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SUMMIT COUNTY, UTAH

RIGHT-OF-WAY AGREEMENT FOR ROADWAY AND UTILITY PURPOSES

Woodland Mutual Water Company, grantors of Summit County, Utah do hereby convey and warrant to Vinal R. Lefler and/or Roger T. Lefler for the sum of \$1.00 and other good and valuable considerations, receipt of which is hereby acknowledged, a perpetual roadway right-ofway, and easement for the purpose of digging, laying, connecting to and maintaining, cleaning and operating any and all public utility line across the following description of land:

Beginning at a point which is North 89° 44'25"East 1120.82 ft. along an old existing fence line; Thence North 01° 08'12" West 75.00 ft. from the Southwest corner of section 1, T3S, R6E, SLB & M and running thence North 01° 08'12" West 50.00 ft.; Thence North 89° 44'25" East 199.98 ft.; Thence South 01° 08'12" East 50.00 ft. along the east property line and fence line; Thence South 89° 44'25" West 199.98 ft. to point of beginning. Containing 0.2295 acres.

The officers who sign this deed hereby certify that this right-of-way agreement and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 3 day of Oct. A.D.,1997

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Attest: Attest: Woodland Mut By Secretary.	and Water Company Blassar President.
(Corporate Seal)	00489006 Bx01081 Pg00741-00741
STATE OF UTAH, ss. County of SUMMIT	ALAN SPRIGGS, SUMMIT COUNTY RECORDER 1997 OCT 06 14:18 PM FEE \$10.00 BY DMG REQUEST: VINAL R LEFLER
	and Mutual Water Company, and that the of said corporation by authority of a
the seal affixed is the seal of said corporation.	Minson

Notary Public.

R y Elink of Utah CO. U.S. 11 in P.O. Dax 727 17 .m. 2, Utah 84036 thy Conum nion Expires 1/24/99 STATE OF UTAH