The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Three hundreddollars (\$ 300.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lesuees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement ten (10) feet in width described by a center line with five (5) feet on each side as follows:

Commencing North 33 feet and North 89°54' West 72 feet from the Southeast Corner of Section 2, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence North 0°14' West 1199.7 feet more or less to end.

cituate in County of SALT LAKE , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this $\underline{///}$	day of (A.D., 1990) George C. Morrie Jam ly Ltd. Partnership
At Salt Lake City, Utah	Grantor Account Comments
	Gother and Emistion
STATE OF UTAH)	Awage midle, partner and truster
COUNTY OFSALT_LAKE)	
George C. Morris and A. Wayne Meikle instrument, who duly acknowledged	_, 19 90 , personally appeared before me, the signer of the above to me that (bes) (shee) (they) executed the
same. WITNESS my hand and official seal	this 14th day of May , 19 90 .
MCZY PUNIO MELVIN JACOBS	16 400



Miles Sublic

M.S.T & T Co. R/W Number MinuS1016		Remarks:		Space Reserved For Recorders Certificate		
Quarter Section	SE					700
Section	2			14-02-400-004-0000		4933659 26 JUNE 90 03:12 PM
Township	15					
Range	2W	†	-	Acct. Code 45TCR	Agent MGJ	KATTE L. DIXON RECORDER, SALT LAKE COUNTY, UT U S WEST COMMUNICATIONS
Principal Meridian SLB&M		Mail to: Mountain States Telephone and Telegraph Co.		REC BY: SHARGN WEST , DEPUT		
Exchange or Toll Line				COT COMARICETIONS/RIGHT C		FWER
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JOB NO 4-0-0904

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RIGHT-OF-WAY NO

2650E 1200 S

George C. Morris Family LTD Partnership ET AL 1076 S. Bonneville Dr. S.L.C., Ut. 84108 56'-4141

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