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WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

13111640
10/30/2019 11:02 AM \$0.00
Book - 10852 Pg - 9019-9021
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: MONE WARDLE
SLC UT 84114-8420
BY: DSA, DEPUTY - WI 3 P.

Easement (Company)

Salt Lake County

Tax ID No. 14-13-152-001
PIN No. 14413
Project No. F-0172(32)7
Parcel No. 0172:103B:2E

Landmark at Salt Lake City Owners Association, Inc., Grantor(s), hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00), Dollars, and other good and valuable considerations, the following described easement in Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, situate in Lot 2, Landmark Commerce Center Phase 1 and California Avenue Road Dedication plat, recorded as Entry No. 9803753, Book 2006P, Page 222, in the office of the Salt Lake County Recorder and in the SW1/4 NW1/4 of Section 13, T.1S., R.2W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing, maintaining and repairing a storm drain pipe and appurtenant parts thereof to facilitate the construction of the widening of 5600 West Street (SR-172) known as Project No. F-0172(32)7. This easement includes the right to constructing, maintaining and repairing a storm drain pipe as constructed by Grantee. This easement shall run with the Real Property and shall be binding upon the Grantor(s), successors, heirs and assigns. The boundaries of said part of an entire tract of property are described as follows:

Beginning at a point in the existing easterly right of way line of 5600 West Street (SR-172), which point is 366.66 feet N.00°00'16"W. from the southwest corner of said Lot 2, said point is also 75.00 feet perpendicularly distant easterly from the 5600 West Street Right of Way Control Line opposite engineer station 38+86.00; and running thence N.00°00'16"W. 10.00 feet along said existing easterly right of way

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line parallel with said control line to a point opposite engineer station 38+96.00; thence N.89°59'44"E. 19.00 feet; thence S.00°00'16"E. 10.00 feet; thence S.89°59'44"W. 19.00 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described part of an entire tract of property contains 190 square feet in area or 0.004 acre, more or less.

(Note: Rotate all bearings in the above description 00°15'07" clockwise to obtain highway bearings.)

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IN WITNESS WHEREOF, said Grantor has caused this instrument to be executed by its proper office thereunto duly authorized, this 22 day of October, A.D. 20 19.

STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

By Taylor Thomas

On the date first above written personally appeared before me, Taylor Thomas, who, being by me duly sworn, that they are the, President of Landmark at Salt Lake City Owners Association, Inc., a Utah corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of the Bylaws of The Landmark at Salt Lake City Owners Assoc., and said Taylor Thomas acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Krisy Platt
Notary Public

