITH PURILISHED LITAH COUNTY (NGVD29) FLEVATION OF 4 494 20 FEFT.
- A TITLE REPORT PREPARED BY COTTONWOOD TITLE, ORDER NO. 123377-TOE, EFFECTIVE DATE: SEPTEMBER 3, 2020, WAS USED IN THE PREPARATION OF THIS PLAT AND LEI CONSULTING ENGINEERS AND SURVEYORS, INC. IS ENTITLED TO RELY ON THE ACCURACY OF THIS REPORT,
- IO. THIS PROPERTY IS WITHIN FLOOD ZONE "X" AND ZONE "AE" (WITH BASE FLOOD ELEVATION 4,494.4 PER FLOODWAY CONDITIONS) ACCORDING TO THI FLOOD INSURANCE RATE MAP PANEL NO. 4902500115 A, EFFECTIVE DATE: JULY 17, 2002, REVISED TO REFLECT LOMR, EFFECTIVE DATE: MARCH 20,
- 11. (or) is hereby dedicated to the City of Saratoga Springs.



BEGINNING AT A POINT LOCATED N0°10'43"W ALONG THE SECTION LINE 1966.70 FEET AND WEST 1961.00 FEET ROM THE SOUTHEAST, CORNER OF SECTION 24. TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN: THENCE S0°14'14"E 136.40 FEET: THENCE S89°45'46"W 70.00 FEET: THENCE N0°14'14"W 136.40 FEET: THENCE N89°45'46"E 70.00 FEET TO THE POINT OF BEGINNING.

> 9,548 SQ FT # OF LOTS: 1 SURVEÝOR'S NAME

SEPTEMBE 29, 2020 DATE

ENT 170317:2020 Map # 17348 JEFFERY SMITH UTAH COUNTY RECORDER 2020 Oct 29 8:51 am FEE 52.00 BY MA

### CORDED FOR SARATOGA SPRINGS CITY

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS. AND STREETS. TOGETHER WITH EASEMENTS AND

#### SARATOGA LIFT STATION AT NORTHSHORE MINOR SUBDIVISION

this subdivision. The alteration of the ground surface, vegetation, drainage, or surface or sub-surface WATER FLOWS WITHIN THIS SUBDIVISION, AND THE DEVELOPMENT ACTIVITY WITHIN THIS SUBDIVISION BY THE OWNERS AN ALL AGENTS, SUCCESSORS, AND ASSIGNS.

IN WITNESS WHEREOF I HAVE SET FOR	RTH MY HAND THIS <u>27</u> DAY (	OF <u>OCTOBER</u> , A	.D. 20_ <i>20</i> .
SIGNATURE	PRINT NAME	MAYOR, CITYOF	SARATOGA SPRING
SIGNATURE	PRINT NAME	TITLE & ENTITY	

PRINT NAME **TITLE & ENTITY** SIGNATURE **OWNER'S ACKNOWLEDGMENT** 

STATE OF UTAH

office@lei-eng.co www.lei-eng.co

ON THIS 27 DAY OF 650, 2020 PERSONALLY APPEARED BEFORE ME TIM MILE WHO BEING BY ME DULY SWORN, DID PROVE TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(3) WHOSE NAME(3) IS/APPE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR

AUTHORIZED CAPACITY(JES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(8) ACTED, EXECUTED THIS PLAT WITH FULL AUTHORITY OF THE OWNER(8)

I CERTIFY UNDER PENALTY OF PERJURY UNDER LAWS OF THE STATE OF UTAH THAT THE FOREGOING PARAGRAPH IS TRUE WITNESS MY HAND AND OFFICIAL SEAL:

	, 1	
NOTARY PUBLIC FULL NAME:	LUCINDA	LoPiceuro
COMMISSION NUMBER:	711276	the Allertan
MY COMMISSION EXPIRES:	04-12-2024	

#### APPROVAL BY LEGISLATIVE BODY

HE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND RESTRICTIONS STATED HEREON. AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS. EASEMENTS. AND OTHER PARCELS OF LAND INTENDED FOR THE PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC

DAY OF October, A.D. 2020	ET ET ET OF E OCE OF THE POSITIO.
2 weller	ATTEST CLERK-RECORDER (See Seal Below)
MAYOR	(See Seal Below)

# SARATOGA LIFT STATION AT NORTHSHORE MINOR SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

SORVET ON O SEAL
TE OF  ONLOW  No. 601182  9/29/2020
POULSEN No. 601182 200 9/29/2020

A NOTARY PUBLIC COMMISSIONED IN UTAH





Y SIGNING THIS PLAT THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE: (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD; (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES; (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION. "APPROVING" SHALL HAVE THE MEANING IN THE UTAH CODE SECTION 10-9A-603(4)(C)(ii). THE FOLLOWING IOTES ARE NOT ENDORSED OR ADOPTED BY SARATOGA SPRINGS AND DO NOT SUPERSEDE CONFLICTING PLAT NOTES OR SARATOGA SPRINGS POLICIES. **ROCKY MOUNTAIN POWER DOMINION ENERGY UTAH** 

- PURSUANT TO UTAH CODE ANN, 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN. PURSUANT TO UTAH CODE ANN. 17-27A-603(4)(c)(ii) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC
- UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT EFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER: a. A RECORDED EASEMENT OR RIGHT-OF-WAY
- b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS c. TITLE 54, CHAPTER 8a, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
  - APPROVED THIS / DAY OF  $\partial cf$ , A.D. 20 20.
- QUESTAR GAS COMPANY, dba DOMINION ENERGY UTAH, HEREBY APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS. OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR FOLITY THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE APPROVAL OR ACKNOWLEDGEMEN OF ANY TERMS CONTAINED IN THE PLAT. INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR IN THE NOTES. AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S
- RIGHT-OF-WAY DEPARTMENT AT 800-366-8532. APPROVED THIS 5 DAY OF 10, A.D. 20, 21

**PUBLIC WORKS DIRECTOR PLANNING DIRECTOR** LAND USE AUTHORITY APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS | DAY OF October, A.D. 20 20. APPROVED BY THE PLANNING DIRECTOR ON APPROVED BY THE LAND USE AUTHORITY ON THIS <u>20</u> DAY OF <u>October</u>, A.D. 20<u>20</u>. THIS 20 DAY OF 0 cholser, A.D. 20 20 PUBLIC WORKS DIRECTOR **CITY ENGINEER FIRE CHIEF SARATOGA SPRINGS ATTORNEY** APPROVED BY SARATOGA SPRINGS ATTORNEY ON THIS 26 DAY OF UCT., A.D. 20 26. APPROVED BY THE CITY ENGINEER ON THIS 22 DAY OF 00, A.D. 2020 PPROVED BY THE FIRE CHIEF ON \_ DAY OF <u>O &</u> , A.D. 20 <u>2</u> 0