

11673407  
6/28/2013 9:12:00 AM \$14.00  
Book - 10154 Pg - 1879-1881  
Gary W. Ott  
Recorder, Salt Lake County, UT  
NATIONWIDE TITLE CLEARING  
BY: eCASH, DEPUTY - EF 3 P.

Loan #: 4500518075

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

.Said Deed of Trust is dated 11/24/2009, executed by SLOBODAN GALIC AND ZORANA GALIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., in the amount of \$174,240.00 and recorded on 11/30/2009, in Book 9784, Page 50, and/or Instrument # 10848036, in the office of the Recorder of SALT LAKE County, Utah.

SEE ATTACHED EXHIBIT A

15-27-406-068

IN WITNESS WHEREOF, this Assignment is executed on 06 / 25 / 2013 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By:

  
Michael R. Metzger  
ASST. SECRETARY

JPCAS 20719189 -- CHASE CJ5121209 MIN 100749500729413628 MERS PHONE 1-888-679-6377  
T1913063813 [C] FRMUT1



\*D0001864730\*

Loan #: 4500518075



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/26 2013 (MM/DD/YYYY), before me appeared Michael R. McElwain,  
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A  
DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed  
on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they  
acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne  
Angela Ruth Payne  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 60422

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 20719189 -- CHASE CJ5121209 MIN 100749500729413628 MERS PHONE 1-888-679-6377  
T1913063813 [C] FRMUT1



\*D0001864730\*

EXHIBIT A

UNIT 5, IN BUILDING R, CONTAINED WITHIN THE VIVANTE PHASE 20, AN EXPANDABLE CONDOMINIUM PROJECT, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED AUGUST 28, 2003, AS ENTRY NO. 8793644, IN BOOK 2003P, AT PAGE 262, (AS SAID RECORDED OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF THE VIVANTE PHASE 21, AS ENTRY NO. 8029557, IN BOOK, AT PAGE 2575, (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH.

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECTS' COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

