

Recorded at Request of _____

at _____ M. Fee Paid \$ _____

by _____ Dep. Book _____ Page _____ Ref.: _____

Mail tax notice to Gale Maxwell Address 8305 East Tompkins Rd. Kamas UT 84036

QUIT-CLAIM DEED

[CORPORATE FORM]

South Summit Cemetery Maintenance District, a corporation organized and existing under the laws of the State of Utah, with its principal office at Kamas, Utah, of County of Summit, State of Utah, grantor, hereby QUIT CLAIMS to Woodland Mutual Water Company

of Ten dollars and no/100 ----- grantee for the sum of **DOLLARS,**

right-of-way of the following described tract of land in Summit County, State of Utah: That portion of the following described right-of-way lying within the NW 1/4 Sec 12, T3S, R6E, SLB&M. A limited use right of way for ingress and egress for water board directors and their authorized service vehicles shall be allowed for the creation, care and maintenance of the utility on the existing road through the landowner's property as described:

BEGINNING AT A POINT WHICH IS NORTH 97.12 FEET AND EAST 1320.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 1, T3S, R6E, SLB&M AND RUNNING THENCE S 79°45'43" E 119.98 FEET, THENCE S 45°19'43" E 48.65 FEET, THENCE S 85°40'05" E 206.29 FEET, THENCE N 76°57'46" E 136.10 FEET, THENCE S 42°05'08" E 106.83 FEET, THENCE S 11°03'03" E 125.55 FEET, THENCE S 28°03'52" E 580.69 FEET, THENCE S 04°35'14" E 298.25 FEET, THENCE S 26°26'30" W 50.91 FEET, THENCE S 18°13'25" W 41.07 FEET, THENCE S 52°49'04" E 922.98 FEET, THENCE S 54°27'43" E, 171.89 FEET, THENCE S 62°11'26" E 137.65 FEET, THENCE S 54°25'24" E 150.08 FEET, THENCE S 43°05'23" E 258.59 FEET, THENCE S 15°50'48" E 101.18 FEET, THENCE S 91°15'50" E 91.33 FEET MORE OR LESS TO THE NORTHERLY LINE OF STATE HIGHWAY 35.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this _____ day of _____, A. D. 19

Attest:

Secretary. } By Laverl Bushell
[CORPORATE SEAL] } President.

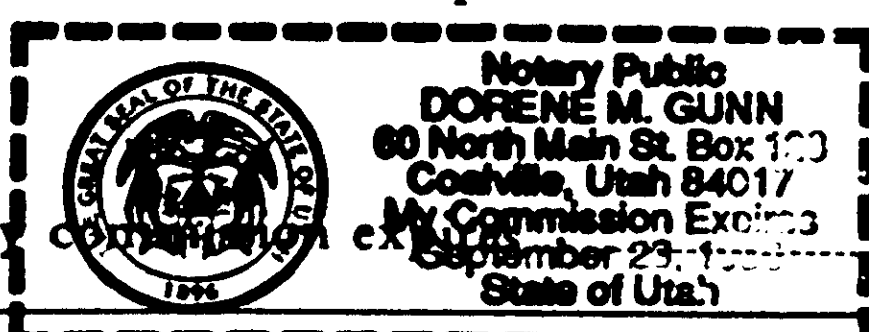
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STATE OF UTAH,

County of _____

} ss. ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1994 SEP 28 10:33 AM FEE \$1.00 BY MAT
REQUEST: WOODLAND MUTUAL WATER CO

On the 28 day of September, A. D. 1994 personally appeared before me Laverl Bushell and _____ who being by me duly sworn did say, each for himself, that he, the said is the president, and he, the said So. Summit Cemetery Maintenance is the secretary of _____ Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said _____ and each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Dorene M. Gunn
Notary Public.

My residence is _____