ENT 102695:2013 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2013 Nov 05 8:44 am FEE 13.00 BY SS
RECORDED FOR MW BROWN ENGINEERING

RELEASE OF PUBLIC UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: that Qwest Corporation, d/b/a CenturyLink QC, a Colorado Corporation, hereinafter called the "Telephone Company", for and in consideration of One Dollar ($1.00) and other good and valuable consideration in hand paid, the receipt whereof is hereby confessed and acknowledged, does hereby release, remise and quitclaim all the right, title and interest acquired by the Telephone Company or its assignors in the real property under that certain public utility easement, recorded in Lot I-12E, Lot I-12F, and Lot I-12F-2, Traverse Mountain Commercial Plat "A", as shown on the official plat in the Utah County Recorder's Office, unto the present owner or owners, as their respective interest may appear therein, in the following described property, to wit:

A 10.00 foot wide PUE situate in Lot I-12E, Lot I-12F, and Lot I-12F-2, Traverse Mountain Commercial Plat "A", with said PUE to be released being 10 feet on either side of the following described centerlines:

Beginning South 02°26'21" East 10.00 feet from the Northwest corner of Lot I-12E, Traverse Mountain Commercial Plat "A"; South 02°26'21" East 625.97 feet; thence South 87°33'39" West 130.00 feet; thence South 02°26'21" East 201.22 feet, to end.

ALSO

Beginning South 02°26'21" East 10.00 feet from the Northeast corner of Lot I-12F-2, Traverse Mountain Commercial Plat "A"; thence South 02°26'21" East 466.61 feet, to end.

Situate in County of Utah, State of Utah

And hereby expressly excepting and reserving to the Telephone Company any and all interest otherwise acquired in said property, except as above stated.

IN WITNESS WHEREOF the Telephone Company has caused these presents to be executed by its duly authorized officers this 29th day of October, 2013.

Qwest Corporation, d/b/a CenturyLink QC

By _____
Ryan Allred – Engineer II

STATE OF UTAH)
ss
COUNTY OF Utah)

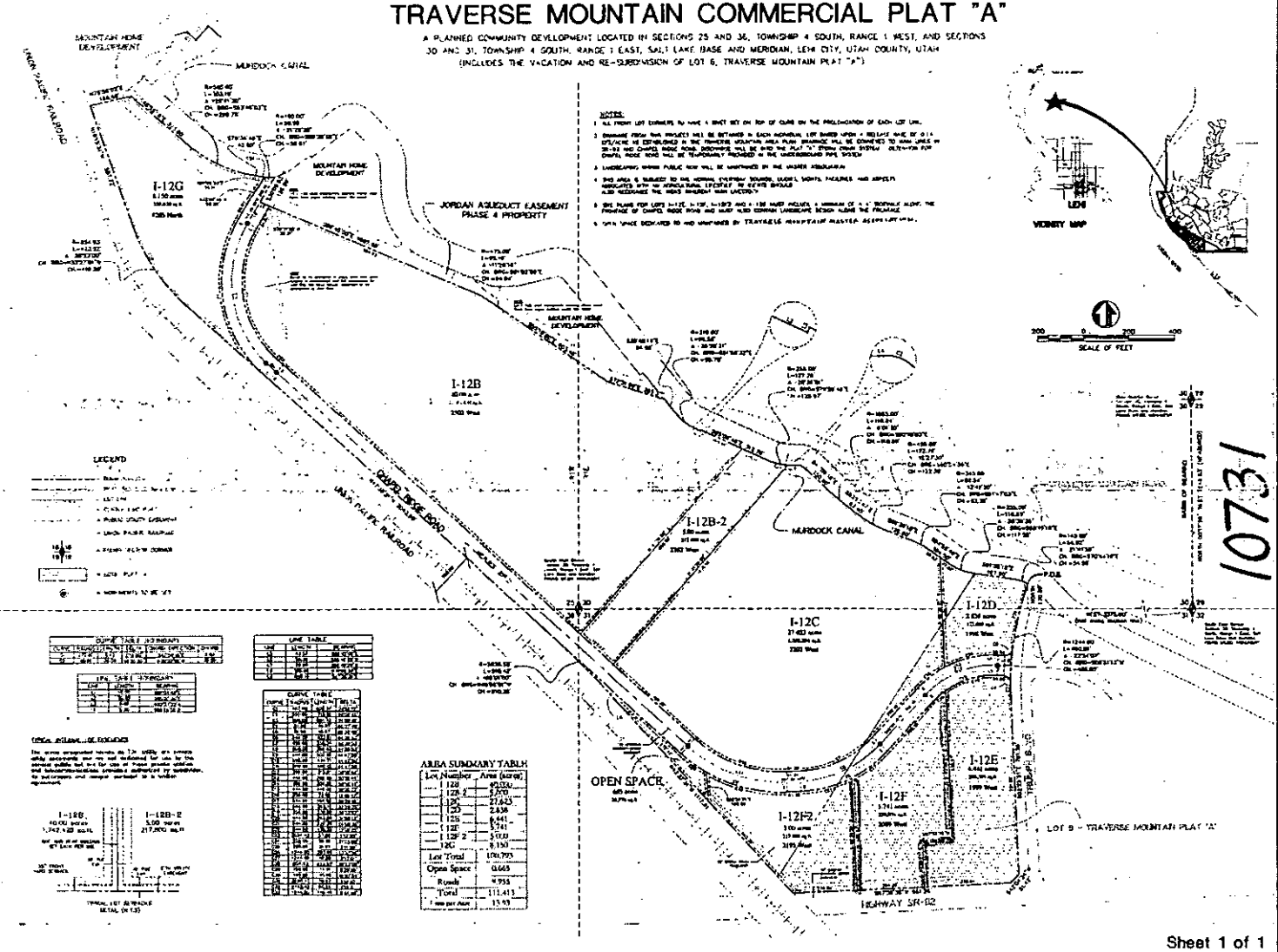
The foregoing instrument was acknowledged, subscribed and sworn to before me by Ryan Allred as Engineer II of Qwest Corporation, d/b/a CenturyLink QC, a Colorado Corporation, on behalf of said corporation, this 29 day of October, 2013.

_____
Notary Public

JANEAN BARNEY
Notary Public, State of Utah
Commission # 649969
My Commission Expires
December 12, 2015

TRAVERSE MOUNTAIN COMMERCIAL PLAT "A"

A PLANNED COMMUNITY DEVELOPMENT LOCATED IN SECTIONS 25 AND 36, TOWNSHIP 4 SOUTH, RANGE 1 WEST, AND SECTIONS 30 AND 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, LEHI CITY, UTAH COUNTY, UTAH (INCLUDES THE VACATION AND RE-SUBDIVISION OF LOT 6, TRAVERSE MOUNTAIN PLAT "A")



AREA SUMMARY TABLE	
Lot Number	Area (acres)
12B	40,000
12B-2	5,000
12C	27,623
12D	2,838
12E	6,441
12F	5,741
12F-2	5,000
12G	8,150
Lot Total	100,793
Open Space	0.665
Roads	9.955
Total	111,413
1 acre per Acre	13.93

Sheet 1 of 1

SURVEYORS CERTIFICATE

BOUNDARY DESCRIPTION

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF October A.D. 2004

TRAVERSE MOUNTAIN COMMERCIAL INVESTMENTS, LLC
MANAGER, JIM CHRISTENSEN

Corporate ACKNOWLEDGMENT

STATE OF UTAH, COUNTY OF UTAH } S.S.

On the 9th day of October 2004 personally appeared before me, the undersigned notary public in and for the County of Utah in said State of Utah the signer of the above Owner's Certificate and a member, who duly acknowledged to me that he, Jim Christensen, Manager of Traverse Mountain Commercial Investments, LLC, signed it freely and voluntarily and for the use and purpose therein mentioned.

MY COMMISSION EXPIRES May 10 2005

Notary Public
Residing in Utah, UTAH

TRAVERSE MOUNTAIN COMMERCIAL PLAT "A"

PSOMAS
2825 East Cottonwood Parkway, Suite 120
Salt Lake City, Utah 84121
(801) 270-5777 (801) 270-5782 (FAX)

PLANNING COMMISSION APPROVAL
APPROVED THIS 23 DAY OF [illegible] A.D., 2004
BY THE LEHI CITY PLANNING COMMISSION
PLANNING DIRECTOR — CHAIRMAN, PLANNING COMMISSION

ACCEPTANCE BY LEGISLATIVE BODY
THE CITY COUNCIL OF LEHI, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS ___ DAY OF ___ A.D., 2004
MAYOR, CITY OF LEHI
CITY ENGINEER — CITY CLERK/RECORDER

SURVEYORS STAMP — NOTARY PUBLIC SEAL — CITY ENGINEERS SEAL — CLERK/RECORDER SEAL