

When recorded return to:
Ralph B. Johnson
802 E. Winchester #225
Murray, Utah 84107

10109329
05/23/2007 12:04 PM \$12.00
Book - 9467 Pg - 9057-9058
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
RALPH B JOHNSON
802 E WINCHESTER #225
MURRAY UT 84107
BY: ZJM, DEPUTY - WI 2 P.

SPECIAL WARRANTY DEED
Riverton 4+ acres

2

SORENSEN ASSOCIATES, LLC; a limited liability company organized and existing under the laws of the State of Utah, grantor, with its principal office at Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS only as against all claiming by, through or under it to **RALPH B. JOHNSON**, grantee of Salt Lake County, Utah for the sum of **Ten Dollars and Other Good and Valuable Considerations** the following described tract of land in **Salt Lake County**, State of Utah:

An undivided 60.1% interest in the following:

BEGINNING AT A POINT WHICH LIES EAST 670.72 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND SOUTH 69.65 FEET, SAID POINT ALSO BEING ON THE EAST RIGHT-OF-WAY LINE OF PARK AVENUE ROAD FROM THE NORTHWEST CORNER OF SAID SECTION AND RUNNING:

THENCE NORTH 44°47'34" EAST 25.27 FEET ALONG SAID LINE TO THE SOUTH RIGHT-OF-WAY OF 12600 SOUTH STREET, SAID POINT ALSO BEING ON THE ARC OF A 8,157.00 FOOT RADIUS CURVE: THENCE THE FOLLOWING TWO (2) COURSES ALONG SAID RIGHT-OF-WAY LINE: 1) EASTERLY 63.83 FEET ALONG SAID CURVE TO THE RIGHT (CENTER BEARS SOUTH 00°14'02" EAST) THROUGH A CENTRAL ANGLE OF 0°26'54" TO A POINT OF TANGENCY; 2) SOUTH 89°47'08" EAST 567.26 FEET; THENCE SOUTH 289.08 FEET; THENCE WEST 647.75 TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 00°14'26" WEST 273.26 FEET MORE OR LESS ALONG SAID LINE TO THE POINT OF BEGINNING.

27-34-102 - 0007

TOGETHER WITH GRANTOR'S PRO-RATA SHARE OF SECONDARY WATER.

WITNESS the hand of the grantor this 21st day of February, A.D. 2007

Sorenson Associates, LLC

By [Signature]
Manager

By [Signature]
Manager

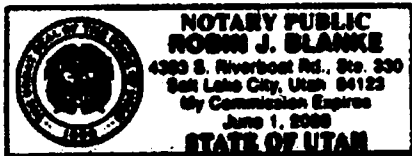
PIQ ADP

STATE OF UTAH,)
 : ss.
COUNTY OF SALT LAKE)

On the 21st day of February, 2007, personally appeared before me Ralph B. Johnson and F Tim Fenton Managers of Sorenson Associates, LLC, the signers of the same within instrument, who duly acknowledged to me that they executed the same.

Robin J. Blanke
Notary Public.

My commission expires June 1, 2008 My residence is Salt Lake City, Utah



10307674
12/24/2007 12:33 PM \$12.00
Book - 9551 Pg - 7179-7180
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
RALPH B JOHNSON
802 E WINCHESTER #225
MURRAY UTAH 84107
BY: SAM, DEPUTY - MA 2 P.

J

When recorded return to:
Ralph B. Johnson
802 E. Winchester #225
Murray, Utah 84107

SPECIAL WARRANTY DEED

BEN JOHNSON FAMILY FARM, LLC; a limited liability company organized and existing under the laws of the State of Idaho, grantor, with its principal office at Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS only as against all claiming by, through or under it to **RALPH B. JOHNSON**, grantee of Salt Lake County, Utah for the sum of **Ten Dollars and Other Good and Valuable Considerations** the following described tract of land in Salt Lake County, State of Utah:

An undivided 39.1% interest in the following:

BEGINNING AT A POINT WHICH LIES EAST 670.72 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND SOUTH 69.65 FEET, SAID POINT ALSO BEING ON THE EAST RIGHT-OF-WAY LINE OF PARK AVENUE ROAD FROM THE NORTHWEST CORNER OF SAID SECTION AND RUNNING:

THENCE NORTH 44°47'34" EAST 25.27 FEET ALONG SAID LINE TO THE SOUTH RIGHT-OF-WAY OF 12600 SOUTH STREET, SAID POINT ALSO BEING ON THE ARC OF A 8,157.00 FOOT RADIUS CURVE: THENCE THE FOLLOWING TWO (2) COURSES ALONG SAID RIGHT-OF-WAY LINE: 1) EASTERLY 63.83 FEET ALONG SAID CURVE TO THE RIGHT (CENTER BEARS SOUTH 00°14'02" EAST) THROUGH A CENTRAL ANGLE OF 0°26'54" TO A POINT OF TANGENCY; 2) SOUTH 89°47'08" EAST 567.26 FEET; THENCE SOUTH 289.08 FEET; THENCE WEST 647.75 TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 00°14'26" WEST 273.26 FEET MORE OR LESS ALONG SAID LINE TO THE POINT OF BEGINNING.

TOGETHER WITH GRANTOR'S PRO-RATA SHARE OF SECONDARY WATER.

WITNESS the hand of the grantor this 18th day of December, A.D. 2007

Ben Johnson Family Farm, LLC

By Ralph B. Johnson
Manager

R/B WBP

STATE OF UTAH,)
 : ss.
COUNTY OF SALT LAKE)

On the 18 day of December, 2007, personally appeared before me Ralph B. Johnson
Manager of Ben Johnson Family Farm, LLC, the signer of the same within instrument, who duly
acknowledged to me that they executed the same.

Andrea Nelson
Notary Public.

My commission expires 6-5-2011
My residence is Salt Lake City, Utah

