## When Recorded, Mail To:

Salt Lake County 2001 South State Street N600 Salt Lake City, Utah 84190-4050 12561494 06/23/2017 10:27 AM \$18.00 Book - 10570 Pa - 5735-5737 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH SL CO TOWNSHIP SERVICES N3-600 BY: SSA, DEPUTY - WI 5 P.

Affects Parcel No. 20-22-300-002

## FIRST AMENDMENT TO STORMWATER MAINTENANCE AGREEMENT

THIS FIRST AMENDMENT TO STORMWATER MAINTENANCE AGREEMENT (this "Amendment") is made this Lgt day of April, 2017, by and among SALT LAKE COUNTY, a body corporate and politic of the State of Utah ("County"), ARBOR GARDNER PLUM SUNSET HILLS, LLC, a Utah limited liability company ("Arbor"), G&N WOOD PROPERTIES, LLC, a Utah limited liability company ("Wood"), and SUNSET HILLS PHASE 2 HOMEOWNERS ASSOCIATION, INC., a Utah nonprofit corporation ("HOA").

## RECITALS

- A. County, Arbor and Wood are parties to that certain Storm water Maintenance Agreement dated the 16<sup>th</sup> day of May, 2016 (the "Agreement"), whereby Arbor has agreed to build and maintain, at Arbor's expense, storm and surface water management facilities (the "Facilities") related to a retention pond located on Wood's real property (the "Property"), as more particularly outlined in the Agreement.
  - B. The Construction of the Facilities is complete.
- C. The parties hereto desire to substitute and replace Arbor with the HOA as the Operator under the Agreement, with the HOA assuming and accepting all of Arbor's rights, responsibilities, benefits and maintenance obligations thereunder.
- D. The parties now desire to amend and supplement the Agreement in accordance with the following terms and conditions.

## **AGREEMENT**

NOW, THEREFORE, in consideration of the Agreement and the mutual promises contained therein, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

- 1. <u>Substitution and Replacement</u>. The Agreement is amended to the extent necessary to provide that the HOA is the Operator under the Agreement rather than Arbor. As a result, all references to Arbor under the Agreement shall be replaced with the HOA in lieu thereof.
- 2. <u>Assumption</u>. The HOA hereby assumes and accepts all of Arbor's rights, responsibilities, benefits and obligations under the Agreement, and agrees to maintain the Facilities and to be bound by and comply with all terms and conditions related to the Agreement, including but not limited to, the requirements outlined in Exhibit B of the Agreement.
- 3. Release. For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, County, Wood and the HOA, acting for themselves and their insurers, successors and assigns, and each of them, do hereby release and forever discharge Arbor, its officers, employees, agents, consultants, successors and assigns, and each of them, from any and all obligations, responsibilities, duties, liabilities, claims and demands arising out of or are in any way connected with the Agreement, construction of the Facilities, and any agreement related thereto.
- 4. <u>Definitions: Recitals.</u> Unless otherwise specified in this Amendment, all capitalized terms used in this Amendment are used as defined in the Agreement. The parties acknowledge the truthfulness of the foregoing Recitals, which are hereby incorporated into this Amendment.
- 5. <u>Inconsistencies</u>. To the extent that there are any inconsistencies between the terms of the Agreement and this Amendment, the terms of this Amendment shall control.
- 6. Agreement in Full Force. Except for those provisions which are inconsistent with this Amendment and those terms, covenants and conditions for which performance has heretofore been completed, all other terms, covenants and conditions of the Agreement shall remain in full force and effect. The parties hereby ratify the Agreement, as amended hereby.
- 7. <u>Counterparts</u>. This Amendment may be executed in two (2) or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

[signatures and acknowledgments to follow]

IN WITNESS WHEREOF, the parties have executed this Amendment as of the day and year first above written.

APPROVED AS TO FORM District Attorneys Office  By: Attorney  ANGELA D. LANE Date: 04  8  7	SALT LAKE COUNTY, a body corporate and politic of the State of Utah  By:
STATE OF UTAH )	•
COUNTY OF)	
of Salt Lake County, Office of	, 2017, personally appeared before me storily proved to me to be the LEPUIU MAUDE Mayor, who acknowledged to me that he/she on behalf of Salt Lake
	Deborah & Johnson

DEBORAH K. JONES Notary Public State of Utah Comm. Exp.: Feb. 8, 2021 Comm. Number: 693472

Arbor:	ARBOR GARDNER PLUM SUNSET HILLS, LLC, a Utah limited liability company  By: Name: Jalu Crust Its: Manager Manaber
STATE OF UTAH )	
COUNTY OF Salf Lave	
MELANIE MAXFIELD NOTARY PUBLIC STATE OF UTAH COMMISSION# 684929 COMM. EXP. 09-22-2019  Wood:	Notary Public
STATE OF UTAH ) :ss COUNTY OF <u>SALT LAKE</u> )	
of G&N WOOD PROPERTIES, acknowledged to me that he/she	, 2017, personally appeared before me torily proved to me to be the <u>MANAGER</u> , LLC, a Utah limited liability company, who e signed the foregoing instrument as I liability company.
ANNETTE H. YENCHIK  NOTARY PUBLIC - STATE OF UTAH  COMMISSION# 682072  COMM. EXP. 03-12-2019	Notary Public
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#As to paragraph , wood agrees only that the HOA be substituted in place of Arbor for obligations to be performed from this date Formard. Wood does not agree to paragraph 3.

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НОА:	SUNSET HILLS PHASE 2 HOMEOWNERS ASSOCIATION, INC., a Utah nonprofit corporation  By:  Name: Cony Gust  Its: PRESIDENT	
STATE OF UTAH )		
COUNTY OF Salt Lalce; ss		
On this 19 day of April 2017, personally appeared before me Cory Gust known or satisfactorily proved to me to be the President of SUNSET HILLS PHASE 2 HOMEOWNERS ASSOCIATION, INC., a Utah nonprofit corporation, who acknowledged to me that he/she signed the foregoing instrument as President for said nonprofit corporation.		
MELANIE MAXFIELD  NOTARY PUBLIC-STATE OF UTAH  COMMISSION# 684929  COMM. EXP. 09-22-2019	Motary Public	