	CERTIFICATION AND AC	CNOLIT EDGMENT	127 <b>808</b> 8-7-75	3 M 69 9:16 PLC
	mail 1 de l'Ion ann a ann		Division	of water Resource
STATE OF UTAH	I : ss.	יוכ	ist.	enao f Spange
County of Summit	_ Ĭ			
and says: That She is the du that on the day o HOLDERS of the aforesaid cor meeting was held in the mann aforesaid STOCKHOLDERS in th shares of stock in this corp HOLDERS to transact the busi meeting the following resolu	forporation organized in the second of the s	woodland the law woodland lafter due not; that at a ted to legally a presaid meeting	s of the St, a meeting dice had bee such meeting authorize the was held;	ate of Utah; of the STOCK- , Utah, which n given to the g sufficient he said STOCK- and that at said
	RESOLUT	I O N		
Almeda McAffee  COMPANY  State of Utah, acting throug conservation project consist structing a 100,000 Acre-foo 4-inch, and 3-inch PVC and A with water meters in the cul  FURTHER, that the tot \$170,000.00 , of whice of the cost of construction to complete the project will  FURTHER, that this coproperties, easements and was same be reconveyed to this copurchase price to be the comfor the construction of the incurred by the Board of Wat its accomplishment of project	are hereby authorize hereby authorize hereby authorize hereby authorize hereby are been part of developing spread to the second of developing spread to the second of developing spread to the second of developing the second of the second of developing the second of the second of developing the second of the second o	to behalf of the led to enter in the lessources, for the lessource	WOODLAND : to a contra to a contra the constru ng chlorinal eet of 8-ind new service project will s will pay and all a EER COMPANY of Water Re ect on cond urchase pri Board of W 00 neering and n propertie on is not d Board of D y payments	MUTUAL WATER ct with the ction of a water tor, and con- ch, 6-inch, e connections  1 be 75 percent dditional costs and sources its ition that the ce thereof, such ater Resources plus all expense inspection in  s and water elinquent in any irectors of this which may become
STATE OF UTAH			Secretary	
County of Summit	: ss.			
On this 12 da	who is personally kno and who	own to me to be o did acknowleds	the Secret ge to me un	ary of the der oath that he
		No.	OTARY PUBLI	C 2000
Residing at:	1. 1. 18	80	OKM69	PAGE 470