13115695 11/4/2019 3:30:00 PM \$40.00 Book - 10855 Pg - 5835-5836 RASHELLE HOBBS Recorder, Salt Lake County, UT YORK HOWELL & GUYMON BY: eCASH, DEPUTY - EF 2 P.

AFTER RECORDING, RETURN TO:

David R. York, Esq., CPA York Howell & Guymon 10610 South Jordan Gateway, Suite 200 South Jordan, Utah 84095 Telephone: (801) 527-1040

Grantee Address:

1249 Gilmer Drive Salt Lake City, Utah 84105

Parcel # 16-08-281-004

Warranty Deed

David A. Paul, a married person, Grantor, of Salt Lake County, State of Utah, hereby CONVEYS AND WARRANTS to Nicole Choules-Paul and David Adam Paul, Trustees of The Nicole Choules-Paul Revocable Trust, dated the day of Novelly, 2019, Grantee, of Salt Lake County, State of Utah, for the sum of Ten Dollars and other good and valuable consideration the following described real property located in Salt Lake County, State of Utah:

The North 24 feet of Lot 62 and all of Lot 63, Block "E", Gilmer Park, according to the official plat thereof, filed in Book "H" of Plats at Page 23 of the Official Records of the Salt Lake County Recorder.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS the hand of said Grantor as of the 15th day of No Vowbey, 2019.

David Adam Paul

STATE OF UTAH	
	: SS.
COUNTY OF SALT LAKE)
On the day of	Jovenson 2019, personally appeared before me,
David A. Paul, the signer of the with	in instrument, who duly acknowledged to me that he executed
the same.	
Notary Public - State of Utah ALYSHA THORPE Commission #695266 My Commission Expires May 24, 2021	Notary Public Residing at: Salt Lake County. State of Utah