ENT6811:2020 PG 1 of 5
Jeffery Smith
Utah County Recorder
2020 Jan 17 04:50 PM FEE 40.00 BY LT
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

When Recorded Mail This Deed To and Send Tax Notices to: Boyer NW Quadrant, L.C. 101 South 200 East, Suite 200 Salt Lake City, Utah 84111 Attention: Chief Financial Officer

Affecting Tax Parcel No. 12-029-0006, 12-029-0060

105289- CAF

(Above Space for Recorder's Use Only)

### SPECIAL WARRANTY DEED

LEHI BLOCK COMPANY, a Utah corporation ("Grantor"), does hereby CONVEY AND WARRANT against all who claim by, through or under Grantor and not otherwise unto BOYER NW QUADRANT, L.C., a Utah limited liability company, Grantee, whose current address is 101 South 200 East, Suite 200, Salt Lake City, Utah, 84111, the following described real property in Utah County, State of Utah, to-wit:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Subject to: (i) taxes and assessments not yet due or payable, and (ii) matters of record as of the date hereof.

TO HAVE AND TO HOLD the same, together with all tenements, hereditaments and appurtenances thereunto belonging unto the Grantee, and its successors and assigns, forever.

[Signature and acknowledgment on following page]

WITNESS, the hand of said Grantor, this \_\_\_\_\_ day of January, 2020.

STATE OF UTAH	)
COUNTY OF UTAN	: ss. _)
On this 14th day of January, 2020, before me, the undersigned, personally appeared of LEHI BLOCK COMPANY, a Utah corporation, known or identified to me to be the person who executed the foregoing instrument on behalf of said corporation	
In witness whereof I have he year in this certificate first above wr	Mch PUBLIC
My Commission Expires: 8-27-26	n3 Residing at:
STATE OF UTAH COUNTY OF UTAH	MICHAEL PAUL CHABRIES NOTARY PUBLIC-STATE OF UTAH COMMISSION# 706784 COMM. EXP. 08-27-2023 : SS.
On this 17th day of January, 2020, before me, the undersigned personally appeared ALD MAE VOLUME, an individual, in his/her capacity as STATION OF LEHI BLOCK COMPANY, a Utah corporation, known or identified to me to be the person who executed the foregoing instrument on behalf of said corporation	
In witness whereof I have he year in this certificate first above with	ereunto set my hand and affixed my official seal the day and ritten.
My Commission Expires: 8.22202	Residing at:



MICHAEL PAUL CHABRIES

NOTARY PUBLIC-STATE OF UTAH

COMM. EXP. 08-27-2023

STATE OF UTAH )	
COUNTY OF UTAH): ss.	
On this 12th day of January, 2020, before me, the undersigned, personally appeared of LEHI BLOCK COMPANY, a Utah corporation, known or identified to me to be the person who executed the foregoing instrument on behalf of said corporation	
In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  My Commission Expires: 8-27-2023  My Commission Expires: 8-27-2023  Residing at:	
MICHAEL PAUL CHABRIES NOTARY PUBLIC-STATE OF UTAH COMMISSION# 706784 COMM. EXP. 08-27-2023	
COUNTY OF UTALL : ss.	
On this 13th day of January, 2020, before me, the undersigned, personally appeared an individual, in his/her capacity as the lock COMPANY, a Utah corporation, known or identified to me to be the person who executed the foregoing instrument on behalf of said corporation	
In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	
My Commission Expires: 8-22-2023 Residing at:	

# EXHIBIT "A" To SPECIAL WARRANTY DEED

## (Legal Description of the Real Property)

The Property referred to in the foregoing instrument is located in Utah County, State of Utah, and is more particularly described as follows:

#### PARCEL 1:

Beginning at a point 1385.00 feet South and 13.11 feet West of the Northeast corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 72°16'37" West 282.38 feet to the true point of beginning; thence North 72°16'37" West 186.78 feet; thence North 509.95 feet to the South side of a State access road; thence along the South side of the State access road to the right along a curve of radius 2764.93 feet a distance of 187.65 feet, the chord of said curve bears South 71°29'58" East and is 187.60 feet long; thence South 507.28 feet to the true point of beginning.

#### PARCEL 2:

Beginning at a point 1385.00 feet South and 13.11 feet West of the Northeast corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 72°16'37" West 282.38 feet; thence North 507.28 feet to the South side of a State access road; thence along the South side of the State access road to the right along a curve of radius 2764.93 feet a distance of 239.22 feet to a 3-inch brass cap set on an iron post, the chord of said curve bears South 67°04'26" East and is 239.15 feet long; thence South 37°26'05" East 82.17 feet to the West side of a County road; thence South 00°09'42" West along the West side of the County road 434.84 feet to the point of beginning.

## LESS AND EXCEPTING THEREFROM the following:

Commencing at the Northeast corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 00°03'00" West 1,385.00 feet along the section line and West 11.90 feet to the true point of beginning; and running thence North 72°16'20" West 32.83 feet; thence North 00°25'34" East 462.81 feet; thence South 37°26'05" East 47.81 feet; thence South 00°09'42" West 434.84 feet to the true point of beginning.