WHEN RECORDED RETURN TO: Salt Lake County Real Estate 2001 South State Street, Suite S3-120 Salt Lake City, Utah 84114-4575 12268305 04/28/2016 08:27 AM \$0.00 Book - 10425 P9 - 5841-5844 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH SL CO REAL ESTATE SUITE S3200 BY: LTA, DEPUTY - WI 4 P.

Space above for County Recorder's use

# QUIT CLAIM DEED (Consolidation of Parcels)

Parcel No. A Tax Serial No. 16-06-306-014 Surveyor WO: SU20160020

SALT LAKE COUNTY a body corporate and politic of the State of Utah, GRANTOR, of Salt Lake County, State of Utah, hereby Quit Claim(s) to, SALT LAKE COUNTY a body corporate and politic of the State of Utah, GRANTEE, those certain tracts of land, together with any and all interest, rights, and appurtenances thereto, as well as any and all improvements thereon for the purposes of a parcel consolidation, the following described parcel of real property in Salt Lake County, Utah, to wit:

### (SEE EXHIBIT A)

IN WITNESS WHEREOF, GRANTOR has caused this Quit-Claim Deed to be signed and its official seal			
to be affixed hereto by its duly authorized officer this 28th day of April , 20 16.			
		- (h	
		SALT LAKE COUNTY	
STATE OF UTAH	)	By:	
	)ss.	MAYOR or DEST	<b>≱</b> NEE
COUNTY OF SALT LAKE	)	By:	Musher
		COUNTY CLER	₹K
and the April and and the last Part of			
On this 26 day of April , 2016, personally appeared before me Lori Basis.			
who being duly sworn, did say that She is the Deputy Mayor of Salt Lake County,			
Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority			
of law.			
WITNESS my hand and official stamp the date in this certificate first above written:			
	111 0000	R. H 1	1 minh
My Commission Expires: Apr	TILLULU		ADMENT -
Residing in: Salt Lake County UTAH NOTARY PUBLIC			
Residing in: Jair Lake	S CANTAIN TO INH	_	
Prenared by: RFM Salt Lake County Survey	vor March 11, 2016	Owner	shin Record RW-05CO

Page 1 of 4

On this <u>27</u> day of <u>Openloop</u>, 20 <u>ite</u>, personally appeared before me <u>She pric Sweinsen</u> who being duly sworn, did say that <u>She is the CLERK of Salt Lake County and that the foregoing instrument was signed by him/her on behalf of Salt Lake County, by authority of a resolution of the SALT LAKE COUNTY COUNCIL</u>

WITNESS my hand and official stamp the date in this certificate first above written:

My Commission Expires:

ry Commission Expires.

Residing in: Salt Lake City, U7

LINDA C. DUFFY
Notary Public State of Utah
My Commission Expires on:
June 16, 2018
Comm. Number: 676371

BRITT Notary P My Comm

BRITTANY HOWELL Notary Public State of Utah My Commission Expires on: April 1, 2020 Comm. Number: 688266

APPROVED AS TO FORM
District Attorney's Office

Peputy District Attorney

Print Name

Date: 4/22/2016

#### (EXHIBIT A)

#### Legal Description of Real Property

## Parcel No. 9 (Tax Parcel No. 16-06-306-014):

Commencing at the Northwest corner of Lot 2, Block 39, Plat A, Salt Lake City Survey; and running thence South 5 rods; thence East 154 feet; thence South 5 rods; thence East 55 feet, more or less, to a point 70.97 feet, more or less, West of the Southeast corner of said Lot 2; thence North 165 feet to the North line of said Lot 2; thence West along the North line of said Lot 2; a distance of 209 feet, more or less, to the place of beginning.

ALSO: Beginning at the Southwest corner of Lot 2, Block 39, Plat A, Salt Lake City Survey; and running thence East 154 feet; thence North 82.5 feet; thence West 154 feet; thence South 82.5 feet to beginning.

#### Grantor hereby consolidates parcel 16-06-306-014 into Parcel A described as:

A parcel of land being two tracts in Lot 2 Block 39, Plat "A", Salt Lake City Survey and located in the Southwest Quarter of Section 6, Township 1 South, Range 1 East, Salt Lake Base and Meridian; said parcel was conveyed to Salt Lake County as Parcel 9 per that Special Warranty Deed recorded May 15, 2014, as Entry No. 11849863 in Book 10230, at Page 9590 and that Quit Claim Deed recorded May 15, 2014 as Entry No. 11849864 in Book 10230, at Page 9594 in the Office of the Salt Lake County Recorder and also shown on that certain A.L.T.A Survey plat filed as No. S2015-05-0195 in the Office of the Salt Lake County Surveyor; the boundary of said parcel of land is described as follows:

Beginning at the southwesterly Corner of said Lot 2 of Block 39 which point is 68.72 feet S. 89°47'38" E. along the centerline of 500 South Street and 63.78 feet N. 00°12'34" E. from a brass monument marking the intersection of Main Street and 500 South Street; thence N. 00°12'47" E. (Record = North) 165.00 feet along the westerly line to the northwesterly corner of said Lot 2; thence S. 89°47'29" E. (Record = East) 209.00 feet along the northerly line of said Lot 2; thence departing said northerly line S. 00°12'47" W. (Record = South) 165.00 feet to the southerly line of said Lot 2 of Block 39; thence N. 89°47'29" W. (Record = West) 209.00 feet along said southerly line to the Point of Beginning.

The above described parcel of land contains 34,485 square feet in area or 0.792 acres, more or less.

**EXHIBIT "B":** By this reference, made a part hereof.

BASIS OF BEARINGS: The Basis of Bearings is S. 89°47'38" E. between the Salt Lake City brass cap

monument at the intersection of 500 South Street and Main Street and the Salt Lake City brass cap monument at the intersection of 500 South Street and State

Street.

