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cocrded of Request of Wah Copper Co.

JUN 21 1946

at 17:37 N refraid; 240 cornelia 8. Lund, Recorder 8. L. County, Utal.

Book 18 Page 21 Ref. 10.34-2:7875
1934-285-12

1924-261-38-4

RIGHT OF WAY DEED

For and in consideration of the sum of Ten Dollars (\$10.00) to them in hand paid and other good and valuable consideration, receipt and the adequacy of which whereof is hereby acknowledged, said Grantors have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto Grantee, its successors and assigns, the following described perpetual easement and right of way:

(1) A perpetual easement and right of way over, upon and across the hereinafter described property, situate in the SW 1/4 of the NW 1/4 and the W. 1/2 of the SW 1/4 of Section 14 and the E 1/2 of the SE 1/4 of Section 15, T. 2 S., R. 2 W., S. L. B. & M. in Salt Lake County, State of Utah, for the location, construction maintenance and operation of one or more lines of railroad, with the necessary switches and other appurtenances, together with the right to make all such excavations, cuts, fills and embankments upon said premises as shall be reasonably necessary for the construction, maintenance and operation of such railroad, together with the right to locate, construct and maintain electric transmission and telephone lines over, upon and across the following described tract of land, situate in said county and state, and more particularly described as follows:

Beginning at the SE Corner of Section 15; thence along the South boundary of said section, West 121.3

feet; thence North 0°14' East 599.2 feet; thence on a curve to the right, radius 11519.2 feet, a distance of 834.4 feet; thence North 85°37' West 15.0 feet; thence on a curve to the right, radius 11534.2 feet, tangent bearing North 4°23' East, a distance of 704.6 feet; thence South 82°07' East 15.0 feet; thence on a curve to the right, radius 11519.2 feet, tangent bearing North 7°53' East, a distance of 690.3 feet; thence North 11°19' East 1185.8 feet, more or less, to a point in the North boundary of the SW 1/4 of the NW 1/4 of Section 14; thence along said boundary East 102.0 feet; thence South 11°19' West 1205.8 feet; thence on a curve to the left, radius 11419.2 feet, a distance of 485.0 feet; thence South 81°07' East 30.0 feet; thence on a curve to the left, radius 11389.2 feet, tangent bearing South 8°53' West, a distance of 1192.7 feet; thence North 87°07' West 25.6 feet, more or less, to a point in the East boundary of said Section 15; thence along said boundary South 1128.9 feet, more or less, to the point of beginning, containing 10.70 acres.

(2) And also a perpetual easement and right of way for the construction, maintenance, operation, repair, alteration and replacement of an electric transmission line with three (3) steel structures over, across and upon the property of said Grantors situate in Salt Lake County, State of Utah, the center line of said easement and right of way being described as follows:

A portion of the NW 1/4 of the SW 1/4 of Section 15, T. 2 S., R. 2 W., S. L. B. & M. Beginning at the West 1/4 Corner of Section 15; thence along the North boundary of the NW 1/4 of the SW 1/4 of said section East 170.0 feet; thence South 19°36' West 504.2 feet, more or less, to a point in the West boundary of said NW 1/4 of the SW 1/4 of Section 15.

and

A portion of the E. 1/4 of the NE 1/4 of Section 21, T. 2 S., R. 2 W., S. L. B. & M. Beginning at a point in the North boundary of Section 21, said point being situate West 780.0 feet from the NE corner of said section; thence South 19°36' West 1400.0 feet, more or less, to a point in the South boundary of the NE 1/4 of the NE 1/4 of Section 21.

and also

A portion of the SE 1/4 of the SE 1/4 of Section 16, T. 2.S., R. 2 W., S. L. B. & M. Beginning at a point in the North boundary of the SE 1/4 of the SE 1/4 of Section 16, said point being situate South 1320.0 feet and West 322.2 feet from the E. 1/4 corner of said Section 16; thence South 19°36' West 1401.3 feet, more or less, to a point in the South boundary

of said SE 1/4 of the SE 1/4 of Section 16.

WITNESS the signatures of said Grantors the day and year first above written.

James of grood. Ona R. Wood

Signed in the presence of:

St. 4. Sutto

STATE OF UTAH

COUNTY OF SALT LAKE

88.:

on this 1 day of , 1946, before me personally appeared James S. Wood and Cora R. Wood, his wife, the signers of the above and foregoing instrument, known to me to be the persons named and who signed the same, and they each duly acknowledged to me that they executed the same.

PUBLIC COMMISSION TO

Sur a. Sutter NODARY PUBLIC, residing at Sall Lake City

My commission expires:

Sh Earl

APPROVED AS TO FORM DICKSON, ELLIS, PARSONS & MCCREA