I, James Dale Pitkin, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold certificate number 171546 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act, I further certify that I have completed a survey of the property described on this plat in accordance with Section 17-23-17, Utah Candon and have subdivided said property into lats and streets hereafter to be known on MESIPORT.

MRUSUSTRAIL\_PARK\_—PLATE\_6 and that the same has been surveyed and monuments have been placed on the ground as shown

Date:



#### BOUNDARY DESCRIPTION

A parcel of land located in the East half of Section 2, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, more particularly described as follows:

## TOSETHER WITH:

A parcel of land located in the Sautheast Quarter of Section 2, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, more particularly described as follows:

Lake City, Salt Like County, Utah, more porticularly described as follows:

BECONNO. at a point on the Salt-Lake County, Inc. of 700. Sold States as desicated on the salt of Westport Industrial Park.

BECONNO. at point on the Salt-Lake States of Salt-Lake County, Recorder, which is 379.08 Item North BSYA107 West along the Saction Inc. of 379.08 Item North BSYA107 West along the Saction Inc. of 379.08 Item North BSYA107 West along the Saction Inc. of 379.08 Item North BSYA107 West along the Saction Inc. of 379.08 Item North BSYA107 West along the Saction Inc. of 379.08 Item North BSYA107 West along the Saction Inc. of 379.08 Item North BSYA107 West along the Saction Inc. of 379.08 Item North BSYA107 Item North BSYA107 West along the Saction Inc. of 379.08 Item North BSYA107 Item Nor

Contains 202.864 square feet, or 4.657 Acres.

# ROCKY MOUNTAIN POWER

"Utilities shall have the right to install, maintain and operate their equipment above and below ground and all other related facilities within the Public Utility Easements identified on this plot map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the night to require removed of any obstructions including structures, trees and vegetation that may be placed within the PUL. The utility may require the lot owner to remove all structures within the PUE at the lot owner of the PUE. The utility may require the lot owner to end to the PUE at the lot owner to remove all structures within the PUE of the PUE.



OWNER'S DEDICATION

OWNER'S DEDICATION

Know oil men by these presents that we I Prinn R- cyrrington or Property Reserve-Inc.

the undersigned owner of the above-described described tract of land's having caused the same to be subdivided into lats and streets do hereby consent to the recordation of the prince of the street of the recordation of the street of the stree

Brian R. Carrington , of PROPERTY RESERVE, INC. have hereunto set my hand this 6th day of September ,2909.

BROPERTY RESERVE, INC., o Utoh Coros

### ACKNOWLEDGMENT

STATE OF Utah COUNTY OF SALT Latte "

on this <u>9th day of Serventer</u> <u>0.003</u>, turns personally appeared before me, the undersigned notice, <u>Prof. & (Inflation)</u> who, being duly seem did declosedege to me that he take to being of the described property, who executed the foregoing instrument, and ocknowledges to me that the foregoing plat was signed on behalf of solid entity of accordance the some.

11-stary Public Linux & Conth, a notarry public in and for the State of Utah-Residing at Conferville. Linux 21. 2010

# NOTICE TO PURCHASERS

- The survey measurements completed for the preparation of this plat were mode in accordance with the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification. The reference to title ex
- The survey was completed and the corners set as of the date of this certification.
- C. The begrings and distances shown are measured, unless noted otherwise. Those shown in parenthesis indicate record data
- Notice is hereby given that the Salt Lake City Fire Marshall, in connection with site plan approvals and the issuance of building permits, may impose, in accordance with City Ordinances, requirements respecting construction of additional on-site fire hydrants and/or fire fighting apparatus access, based upon on examination of the proposed building structure's size, height, bulk, or construction type, to be paid for by the permit applicant and installed and tested prior to any accupancy of any buildings structures.
- to any occupancy of any building structures.

  Contraler's interest shall be subject to a perspetual and assignable essement and rights over Granter's property in favor of Saft Loke City Corporation, its successors, and assigns, for discomfort, annoyance, or the like, as may be inferent in, or may orise or occur from or during the operation of wates water treatment and other facilities, including but not limited to wellands, setting pands, cands, estuaries, legacons, and the like, and including any new facilities, additions, expensions, and the state of the setting of th

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



#### NOTICE TO PURCHASERS (CONTINUED)

Building finish floors will be located at or above the determined 100 year flood level. Parking lots and detention areas should be designed to be above the hydraulic grade line of the adjacent storm drain main line during minor (10 yr, and greater) storm events. The minimum finish floor and parking lot devotations are as follows: (Salt Lake City Datum – National Geodetic Vertical Datum 1929)

LOT NO.	FINISH FLOOR ELEV.	PARKING LOT ELEV.
11	4229.6	4227.6
12	4230.1	4227.8
13	4230.7	4228.4
14	4230.1	4227.8
15	4230.7	4228.4
16	4230.5	4228.8
17	4230.5	4228.9
18	4230.5	4228.9
19	4230.5	4228.9
20	4228.6	4227.8
21	4229.3	4228.8
22	4229.3	4228.8
23	4228.9	4228.0
24	4230.7	4228.9
25	4228.6	4227.8

Purchasers should be aware that minor flooding could occur in parking lots during major storm events. Lots will be required to provide detention. Maximum allowable release rate is 0.2 cfs/acre for each lot.

#### TITLE EXCEPTIONS

- A Formland Assessment Act, recorded September 16, 1998 as Entry No. 7088397, in Book 8095 at Page 1348, and recorded March 27, 2007 as Entry No. 10046498 in Book 9440 at Page 6288, and recorded March 27, 2007 as Entry No. 10046499 in Book 9440 at Page, is blanket in noture and direct the entre subject property.
- A Right of Way and Easement in favor of Utah Power & Light Company, recorded March 31, 1964 as Entry No. 1989215, in Book 2172, Page 33, affects a portion of the subject property as shown hereon.
- (4) Right of Way and Easement in favor of Utah Power & Light Company, recorded April 25, 1972 as Entry No. 2451837, in Book 3065, Page 526, affects a 16' strip of land at the north end of the subject property as shown hereon.
- (15) A Right of Way and Easement in favor of Mountain States Telephone and Telegraph Company, a Colorado Corporation, recorded June 26, 1980 as Entry No. 4933648, in Book 6231, Page 2246, affects a strip along the easterly boundary line of the subject property as shown Herom.
- (E) A Right of Way and Easement in favor of Mountain States Telephone and Telegraph Company, recorded June 26, 1990 as Entry No. 4933559, in Baok 6231, Page 2269, affects a strip along the easterly boundary line of the subject property as shown hereon.
- (7) A Right of Way and Easement in favor of Kern River Cas Transmission Company, recorded May 23, 1991 as Entry No. 5070641, in Book 6318, Page 2322. Amendment to Right-of-Way and Easement recorded March 19, 1992, as Entry No. 5276456, in Book 6427, Page 6017. Affidavid of Right-of-Way and Easement Centerine Description in four of Kern River Cas Innovancial Company, recorded Avousey (5, 1953 as Early No. 518556 in Book 6366 at Page 1927, Amentment to Right-of-Way and Company, recorded Avousey (5, 1953 as Early No. 518566) in Book 6366 at Page 1927, Amentment to Right-of-Way and the subject organization of the Subject organization organization of the Subject organization organization organizati
- 18 Distribution of Right of Way Easement by and between Property Reserve, Inc., fika Desart Title Holding Corporation and Pacificorp, on Oregan Corporation, recorded May 8, 1998 as Entry No. 6957491 in Book 7972 at Page 519, lies southerly of the subject property and does not offect it.
- Memorandum of Option and Purchase Agreement dated September 28, 2004 by and between Property Reserve, Inc., a Utah non-profit corporation, and FCI Salt Lake, LLC, a Utah limited liability company, recorded May 13, 2005 as Entry No. 9376781 in Book 9130 at Page 8151, is blanket in nature and affects the entire area of the subject property.
- Memorandum of Development Agreement upon the terms and conditions as set forth therein, recorded May 13, 2005, as Entry No. 9376784, is blanket in nature and offects the entire area of the subject property.
- Easement and right of way upon the terms and conditions therein provided, in favor of Salt Lake City Corporation, recorded June 23, 2005 as Entry No. 9412866, affects a portion of land through the center of the subject property as shown hereor
- Easement and right of way upon the terms and conditions therein provided, in favor of Salt Lake City Corporation, recorded April 5, 2006 as Entry No. 9685840, affects a portion of land through the center of the subject property as shown hereon.
- An Avigation Easement for free and unrestricted passage of aircreft above a mean sea level of 4377.4 feet and other terms and conditions thereor recorded November 14, 2007 as Entry No. 10274783, in Book 9537, Page 559, is blanket in nature and offects the entire area of the subject property.
- 27 Public Utilities and drainage easement and incidentals as reserved on proposed plat.



CITY APPROVAL PRESENTED TO SALT AKE THIS DAY OF AND IS HEREBY APPRO SALT LAKE CITY CHIEF DEPUTY RECORDER

SALT LAKE COUNTY RECORDER 10818108 NUMBER STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF JOHN SALT LAKE, RECORDED AND FILED AT THE REQUEST OF SALT LAKE, RECORDED AND FILED AT THE RECORDED AND FILED AND FILED AT THE RECORDED AND FILED AND FILED AT THE RECORDED AT T \$ 75.00

SHEET \_\_ Claus Schanum Depty OF 2 SHEETS

SEE AFFIDANT # 10995155

NUMBER

Mangles Bulling & SALT LAKE VALLEY HEALTH DEPARTMENT PREPARED BY: PUBLIC UTILITIES DEPARTMENT 

2009

SALT LAKE CITY PUBLIC UNLITIES DIRECTOR

SALT LAKE VALLEY HEALTH APPROVED THIS U DAY OF Set

> CITY PLANNING DIRECTOR SALT LARE CITY PLANNING DIRECTOR

CITY ENGINEERING DIVISION I HEREBY CERTBY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS COFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.

ONTE

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0.20 CITY SURVEYOR

CITY ATTORNEY APPROVED AS TO FORM THIS DAY OF AND IS HEREBY APPROVED. 9-29-09 9-29-2009 DATE SALT LAKE CITY ATTORNEY

