

Allen, David B.
3487 S. 2000 E. #2
Salt Lake City UT 84109

10142585
06/25/2007 09:20 AM \$0.00
Book - 9482 Pg - 2503
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CO AUDITOR
ATTN: VERN
BY: ZJM, DEPUTY - WI 1 P.

TAX DEED

Salt Lake County, a body corporate and politic of the State of Utah, grantor, hereby conveys to Allen, David B., grantee(s), the following described real estate in Salt Lake County, Utah:

Parcel No: 14-30-226-001-0000

Old Parcel No: 14-30-226-001-0000


BEG 1317 FT E & S 00^52' E 81.35 FT M OR L FR N 1/4 COR SEC 30, T 1S, R 2W SL MER N 88^53' E 25 FT M OR L; S 00^52' E 40 FT M OR L; S 88^53' W 25 FT; N 00^52' W 40 FT M OR L TO BEG. (BEING THE S 40 FT M OR L OF THE W 25 FT OF LOT 19 BLK 9 CHAMBERS PARK - UNREC -).

This conveyance is made in consideration of payment by the grantee(s) of the sum of \$595.65 delinquent taxes, penalties, interest, and costs constituting a charge against the said real estate, which was sold to said County at preliminary sale for nonpayment of general taxes assessed against it for the year 2002 in the sum of \$41.57. Dated this 24th day of May, 2007.

Witness my hand and seal as Auditor of Salt Lake County, this 24th day of May, 2007.



SALT LAKE COUNTY

By: 
JEFF HATCH
AUDITOR OF SALT LAKE COUNTY, UTAH