

RECORDED AT THE REQUEST OF

32435

1985 NOV -5 AM 8:43

UTAH COUNTY RECORDS
DEPUTY
NICKA B. REILL
ABS. IND.

RECORDING INFORMATION ONLY

32435

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Beginning at a point which is West 1545.09 feet and North 1564.23 feet from the Southeast corner of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence North 89°38'10" West 217.80 feet to the East right of way of 900 East Street; thence North 00°24'46" East along said right of way 295 feet; thence South 89°38'10" East 217.80 feet; thence South 00°24'46" West 295 feet to the point of beginning,

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11th day of OCTOBER, A.D., 1985

At PAYSON Grantor Payson-Utah Associates, A Washington Limited Partnership

By: Ronald C. Densley

Title: Partner

STATE OF UTAH)
COUNTY OF UTAH) ss.

On the 11th day of OCTOBER, 1985, personally appeared before me, RONALD C. DENSLY, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 11th day of OCTOBER, 1985

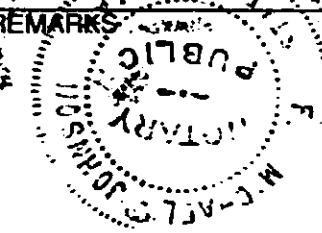
NOVEMBER 4, 1985

My commission expires BOUNTIFUL, UTAH

Notary Public Residing in

F. Meeker
Notary Public

BOOK 2259 PAGE 10

R/W NUMBER RW079337		QUARTER SECTION	SE 1/4							REMARKS
EXCHANGE CODE	AGENT MJ	SECTION	9							
JOB NO. 5-H-148	ACCT. 45CR	TOWNSHIP	9S							
RR NAME, GOV. AGENCY		RANGE	2E							
GEO. LOCATION 671000		PRINCIPAL MERIDIAN	SLB&M							

MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111

